

## **Housing Summit** (working name)

### **Intended Goal:**

What is the summit intended to accomplish?

Who is the target audience?

What are the key housing issues to address?

What does affordable housing look like...now and for the future?

Desired outcome of summit?

Date/time?

### **Target Audience?**

### **Speakers/subjects?**

**Location options** – Manatee County Administration Building – Manatee / Dolphin Room - **free**  
Manatee County Central Library Auditorium - **free**  
Bradenton Area Convention Center – fee  
Other options?

### **Venue Needs for consideration:**

Seating capacity (varies based on location)

Audio/visual capabilities

Breakout rooms (subjects, materials/resources)

Parking and accessibility

Vendor/resource table space

Other (advertisement, refreshments)

### **Funding/ costs:**

**Information provided by Member Imre:**

**What I've found from Sarasota county is a very vague agenda (attached) and this link to details on the SCGov**

**site: <https://www.scgov.net/Home/Components/Calendar/Event/30359/24?npage=483-46&sortn=EDate&sortd=asc&toggle=all&widgetId=46>**

**They had good speakers:**

- **Mark Vengroff (One Stop Housing): Discussed the growing demand for affordable housing, high rental costs for working families, and proposals that do not rely on traditional low-income tax credits.**
- **Jon Thaxton (Gulf Coast Community Foundation): Highlighted the need for housing for workers in hospitality and construction, as well as the need for a local, dedicated funding source.**
- **Sarasota County Staff & Advisory Committees: Presented on the 2025/2026 comprehensive plan updates, including metrics on rental unit shortages (\$1,000–\$1,499 range) and the need for new development.**
  
- **I think we could duplicate something similar:**
  - **Builder Summit**
    - **Late 2026**
    - **Invite Vengroff, Thaxton and Manatee BOCC to discuss our revised Comp Plan**
  - **Community Forum**
    - **Early 2027**
    - **Talk about fund availability dates**
    - **Review any resources**
    - **Outline eligibilities**