

MANATEE COUNTY GOVERNMENT

AGENDA MEMORANDUM

SUBJECT	RIGHT-OF-WAY DEDICATION FOR SHADE AVENUE AND BROADWAY	TYPE AGENDA ITEM	CONSENT
DATE REQUESTED	NOVEMBER 4, 1997	DATE SUBMITTED	OCTOBER 14, 1997
BRIEFINGS?	N/A	CONSEQUENCES IF DEFERRED	N/A
DEPARTMENT/OFFICE DIVISION	TRANSPORTATION LAND ACQUISITION	AUTHORIZED BY TITLE	LARRY R MAU, P.E. <i>Larry R. Mau</i> TRANSPORTATION DIRECTOR
CONTACT PERSON TELEPHONE/EXTENSION	JIM STAPLES 5007	PRESENTER TELEPHONE/EXTENSION	JIM STAPLES, LAND ACQUISITION, MANAGER 5007 <i>Jim Staples</i>
ADMINISTRATIVE APPROVAL	<i>[Signature]</i>		

INDICATE WHETHER "REPORT," "DISCUSSION," or "FORM OF MOTION" or "OTHER ACTION REQUIRED":

ACCEPTANCE OF, WARRANTY DEED FROM DON M. HARVEY AND DIANA L. HARVEY FOR ADDITIONAL RIGHT-OF-WAY REQUIRED BY THE FINAL SITE PLAN OF UNIVERSITY MEDICAL PARK II LOCATED AT SHADE AVENUE AND BROADWAY.

AUTHORIZATION TO RECORD AFFIDAVIT OF OWNERSHIP AND ENCUMBRANCES FROM DON M. HARVEY AND DIANA L. HARVEY.

ENABLING/REGULATING AUTHORITY (Federal and/or state laws[s], administrative ruling[s], Manatee Comp Plan, Land Development Code, ordinances, resolutions, and/or County policy):

COMP PLAN - GOAL 5.1 ADDRESSES THE SAFETY AND EFFICIENCY OF FORECASTED VEHICULAR TRAVEL DEMANDS

LAND DEVELOPMENT CODE - SECT. 722.1.2 THROUGH 722.1.3.2 ON STANDARD AND DESIGN CRITERIA, SECT. 909.1 DEDICATION

BACKGROUND/DISCUSSION:

- THE BCC APPROVED THE FINAL SITE PLAN FOR UNIVERSITY MEDICAL PARK II ON AUGUST 15, 1997.
- AS A CONDITION OF THE FINAL SITE PLAN, ADDITIONAL RIGHTS-OF-WAY WERE REQUIRED TO EXTEND SHADE AVENUE TO THE NORTH (49' X 360.50') AND BROADWAY AVENUE TO THE EAST (25' X 289'); BOTH WERE ACQUIRED BY DONATION.
- A COPY OF THE PREVIOUSLY RECORDED WARRANTY DEED IS HEREBY PRESENTED FOR ACCEPTANCE BY THE BOARD OF COUNTY COMMISSIONERS; THE AFFIDAVIT OF OWNERSHIP AND ENCUMBRANCES IS PRESENTED FOR AUTHORIZATION TO RECORD.

HAS COUNTY ATTORNEY REVIEW BEEN REQUESTED? Please indicate "N/A", "NO" or "YES." NO

IF N/A OR NO, PLEASE EXPLAIN:

PROCEDURE PREVIOUSLY APPROVED BY THE COUNTY ATTORNEY'S OFFICE

IF A CONTRACT, AGREEMENT, LEASE OR OTHER DOCUMENT IS SAME AS APPROVED IN PREVIOUS YEARS, STATE YEAR OF LAST USE: N/A

- IF "YES,"
- 1) HAS ENTIRE MATTER, OR ONLY A PORTION, BEEN REVIEWED BY THE COUNTY ATTORNEY'S OFFICE?
 - 2) HAVE ALL COMMENTS/SUGGESTIONS BEEN ADDRESSED/INCORPORATED; IF NOT, PLEASE EXPLAIN.
 - 3) ATTACH COPY OF FINAL MEMORANDUM OF THE COUNTY ATTORNEY'S OFFICE RELATED TO THIS MATTER.

ATTACHMENTS:

- 1) DEED *(Copy - Pres. Recorded)* ✓
- 2) AFFIDAVIT ✓
- 3) FLORIDA REVENUE FORM ✓
- 4) LOCATION MAP ✓

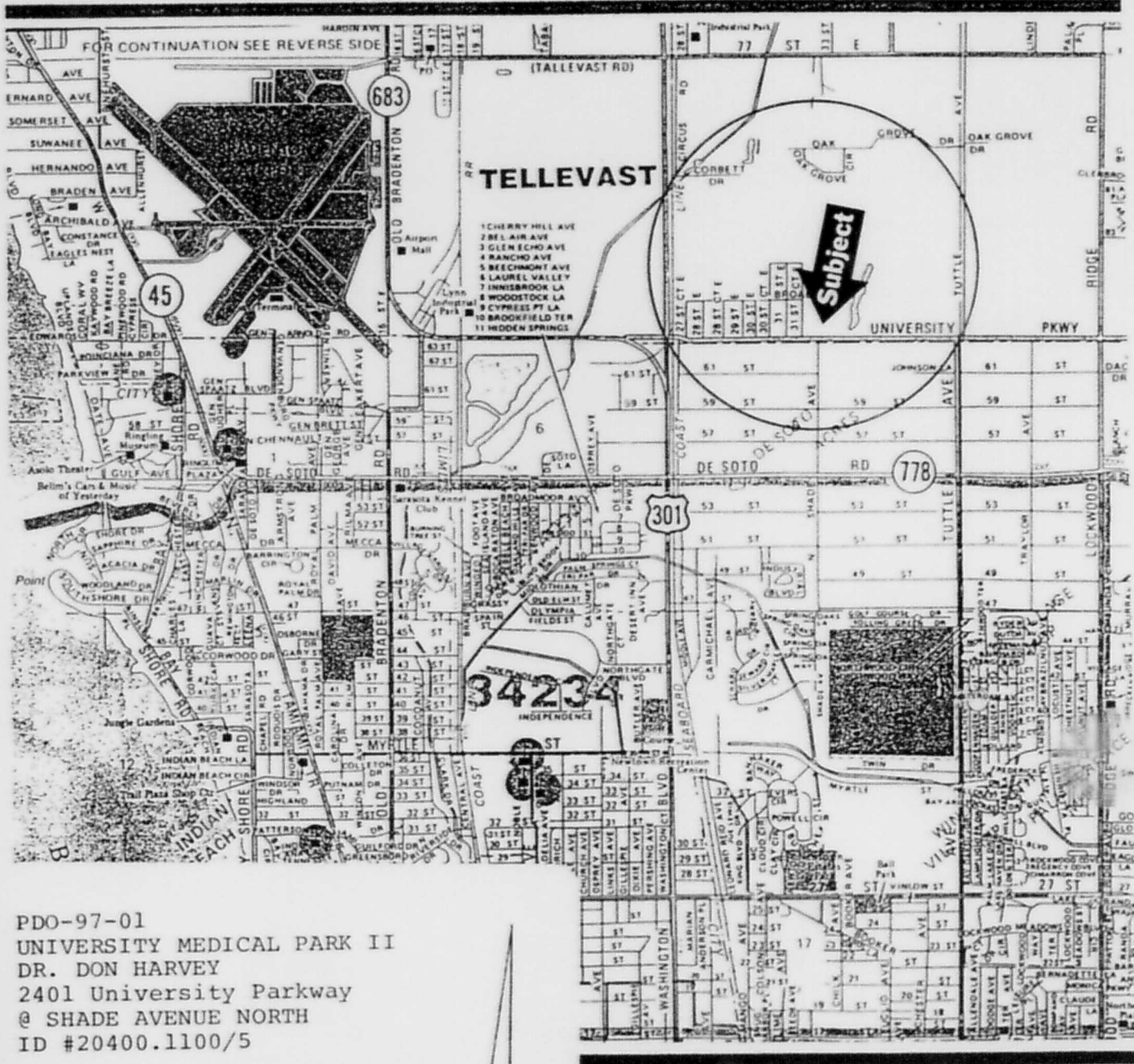
INSTRUCTIONS TO BOARD RECORDS:

RETURN ACCEPTED AND RECORDED COPIES TO LAND ACQUISITION, TRANSPORTATION DEPARTMENT. ✓

CCC CHARGE ACCT #190-133011 TRANSPORTATION DEPT.

COST	\$11 RECORDING FEE	SOURCE (ACCT# & NAME)	101-468000-541320-00000 LAND ACQUISITION'S CORE
COMMENTS	N/A	FISCAL IMPACT STATEMENT	N/A
		RECURRING COSTS FREQUENCY OF OCCURRENCE	N/A

Doc/en Record 11-7-97



PDO-97-01
 UNIVERSITY MEDICAL PARK II
 DR. DON HARVEY
 2401 University Parkway
 @ SHADE AVENUE NORTH
 ID #20400.1100/5

District 5
 COMMISSIONER JONATHAN BRUCE

North

Legend:
 49'x 360.5' on Shade Avenue N.
 25' on Broadway Avenue

04/25/1997 10:01

941-795-5450-3450

TRANS BUDGET/FISCAL

PAGE 02

Rec 1050
Doc 70

Warranty Deed Individual:

Return to
Name
Address

BK 1517 PG 4325 DOC STAMPS \$.70 DKTR 1006351 1 of 2

This instrument prepared by:
Jan Staples, Mgr., Land Acquisition
Transportation Department
P.O. Box 1000
Bradenton, Florida 34206

Property Appraiser ID#:
Grantee(s) S.S.#(s)

THIS WARRANTY DEED made the 15 day of May A.D. 1997 by **DON M. HARVEY** and **DIANA L. HARVEY**, hereinafter called grantor, to the **COUNTY OF MANATEE**, a political subdivision of the state of Florida, whose post office address is P.O. Box 1000, Bradenton, Florida 34206 hereinafter called the grantee:

(Whoever and howsoever the terms "grantor" and "grantee" include all the parties to the instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the grantor, for and in consideration of the sum of \$1 00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, renunes, releases, conveys and confirms unto the grantee, all that certain land situate in Manatee County, state of Florida, viz:

See Exhibit "A" attached hereto.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1996.

IN WITNESS WHEREOF the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness Signature

[Signature] 5/1/97
DON M. HARVEY
2613 59th Street, Sarasota, Florida 34243

[Signature]
Printed Name
SAM D. NORTON
Witness Signature
[Signature]
Printed Name
NANCY M. REEVES

[Signature] 5-1-97
DIANA L. HARVEY
2613 59th Street, Sarasota, Florida 34243

[Signature]
Witness Signature
[Signature]
Printed Name
SAM D. NORTON
Witness Signature
[Signature]
Printed Name
NANCY M. REEVES

(Signature of two witnesses required by law)

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing Warranty Deed was acknowledged before me this 15 day of May 1997 by **DON M. HARVEY** and **DIANA L. HARVEY**, who are personally known to me or who have produced as identification.

[Signature]
NOTARY PUBLIC Signature

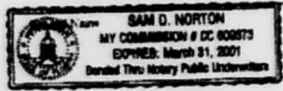


EXHIBIT "A"

The North 25.00 feet of the East 289 feet and the East 49 feet of the West 50 feet of the following described real property:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 35 SOUTH, RANGE 18 EAST, MANATEE COUNTY FLORIDA; THENCE N 0°21'43"E, 735.00 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE N 0°21'43" E, 360.50 FEET; THENCE S 89°35'55" E, 290.00 FEET; THENCE S 0°21'43"W, 360.50 FEET THENCE N 89°35'55" W, 290.00 FEET TO THE POINT OF BEGINNING.

BK 1517 PG 426 FILED AND RECEIVED 05/06/97 9:00AM 2 of 2
R.B. SHORE CLERK OF CIRCUIT COURT MANATEE COUNTY FL

STATE OF FLORIDA, COUNTY OF MANATEE

This is to certify that the foregoing is a true and correct copy of the documents on file in my office.

Witness my hand and official seal this 4th day of December 19 97.

R. B. SHORE

Clerk of Circuit Court

By: James L. Kearney d.c.

04/25/1997 10:01

941-795-5458-3458

TRANS BUDGET/FISCAL

PAGE 03

Affidavit of Ownership and Encumbrances

This instrument prepared by
Jim Staples, Manager, Land Acquisition
Transportation Department
P.O. Box 1000
Bradenton, Florida 34206

BK 1534 PG 6981 DKT# 1061529 1 of 2

ID#

SPACE ABOVE THIS LINE FOR RECORDING DATA

AFFIDAVIT OF OWNERSHIP AND ENCUMBRANCES

STATE OF FLORIDA
COUNTY OF SARASOTA

BEFORE ME, the undersigned authority, this day personally appeared **DON M. HARVEY and DIANA L. HARVEY**, whose mailing address is 2613 59th Street, Sarasota, Florida 34243, who being first duly sworn, depose and say:

1. That the undersigned, hereinafter called the Grantor, is the owner of and has full authority to sell or encumber the following described property, (hereinafter "Property").

See legal description identified as Exhibit "A" attached hereto

2. That the Owner plans to convey the Property to the **COUNTY OF MANATEE** whose principal office is at 1112 Manatee Avenue West, Post Office Box 1000, Bradenton, Florida 34206 (hereinafter "Grantee").

3. To the best of my knowledge the only mortgages, liens, encumbrances, including but not limited to any leasehold interest or potential claims against the Property are:

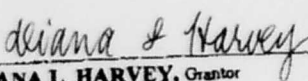
NONE

4. That there has been no labor, material, or service furnished for improvement of the Property, which remains unpaid, except as set forth in paragraph 3 of this affidavit.

5. That there are no claims, demands, liens or judgments outstanding against the above described property and the Grantor is not indebted to anyone for any such Property, except as set forth in paragraph 3 of this affidavit.

6. That the Grantor makes this affidavit for the purpose of assisting the Grantee in the acquisition of the above described property.


DON M. HARVEY, Grantor


DIANA L. HARVEY, Grantor

SWORN to and subscribed before me this 15th day of May, 1997 by **DON M. HARVEY** and **DIANA L. HARVEY**, who are personally known to me or who have produced Four as identification.

ACCEPTED IN OPEN SESSION
BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY

NOV 04 1997

NOTARY PUBLIC Signature

Printed Name
SAM D. NORTON
MY COMMISSION # CC 609373
EXPIRES: March 31, 2001
Bonded Third Notary Public Underwriters

EXHIBIT "A"

scale 1" = 100.00'

A BOUNDARY SURVEY

SEC. 32 TWP. 35 S. RGE. 18 E.

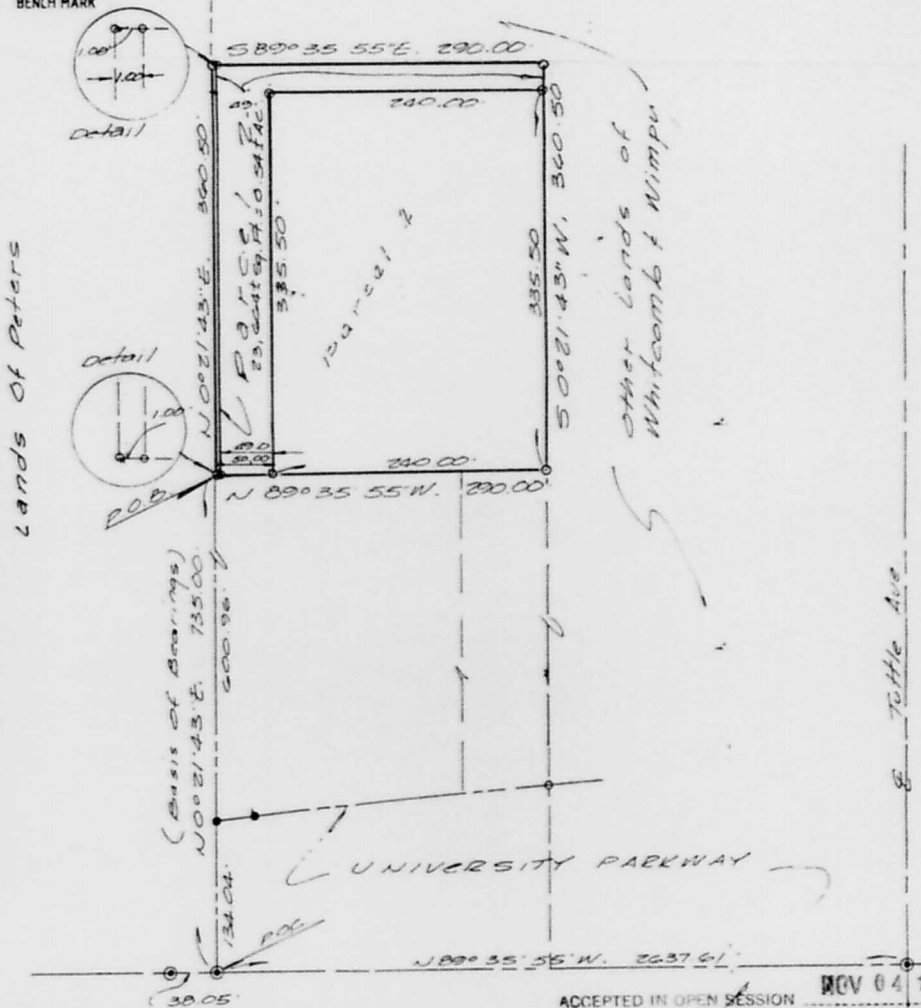
LEGEND

- IRP IRON ROD OR PIPE FOUND
- IRP CAPPED IRON ROD OR PIPE FOUND
- ◊ CIRS CAPPED IRON ROD SET (5/8" L.S. 2915)
- ◊ CMF 4" CONCRETE MONUMENT SET (1
- ◊ CMF 4" CONCRETE MONUMENT ROUND
- ◊ N&D SET- NAIL & DISC SET (L.S. 2915)
- ◊ N&D FD- NAIL AND DISC FOUND
- ◊ CHAIN LINK OR WIRE FENCE
- ◊ WOOD FENCE
- ◊ PLAT INFORMATION
- ◊ DEED INFORMATION
- ◊ MEASURED INFORMATION
- ◊ CALCULATED INFORMATION
- ◊ SPOT ELEVATION
- ◊ BENCH MARK

PARCEL 2 (TO BE DEEDED TO COUNTY)

THE NORTH 25 FEET OF THE EAST 289 FEET AND THE EAST 49 FEET OF THE WEST 50 FEET OF THE FOLLOWING DESCRIBED PARCEL:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 35 SOUTH, RANGE 18 EAST, MANATEE COUNTY FLORIDA; THENCE N 0°21'43" E, 735.00 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE N 0°21'43" E, 360.50 FEET; THENCE S 89°35'55" E, 290.00 FEET; THENCE S 0°21'43" W, 360.50 FEET THENCE S 89°35'55" W, 290.00 FEET TO THE POINT OF BEGINNING.



BK 1534 PG 6982 FILED AND RECORDED 11/10/97 8:30AM 2 of 2
R.B. SHORE CLERK OF CIRCUIT COURT MANATEE COUNTY FL

ACCEPTED IN OPEN SESSION
BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY

RCV 04 1997

CERTIFIED TO: Norton, Gurley, Hammersly & Lopez PA
Chicago Title Insurance Co.
Don Horvay

1. BEARINGS SHOWN REFER TO: Deed of Previous Surveys
2. ELEVATIONS SHOWN REFER TO: _____ AND ARE DERIVED _____
3. FROM BENCH MARK # _____
4. IMPROVEMENTS SUCH AS BUT NOT LIMITED TO, UNDERGROUND UTILITIES, LANDSCAPE FEATURES, CROSS FENCES, HAVE NOT BEEN LOCATED OR SHOWN HEREON.
5. FOOTINGS, DOWNSPOUTS, GUTTERS, WINDOWSILLS, LIGHTS, ELECTRIC METERS, AND OTHER EXTERIOR APPLURANCES, HAVE NOT BEEN LOCATED OR SHOWN HEREON.
6. THIS PROPERTY APPEARS ON F.E.M.A. FLOOD MAP NO. _____ PANEL NO. _____ IN ZONE (S) _____ WITH A BASE FLOOD ELEVATION OF _____
7. DATE MAP EFFECTIVE: _____ DATE MAP REVISED: _____
8. WETLANDS IF ANY HAVE NOT BEEN LOCATED OR SHOWN HEREON.
9. THIS SURVEY PERFORMED WITH _____, WITHOUT _____, BENEFIT OF ABSTRACT.

LEGEND OF ABBREVIATIONS

Δ	DELTA	P.C.	POINT OF CURVATURE
R	RADIUS	P.R.C.	POINT OF REVERSE CURVATURE
L	LENGTH OF CHORD	P.C.C.	POINT OF COMPOUND CURVATURE
CH	CHORD	P.I.	POINT OF INTERSECTION
T	TANGENT	°	DEGREES
R/W	RIGHT-OF-WAY	'	MINUTES
CL	CENTERLINE	"	SECONDS

L.S. P.L.S. P.L.S. _____ LAND SURVEYOR
L.B. # _____ LAND SURVEYOR BUSINESS CERT. OF AUTHORIZATION NUMBER

PLAT LOT LINE EASEMENTS: FRONT	REAR	SIDE:
CERTIFICATE OF SURVEYOR	REVISIONS	CALVIN REED LAND SURVEYING P.O. BOX 3731 SARASOTA, FL 34230 219 WHITFIELD AVE SARASOTA FL 34243 PH. (941)-351-2317
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17, F.A.C. PURSUANT TO CHAPTER 172, FLORIDA STATUTES.		NOT VALID UNLESS EMBOSSSED WITH SURVEYOR'S SEAL
CALVIN J. REED, P.L.S. CERT. NO. L.S. 2915 STATE OF FLORIDA	Feb. 4, 1997 DATE OF SURVEY	

CALVIN REED LAND SURVEYING DOES NOT CARRY PROFESSIONAL LIABILITY INSURANCE

PHOTOCOPIES OF THIS FORM NOT ACCEPTABLE

FLORIDA DEPARTMENT OF REVENUE

DR 218
R 06/94

1111

RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING

IF TYPING THIS DOCUMENT, CARRIAGE RETURN AND TYPE THROUGH THE HANDPRINT BOXES

THIS IS A MACHINE READABLE FORM. IF HAND-PRINTING THIS DOCUMENT, PLEASE PRINT NUMBERS CAREFULLY WITHIN THE BOXES AS SHOWN AT RIGHT.

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R
S	T	U	V	W	X	Y	Z	0	1	2	3	4	5	6	7	8	9

1. PARCEL IDENTIFICATION NUMBER: **20400.100/5**

2. IS THIS A MULTI-PARCEL TRANSACTION? YES / NO **X**
 IS THIS TRANSACTION A SPLIT OR CUTOFF FROM ANOTHER PARCEL? YES / NO

3. GRANTOR: Last Name **HARVEY, DON** First Name _____ M.I. _____

PHONE NO. **(941) 351-5713** CORPORATE NAME _____

GRANTEE: _____

4. STREET ADDRESS: **P.O. BOX 1000**

CITY/STATE: **BRADENTON FL** ZIP CODE **34206**

PHONE NO. **(941) 718-4501** COUNTY OF **MANATEE**

5. DATE OF SALE/TRANSFER: **05/01/97** SALE/TRANSFER PRICE: _____ PROPERTY LOCATED IN **51** COUNTY, FLORIDA

6. TYPE OF DOCUMENT: Warranty Deed Quit Claim Deed Contract / Agreement for Deed Other

TO THE BEST OF YOUR KNOWLEDGE, WERE THERE UNUSUAL CIRCUMSTANCES OR CONDITIONS TO THE SALE. MARK (X) BY THOSE THAT APPLY.

7. Title Defects Sale/Transfer under Duress Related to Seller Sale/Transfer by Court Order
 Mineral Rights Foreclosure Sale/Transfer of a Partial or Undivided Interest Other (No Explanation Needed)

8. Property Type: Residential Commercial Industrial Agricultural Institutional / Miscellaneous Government Vacant Acreage

9. WAS UNUSUAL PERSONAL PROPERTY INCLUDED IN THE SALE? YES / NO IF "YES", PLEASE STATE THE AMOUNT ATTRIBUTABLE TO THE PERSONAL PROPERTY: \$ _____

10. AMOUNT OF DOCUMENTARY STAMPS TO BE AFFIXED TO DOCUMENT? \$ _____

11. IF ITEM NUMBER 10 IS "ZERO", IS DEED EXEMPT FROM DOCUMENTARY STAMP TAX UNDER §201.02(6), FLORIDA STATUTES? YES / NO
 12. WAS PROPERTY IMPROVED WITH BUILDING(S) AT TIME OF SALE? YES / NO

I HEREBY CERTIFY THAT THIS RETURN HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND RELIEF IS A TRUE AND COMPLETE RETURN.

Signature of Grantor, Grantee's Agent: *Malvina Kutt*

Date: **10/10/97**

WARNING: FAILURE TO FILE THIS RETURN SHALL RESULT IN PENALTY A OF \$35.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAWS OF FLORIDA.

TO BE COMPLETED BY THE CLERK OF THE CIRCUIT COURT'S OFFICE

O.R. BOOK AND PAGE NUMBER: AND
 DATE BOOK & PAGE NO. OR FILE NO. RECORDED: / /

*Hold
Please the
Deed needs
to be re-
recorded*

CLERKS OFFICE TO RETAIN WHITE COPY FOR DEPARTMENT OF REVENUE REPRESENTATIVES - SEND PAGE NUMBER: OR FILE NO. RECORDED:

CLERKS OFFICE TO RETAIN WHITE COPY FOR DEPARTMENT OF REVENUE REPRESENTATIVES - SEND CANARY COPY TO PROPERTY APPRAISER

GENERAL INFORMATION

THE FLORIDA DEPARTMENT OF REVENUE IS REQUIRED, BY LAW, TO PERIODICALLY REVIEW COUNTY ASSESSMENT ROLLS. AS A PART OF THIS REVIEW, THE DEPARTMENT COLLECTS DATA AND INFORMATION RELATING TO REAL ESTATE TRANSACTIONS FOR ESTIMATES OF MARKET VALUE. THE DATA PROVIDED WILL BE USED IN THE ROLL REVIEW PROCESS.

AS A CONDITION OF RECORDATION OF ANY DEED TRANSFERRING AN INTEREST IN REAL PROPERTY, THIS RETURN MUST BE COMPLETED BY THE GRANTOR, GRANTEE OR GRANTEE'S AGENT, PURSUANT TO SECTION 201.022, FLORIDA STATUTES, AND ACCOMPANY EACH DOCUMENT TRANSFERRING AN INTEREST IN FLORIDA REAL PROPERTY WHEN \$100.00 CONSIDERATION ROUNDED UP TO THE NEAREST HUNDRED.

THIS RETURN SHALL NOT BE RECORDED AND SHALL NOT BECOME A PUBLIC RECORD. IT SHALL BE CONFIDENTIAL AS PROVIDED BY S. 193.074, FLORIDA STATUTES.

PENALTY AND INTEREST

THERE IS A PENALTY IMPOSED UNDER SECTION 201.17, FLORIDA STATUTES, EQUAL TO 50 PERCENT OF THE TAX NOT PAID. IN ADDITION TO THE PENALTY, INTEREST OF 1 PERCENT PER MONTH SHALL BE CHARGED BASED UPON THE AMOUNT OF TAX DUE FROM THE DATE OF RECORDATION UNTIL THE TAX IS PAID.

GENERAL INSTRUCTIONS BY LINE NUMBER

1. **PARCEL IDENTIFICATION NUMBER:** This number is assigned to property by the local county Property Appraiser. If unable to locate PARCEL ID number on a notice of Proposed Property Taxes or a Tax Bill call the Property Appraiser's Office. The Department of Revenue does not have access to PARCEL ID Numbers.

2. **MULTI-PARCEL TRANSACTION:** Means there was more than one (1) parcel included in the transaction. Only one (1) PARCEL ID number is required for line 1.

3. **GRANTOR:** Person(s) relinquishing interest in the property. If there are multiple names, list one name then use "ET. AL."

4. **GRANTEE:** Person(s) gaining interest in property as a result of sale/transfer. If there are multiple names, list one name then use "ET. AL."

5. **DATE OF SALE/TRANSFER:** Date transaction took place
SALE/TRANSFER PRICE: To be computed below

COUNTY CODES TO BE USED IN QUESTION 5.

ALACHUA	11	HAMILTON	34	OKEECHOBEE	57
BAKER	12	HARDY	35	ORANGE	58
BAY	13	HENDRY	36	OSCEOLA	59
BRADFORD	14	HERNANDO	37	PALM BEACH	60
BREVARD	15	HIGHLANDS	38	PASCO	61
BROWARD	16	HILLSBOROUGH	39	PINELLAS	62
CALHOUN	17	HOLMES	40	POLK	63
CHARLOTTE	18	INDIAN RIVER	41	PUTNAM	64
CITRUS	19	JACKSON	42	ST. JOHNS	65
CLAY	20	JEFFERSON	43	ST. LUCIE	66
COLLIER	21	LAFAYETTE	44	SANTA ROSA	67
COLUMBIA	22	LAKE	45	SARASOTA	68
DADE	23	LEE	46	SEMINOLE	69
DE SOTO	24	LEON	47	SUMTER	70
DIXIE	25	LEVY	48	SUWANNEE	71
DUVAL	26	LIBERTY	49	TAYLOR	72
ESCAMBIA	27	MADISON	50	UNION	73
FLAGLER	28	MANATEE	51	VOLUSIA	74
FRANKLIN	29	MARION	52	WAKULLA	75
GADSDEN	30	MARTIN	53	WALTON	76
GILCHRIST	31	MONROE	54	WASHINGTON	77
GLADES	32	NASSAU	55		
GULF	33	OKALOOSA	56		

FOR USE BY TAXPAYER IN DETERMINING SALE PRICE	
1. Cash or Down Payment	\$ _____
2. New Or Existing Mortgages	\$ _____
3. Any Other Consideration	\$ _____
4. Total Consideration Paid or to Be Paid (Line 3 Front)	\$ _____
5. If taxable consideration is \$100 or less or if the transaction is exempt, please explain briefly. _____	

6. **TYPE OF DOCUMENT:** Please mark the box that applies to the type of deed or document used in transaction. "Other" needs no explanation.

7. **UNUSUAL CIRCUMSTANCES OR CONDITIONS:** Unusual to mean any transaction that is not a straight sale without duress to either party.

8. **PROPERTY TYPE AT TIME OF SALE:** Self Explanatory. If in doubt call county Property Appraiser. Check all those that apply.

9. **UNUSUAL PERSONAL PROPERTY INCLUDED IN THE SALE:** Any items other than appliances, floor coverings, window dressings which are normally sold with a residence, if actual value not known please estimate.

10. **AMOUNT OF DOCUMENTARY STAMPS AFFIXED TO DOCUMENT:** Documentary Stamp Tax is computed at the rate of 70c per \$100.00 of Sale/Transaction price rounded up to the nearest hundred. Clerks office will affix stamps. (Dade County is .60c)

11. **EXEMPTION** is under S. 201.02(6) F.S., includes governmental entities, water management districts and non-profit organizations whose purpose is the preservation of Natural Resources and is exempt from Federal Income tax.

12. **IMPROVED PROPERTY:** Is property that includes items like buildings, a well, septic tanks, paving, fences, pool etc.

****BE SURE RETURN IS SIGNED.**

****DR-219 AND DEED ARE TO BE SUBMITTED TO THE RECORDING SECTION OF THE CLERK OF THE CIRCUIT COURT'S OFFICE. DO NOT SEND TO THE DEPARTMENT OF REVENUE.**

****SHOULD YOU HAVE ANY QUESTIONS REGARDING THE COMPLETION OF THIS FORM OTHER THAN DOC STAMPS CALL THE DEPARTMENT OF REVENUE AT (904) 488-9479.**

****FOR QUESTIONS PERTAINING ONLY TO DOCUMENTARY STAMPS PLEASE CALL THE DEPARTMENT OF REVENUE AT 1-800-FLA-DOR1 (1-800-352-3671) OR (904) 488-6387.**