

County Administrator's Consent Agenda  
October 16, 1984



ACTION

To: \_\_\_\_\_ Date: 10/16/84

	Date Out	Initials
From: _____	_____	_____
_____	_____	_____
_____	_____	_____

Re: \_\_\_\_\_

- |  |   |
|--|---|
| <input type="checkbox"/> For your information                    | <input type="checkbox"/> For your comments    |
| <input type="checkbox"/> For your approval                       | <input type="checkbox"/> Please handle        |
| <input type="checkbox"/> For your signature                      | <input type="checkbox"/> Recommend we discuss |
| <input type="checkbox"/> Prepare reply for signature<br>of _____ | <input type="checkbox"/> As requested         |
|  | <input type="checkbox"/> Please file          |

Comments:  
Additional Copies (2) for execution under  
Utilities 4B consent item

These copies are for: Angie Brewer  
Clerk Office

&  
MCPUD - Project file