

# MANATEE COUNTY GOVERNMENT

## AGENDA MEMORANDUM

ORIGINAL

DATE: 8/27/84

TO: Board of County Commissioners

FROM: County Administrator

BY: Originating Department MCPUD

SUBJECT: AGENDA ITEM - REGULAR X CONSENT REQUESTED AGENDA DATE

RE: State CARL Grant Application for Estech Site

County Attorney

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APPROVED AS TO FORM

5 Minutes - C. Hunsicker

### ACTION REQUIRED:

Authorize Chairman to sign the application forms necessary to submit a complete application for funding consideration during the 1985-'86 fiscal year.

ACTION(S) REQUIRED: Execution Acceptance Approval Recording X Authorization Adoption

COST: \_\_\_\_\_  
SOURCE: N/A

ATTACHMENTS: Draft Application BOARD RECORDS: \_\_\_\_\_

### AGENDA DISPOSITION

#### ACTION TAKEN BY THE BOARD:

APPROVED       DEFERRED UNTIL \_\_\_\_\_       RECEIVED  
 DISAPPROVED       CONCURRED WITH STAFF RECOMMENDATION       REFERRED TO STAFF

OTHER: \_\_\_\_\_


SPECIAL INSTRUCTIONS: \_\_\_\_\_

BC19840828DOC012

BOARD MEETING DATE: \_\_\_\_\_ AGENDA CODE: \_\_\_\_\_

Call

Charlie



8/29 Per Charlie - Dick Eckerd  
will be bringing completed  
form on 9/1 - Have Mr. Chase  
sign the completed one (sign  
at top right corner)  
(over)

8/29 - Per Jan - R. Eckerd  
will pick up Orig Form,  
have completed & return  
fully completed copy to  
me by Fri 9/1.


PUBLIC NOTICE

THE FOLLOWING ITEM(S) WILL BE PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS AT ITS REGULARLY SCHEDULED MEETING TO BE HELD ON TUESDAY, AUGUST 28, 1984 BEGINNING AT 9:00 A.M. \*

PUBLIC UTILITIES

- 1. Authorization for Chairman to sign the State CARL Grant Application forms for funding consideration for the Estech Site.

\* The above information was received after the printing and issuance of the regular agenda for the above date.

PREPARED BY: Office of the County Administrator 

DATE: August 27, 1984



Name of Person Proposing Acquisition: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

ACQUISITION PROJECT PROPOSAL INFORMATION

Telephone No: \_\_\_\_\_

Please return to: Division of State Lands  
Department of Natural Resources  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32303

*S/Sgt Susan G. R. Edwards*  
*8*

This form should be completed to the greatest extent possible based on the information available to the applicant. Where sections are not applicable to your proposal, N/A should be used to indicate that the section was considered. If additional space is needed to complete any section, continue the response on a separate sheet and attach to the form. Please submit 10 copies of this information.

Part I

1. Property Name \_\_\_\_\_ Town \_\_\_\_\_  
County \_\_\_\_\_ State \_\_\_\_\_  
Acres \_\_\_\_\_ How determined? survey \_\_\_\_\_ tax map \_\_\_\_\_ deed \_\_\_\_\_  
estimate \_\_\_\_\_ other \_\_\_\_\_.

Attach legal description, including a survey, if available, and any deed restriction or encumbrances.

2. Attachments.

Attach a section of Department of Transportation highway map with location of property drawn in. Attach a topographic quadrangle map with boundaries of property sketched in. If an assemblage program is planned, show individual parcels intended for acquisition.

Attach an aerial photograph with property boundaries sketched in. Also attach as many of the following as possible: photographs \_\_\_\_\_ ecological survey reports \_\_\_\_\_ expert endorsements \_\_\_\_\_ species list \_\_\_\_\_ publications \_\_\_\_\_  
\_\_\_\_\_ other (specify) \_\_\_\_\_ plat map  
\_\_\_\_\_ tax assessor's map \_\_\_\_\_.

These will become property of the State of Florida and will not be returned.

3. General Description.

A. What land/water types occur on this property? Give approximate acreage for each type:

Bog..... \_\_\_\_\_ Abandoned field.... \_\_\_\_\_

Natural Pond/Lake _____	Cultivated..... _____
Swamp..... _____	Meadow/Grassland... _____
Marsh..... _____	Tree Plantation.... _____
Beach/Dunes..... _____	Man-made Lake/Pond _____
Forest/Woodland.. _____	Prairie..... _____
Stream/River..... _____	Canal/Ditch..... _____
Other (specify).. _____	

- B. Plants and animals. Describe most common and especially interesting individuals or groups. Name rare, endangered, or unique species. Give scientific names wherever possible. Attach inventories. Delineate aerial extent and location of unique communities on a map of the property.
- C. Archaeological and historical sites. Describe known archaeologically or historically valuable remains. Describe the significance of known remains. Attach inventories. Show locations on a map of the property. Estimate and potential of unrecorded or undiscovered remains.
- D. Other features. Describe aquatic, geologic, scenic and other physical features of significance. Include such things as terrain, soil, climate, caves, waterfalls, rock outcroppings, etc. Attach articles and research papers.
- E. Reference. Name and address of ecologist(s) with knowledge of property. Attach supporting letters or reports.

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_ Zip \_\_\_\_\_

4. Influences on property.

- A. General history. Describe the occurrence of significant past disturbances, both natural and human. Include approximate dates (if possible) of storm damage, fires, floods, infestations, farming, grazing, mowing, mining, looting or disturbance of archaeological or historical sites, etc. Discuss the degree of recovery from the disturbance. Describe any structures, roads, trails, fences, and other evidences of man. Key these discussions to the topo map or aerial.

- B. Future impacts. Describe possible impacts of current or anticipated surrounding land uses including commercial and residential developments, farming, logging, drainage, damming, etc. Key these discussions to the topo map or aerial.
- C. Attach copy of County and Regional Land Use Plan showing and describing the current and projected land use and zoning of the property and surrounding area. Include a discussion of any zoning changes that have occurred in the previous ten years.
5. Recognition. Indicate if the area is listed in a natural or cultural area inventory, as a National Natural Landmark, National Register of Historic Places, Florida Natural Feature's Program, Scenic River, or has been given other recognition or designation.
6. Management.
- A. Significant problems. Check appropriate spaces and explain.  
 Hunting\_\_\_ Picnicking\_\_\_ Fire\_\_\_ Trespass\_\_\_ Off-road vehicles\_\_\_ Camping\_\_\_ Over-browsing\_\_\_ Access\_\_\_  
 Pollution\_\_\_ Introduced species\_\_\_ Erosion\_\_\_ Stray animals\_\_\_ Litter\_\_\_ Siltation\_\_\_ Safety hazards\_\_\_  
 Looting or disturbance of archaeological or historical sites\_\_\_ Other\_\_\_
- B. State proposed use and plans for management of the area. List special opportunities for educational and scientific activity, hunting and fishing, recreational opportunities, including canoeing, boating, camping, etc.
- C. Name of entity who is recommended to manage the project (Attach endorsements if available).
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
7. Directions: How to get to property. Road directions or other (mention any access problem or right of way).
8. Ownership of property. Give name, address & telephone numbers.
9. Valuation and acquisition.
- A. Fair market value \$\_\_\_\_\_. Attach documentation such as an appraisal.
- B. Attach documentation of current assessed value by County Tax Assessor. A letter signed by Tax Assessor is desirable.
- C. Attach documentation of owner's willingness to sell.
10. Threat, endangerment, or vulnerability.

Part II

1. Ecological Evaluation: Elements are rated and assigned numerical values as follows: Excellent = 2 Good = 1 Poor = 0

- \_\_\_ A. Viability - the ability of area to maintain the integrity of the natural system over time. (Consider size, watershed, and bufferage).
- \_\_\_ B. Diversity - rating based on such factors as the number of habitats represented, relative species, diversity, variety of archaeological and historical sites, etc.
- \_\_\_ C. Uniqueness - Uniqueness or rarity of the ecosystem, uniqueness or rarity of archaeological or historical sites in the U.S. & Florida.
- \_\_\_ D. Freedom from human impact-2 = if there has been no appreciable influence by man; 1 = some human interference but not enough to change natural community entity; 0 = if area is dominated by man's influence.
- \_\_\_ E. Defensibility - the ability to protect a natural area from destruction or alteration by man.

2. Aquatic System. Identify and indicate whether the aquatic system is eutrophic, mesotrophic, oligotrophic, polluted, unpolluted, clear or turbid. Additional modifiers such as intermittent, permanent, ephermeral, estuarine, marine, tidal, intertidal, vernal, artificial, may be used where appropriate.

TYPE	PRESENCE	MODIFIER(S)
A. Bog	_____	_____
B. Coastline	_____	_____
C. Estuary	_____	_____
D. Lake	_____	_____
E. Lagoon	_____	_____
F. Marsh	_____	_____
G. Pool	_____	_____
H. Pond	_____	_____
I. River	_____	_____
J. Solution Hole	_____	_____
K. Spring	_____	_____
L. Stream	_____	_____
M. Shoreline	_____	_____
N. Swamp	_____	_____
O. Canal	_____	_____
P. Other	_____	_____

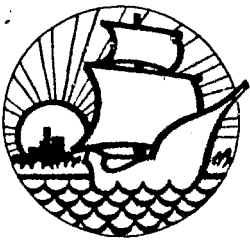
3. Reasons for Acquisition: (more than one may be chosen).

- A. Scenic \_\_\_\_\_
- B. Scientific documentation \_\_\_\_\_
- C. Buffer zone \_\_\_\_\_
- D. Oper. space \_\_\_\_\_
- E. Geological formations \_\_\_\_\_
- F. Local rare aquatic habitat \_\_\_\_\_
- G. Local rare terrestrial habitat \_\_\_\_\_
- H. Animal endemics \_\_\_\_\_
- I. Recreation opportunities (no hunting) \_\_\_\_\_
- J. Archaeological or historical site \_\_\_\_\_
- K. Natural floodplanning marsh or estuary \_\_\_\_\_
- L. To enhance or protect water quality \_\_\_\_\_
- M. State forest \_\_\_\_\_ Wilderness area \_\_\_\_\_
- N. Wildlife management area (hunting) \_\_\_\_\_
- O. Restoration of altered ecosystem \_\_\_\_\_
- F. Overwintering concentration \_\_\_\_\_
- Q. Migratory concentration \_\_\_\_\_
- R. Local rare animal \_\_\_\_\_
- S. Remnant community \_\_\_\_\_
- T. Endemic plant species \_\_\_\_\_
- U. Other \_\_\_\_\_

EXPLAIN (Attach additional comments to indicate the public purpose for which the property should be purchased)

4. Topographic Quadrangle must be attached.

Name of Quad \_\_\_\_\_ 7½' or 15' series \_\_\_\_\_  
 High & low elevations of Project \_\_\_\_\_  
 Coordinates of Project \_\_\_\_\_



# MANATEE COUNTY GOVERNMENT

DATE: August 27, 1984

TO: Board Of County Commissioners  
THRU: Robert F. Fernandez, County Administrator

FROM: Richard A. Wilford, Director MCPUD *Richard A. Wilford*

SUBJECT: State CARL Grant Application For Estech Site

## BACKGROUND

At the direction of the Board, staff have been working to prepare an application to the State for a grant under the Conservation and Recreational Lands Trust Fund (CARL) to assist in purchase of the Estech property. The deadline for application submittal for consideration is September 1, 1984.

## DISCUSSION

The application will be submitted requesting State assistance for acquisition of the entire tract, according to instructions from State Grant Administrators. More than likely, the State will consider acquisition of those parcels within the tract which competitively meet stated goals of State participation such as preservation of unique or endangered wildlife, habitat, and protection of environmental quality. As such, funding will probably not be considered for the entire tract, due to high competition for limited funds statewide for other worthy projects already on the priority list from previous years.

The eligibility of the Estech property, in competition for consideration among other projects, will be greatly enhanced by the expressed willingness and ultimate amount of matching funds which the County can provide. Staff is recommending that local matching funds be offered and described as those funds available under the general obligation bond, subject to voter approval, which the Board has authorized preparation of draft language for consideration. It is also contemplated that other sources of funds as deemed appropriate by the Board could also be offered in support of the local match. Specification of the exact amount of local match is not required by the State at this stage in the application.

Staff will continue to provide input and information for the grant package up to the last available date to make the application as complete as possible. Because of this, the Board

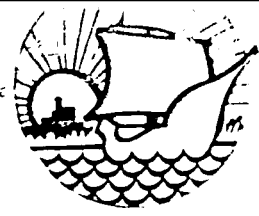
UTILITIES DEPARTMENT • 6615 Cortez Road West, Bradenton, Florida • (813) 792-8811



does not have a complete application to review prior to moving to authorize the Chairman to sign the completed application.

RECOMMENDED ACTION

At Board direction, staff is working to complete a competitive application for funding under the State CARL grant program. Staff requests and recommends that the Chairman be authorized to sign the application forms necessary to submit a complete application for funding consideration during the 1985 - 86 fiscal year.



MA  
BOAR

*Evelyn - 9/10/84*

August

*Your file copy:  
8/28/84 Board Meeting Jan*

Mr. Leo L. Minasian, Jr.  
Bureau of Land Acquisition  
Division of State Lands  
Department of Natural Resources  
State of Florida  
3900 Commonwealth Boulevard, Room 205  
Tallahassee, Florida 32303

Dear Mr. Minasian:

Enclosed herewith are ten copies of Manatee County's application for funding assistance from the C.A.R.L. program in the acquisition of Manatee Estech property. Estech, Inc., the owner of this 10,524 acre tract, proposes to strip mine the property if it cannot find a willing buyer. Because the property is predominantly located within the watershed of the Lake Manatee Reservoir - the water supply for over 236,000 persons in Manatee and Sarasota counties - Manatee County is intensely interested in acquiring the property to protect the vital natural resources.

In addition to the critical water supply function the property serves, it provides abundant opportunities for recreational use for the residents of the multi-county region. Acquisition of the property would also ensure preservation of habitat vital to the many endangered and threatened species and species of special concern observed on the site.

The Board of County Commissioners and virtually all segments of the community have indicated strong support for the purchase. Citizens will be given an opportunity to pledge their support on November 6 when a referendum on a \$25 million general obligation bond issue to finance the majority of the purchase cost will appear on the ballot.

We earnestly request the members of the C.A.R.L. Selection Committee to carefully consider the merits of this application and to support this very worthwhile acquisition.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
MANATEE COUNTY, FLORIDA

*Edward W. Chance*

EDWARD W. CHANCE  
Chairman

EWC:RME:jk

Encls. (10)



ACQUISITION PROJECT PROPOSAL INFORMATION

Please return to: Division of State Lands
Department of Natural Resources
3900 Commonwealth Boulevard
Tallahassee, Florida 32303

This form should be completed to the greatest extent possible based on the information available to the applicant. Where sections are not applicable to your proposal, N/A should be used to indicate that the section was considered. If additional space is needed to complete any section, continue the response on a separate sheet and attach to the form. Please submit 10 copies of this information.

Part I

1. Property Name Manatee Estech Town Duette
County Manatee State Florida
Acres 10,524 How determined? survey X tax map deed
estimate other

Attach legal description, including a survey, if available, and any deed restriction or encumbrances. See Attachment A for survey and legal description.

2. Attachments.

Attach a section of Department of Transportation highway map with location of property drawn in. Attach a topographic quadrangle map with boundaries of property sketched in. If an assemblage program is planned, show individual parcels intended for acquisition. See Attachment B for highway map and Attachment C for topographic quadrangle map. Attach an aerial photograph with property boundaries sketched in. Also attach as many of the following as possible: photographs ecological survey reports E expert endorsements species list publications other (specify) N/A plat map N/A tax assessor's map N/A

These will become property of the State of Florida and will not be returned.

See Attachment D for aerial photograph.

3. General Description.

A. What land/water types occur on this property? Give approximate acreage for each type:

Bog Abandoned field....

Name of Person Proposing Acquisition:
Board of County Commissioners
Edward W. Chance, Chairman
Organization: Manatee County Govt.
Address: P. O. Box 1000
Bradenton, FL 33506
Telephone No: 813-748-4501

Natural Pond/Lake	_____	Cultivated.....	1263
		(Cropland, citrus)	_____
Swamp.....	1205	Meadow/Grassland...	1677
		(Improved pasture)	_____
Marsh.....	600	Tree Plantation....	_____
			_____
Beach/Dunes.....	_____	Man-made Lake/Pond	_____
			_____
Forest/Woodland..	736	Prairie.....	5043
		(Native range)	_____
Stream/River.....	_____	Canal/Ditch.....	_____
			_____

Other (specify).....

\*See Supplemental Information Sheet

B. Plants and animals. Describe most common and especially interesting individuals or groups. Name rare, endangered, or unique species. Give scientific names wherever possible. Attach inventories. Delineate aerial extent and location of unique communities on a map of the property.

C. Archaeological and historical sites. Describe known archaeologically or historically valuable remains. Describe the significance of known remains. Attach inventories. Show locations on a map of the property. Estimate and potential of unrecorded or undiscovered remains.

See Supplemental Information Sheet

D. Other features. Describe aquatic, geologic, scenic and other physical features of significance. Include such things as terrain, soil, climate, caves, waterfalls, rock outcroppings, etc. Attach articles and research papers.

See Supplemental Information Sheet

E. Reference. Name and address of ecologist(s) with knowledge of property. Attach supporting letters or reports.

Name Andre F. Clewell, Ph.D. Telephone: 813-355-5065

Address 1345 University Parkway

Sarasota, Florida Zip 33580

4. See Supplemental Information Sheet  
Influences on property.

a. General history. Describe the occurrence of significant past disturbances, both natural and human. Include approximate dates (if possible) of storm damage, fires, floods, infestations, erosion, logging, mining, etc. Discuss the degree of recovery from the disturbance. Describe any structures, roads, trails, fences, and other evidences of man. Key these discussions to the topographic map or aerial.

See Supplemental Information Sheet

B. Future impacts. Describe possible impacts of current or anticipated surrounding land uses including commercial and residential developments, farming, logging, drainage, damming, etc. Key these discussions to the topo map or aerial.

See Supplemental Information Sheet

C. Attach copy of County and Regional Land Use Plan showing and describing the current and projected land use and zoning of the property and surrounding area. Include a discussion of any zoning changes that have occurred in the previous ten years.

See Supplemental Information Sheet

5. Recognition. Indicate if the area is listed in a natural or cultural area inventory, as a National Natural Landmark, National Register of Historic Places, Florida Natural Feature's Program, Scenic River, or has been given other recognition or designation.

See Supplemental Information Sheet

6. Management.

A. Significant problems. Check appropriate spaces and explain.

Hunting\_\_\_ Picnicking\_\_\_ Fire\_\_\_ Trespass\_\_\_ Off-road vehicles\_\_\_ Camping\_\_\_ Over-browsing\_\_\_ Access\_\_\_ Pollution\_\_\_ Introduced species\_\_\_ Erosion\_\_\_ Stray animals\_\_\_ Litter\_\_\_ Siltation\_\_\_ Safety hazards\_\_\_

Looting or disturbance of archaeological or historical sites\_\_\_ Other\_\_\_ No significant problems are anticipated in the management of the property.

B. State proposed use and plans for management of the area. List special opportunities for educational and scientific activity, hunting and fishing, recreational opportunities, including canoeing, boating, camping, etc.

See Supplemental Information Sheet

C. Name of entity who is recommended to manage the project (Attach endorsements if available).

See Supplemental Information Sheet

7. Directions: How to get to property. Road directions or other (mention any access problem or right of way).  
See Supplemental Information Sheet

8. Ownership of property. Give name, address & telephone numbers.  
See Supplemental Information Sheet

9. Valuation and acquisition.

A. Fair market value \$\_\_\_\_\_. Attach documentation such as an appraisal.

B. Attach documentation of current assessed value by County Tax Assessor. A letter signed by Tax Assessor is desirable.

C. Attach documentation of owner's willingness to sell.

See Supplemental Information Sheet

10. Threat, endangerment, or vulnerability.

See Supplemental Information Sheet

Part II

1. Ecological Evaluation: Elements are rated and assigned numerical values as follows: Excellent = 2 Good = 1 Poor = 0
  - 2 A. Viability - the ability of area to maintain the integrity of the natural system over time. (Consider size, watershed, and bufferage).
  - 2 B. Diversity - rating based on such factors as the number of habitats represented, relative species, diversity, variety of archaeological and historical sites, etc.
  - 1 C. Uniqueness - Uniqueness or rarity of the ecosystem, uniqueness or rarity of archaeological or historical sites in the U.S. & Florida.
  - 1 D. Freedom from human impact-2 = if there has been no appreciable influence by man; 1 = some human interference but not enough to change natural community entity; 0 = if area is dominated by man's influence.
  - \*    E. Defensibility - the ability to protect a natural area from destruction or alteration by man.

\*See Supplemental Information Sheet

2. Aquatic System. Identify and indicate whether the aquatic system is eutrophic, mesotrophic, oligotrophic, polluted, unpolluted, clear or turbid. Additional modifiers such as intermittent, permanent, ephemeral, estuarine, marine, tidal, intertidal, vernal, artificial, may be used where appropriate.

TYPE	PRESENCE	MODIFIER(S)
A. Bog	_____	_____
B. Coastline	_____	_____
C. Estuary	_____	_____
D. Lake	_____	_____
E. Lagoon	_____	_____
F. Marsh	<u>Clear, unpolluted</u>	_____
G. Pool	_____	_____
H. Pond	<u>Clear, unpolluted</u>	<u>ephemeral</u>
I. River	<u>Clear, unpolluted</u>	_____
J. Solution Hole	_____	_____
K. Spring	_____	_____
L. Stream	<u>Clear, unpolluted</u>	<u>ephemeral</u>
M. Shoreline	_____	_____
N. Swamp	<u>Clear, unpolluted</u>	_____
O. Canal	_____	_____
P. Other	_____	_____

3. Reasons for Acquisition: (more than one may be chosen).
 

A. Scenic <u>  X  </u>	P. Overwintering concentration _____
B. Scientific documentation _____	Q. Migratory concentration _____
C. Buffer zone <u>  X  </u>	R. Local rare animal <u>  X  </u>
D. Open space <u>  X  </u>	S. Permanent community _____
E. Geological formations _____	T. Endemic plant species <u>  X  </u>
F. Local rare aquatic habitat _____	U. Other <u>Protection of water supply yield</u>
G. Local rare terrestrial habitat _____	
H. Animal underlies <u>  X  </u>	<u>  X  </u>
I. Recreation opportunities (no hunting) _____	<u>  Y  </u>
J. Archaeological or historical site _____	<u>  Y  </u>
K. Natural floodplain, marsh, or estuary <u>  X  </u>	<u>  X  </u> (Top priority along with 3.U.)
L. _____	<u>  X  </u>
M. State forest _____	<u>  X  </u>
N. Wildlife management area (hunting) _____	<u>  X  </u>
O. Restoration of altered ecosystem _____	

EXPLAIN (attach additional comments to indicate the public purpose for which the property should be purchased)

4. Topographic quadrangle must be attached.
 

Name of Quad	<u>Keentown, Duette 7 1/2' or 15' series</u>	<u>7 1/2' series</u>
High & low elevations of Project	<u>High: 125 feet (MSL); Low: 90 feet (MSL)</u>	
Coordinates of Project	<u>North boundary: 27° 37' 05"</u>	
	<u>East boundary: 82° 05' 16"</u>	
	<u>South boundary: 27° 30' 56"</u>	
	<u>West boundary: 82° 09' 14"</u>	