

BOARD OF COUNTY COMMISSIONERS

CIVIC CENTER AUTHORITY
MANATEE COUNTY, FLORIDA

Manatee County Administrative Complex
Commission Chambers - First Floor - 1112 Manatee Avenue West
Bradenton, Florida 34203

Commission Office: (941) 745-3700
Commission Fax: (941) 745-3700
County Information Line: (941) 724-7111

- NOTICE -

2:00 P. M.

SPECIAL MEETING

March 10, 1998

The Board of County Commissioners of Manatee County advises a public hearing will be held during the meeting, and during this time the Board will hear the public hearing. The chairperson of the public hearing may also be present and the chairperson will have a right to be heard at the public hearing.

NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF MANATEE COUNTY HAS BEEN SCHEDULED FOR TUESDAY, March 10, 1998 @ 2:00PM, IN CHAMBERS AT 1112 MANATEE AVE. W., BRADENTON, FLORIDA FOR THE PURPOSE OF

Public hearing at which the parties to collective bargaining, to wit: the County Administrator on behalf of the Board of County Commissioners, and the Sarasota-Manatee Professional Firefighters and Paramedics Local 2546, or their counsel, will explain their positions with respect to the rejected recommendations of the special master, and for the Board of County Commissioners to take such action as it deems to be in the public interest, including the interest of the public employees involved, to resolve all disputed impasse issues.

AND SUCH OTHER MATTERS AS MAY COME BEFORE THE BOARD FOR ACTION AT THAT TIME

THIS IS DECLARED TO BE A PUBLIC MEETING OPEN TO THE PUBLIC AT ALL TIMES
MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS
MANATEE COUNTY, FLORIDA

PUBLIC NOTICE: According to Florida Statute, Section 218.05(5), any person having or opposing any petition, motion or the Board of County Commissioners with respect to any matter shall be notified in a public hearing. Public notice shall be given to the public hearing, and the public hearing shall be held at the time and place specified in the notice. The public hearing shall be held at the time and place specified in the notice.

AGENDA: 11:00 AM - 11:30 AM - 11:30 AM - 11:30 AM

Patricia M. Glass, District #5 - Chairman

Amy E. Smith, District #1; Greenwood T. Brown, District #2; Lee F. Chapman, District #3; David L. ...

Lee Ann Harris, District #4; Jonathan R. Brown, District #5; One Vice Chairman, Lee McDaniel, District #6; ...

1.