

MANATEE COUNTY GOVERNMENT

AGENDA MEMORANDUM *out to consent*

SUBJECT	U. S. DEPARTMENT OF JUSTICE/COPS MORE '98 FUNDING	TYPE AGENDA ITEM	CONSENT/ADD ON
DATE REQUESTED	JUNE 16, 1998	DATE SUBMITTED/REVISED	JUNE 17, 1998
BRIEFINGS/WHO?	NONE	CONSEQUENCES IF DEFERRED	NONE
DEPARTMENT/DIVISION	COUNTY ADMINISTRATOR	AUTHORIZED BY TITLE	ERNE PADOETT COUNTY ADMINISTRATOR
CONTACT PERSON TELEPHONE/EXTENSION	DAVE ROTHFUSS 3722 <i>DRR 6/18/98</i>	PRESENTER/TITLE TELEPHONE/EXTENSION	ERNE PADOETT X-3783
ADMINISTRATIVE APPROVAL	<i>[Signature]</i>		

**ACTION DESIRED**

INDICATE WHETHER "1"REPORT OR "2"DISCUSSION, "3"FORM OF MOTION, OR "4"OTHER ACTION REQUIRED

APPROVE, RATIFY AND CONFIRM DELEGATION OF AUTHORITY TO THE COUNTY ADMINISTRATOR TO EXECUTE THE COPS MORE '98 FUNDING REQUEST PREPARED BY THE MANATEE SHERIFF'S OFFICE.

**ENABLING/REGULATING AUTHORITY**

FEDERAL/STATE LAW(S), ADMINISTRATIVE RULING(S), MANATEE COUNTY COMP PLAN/LAND DEVELOPMENT CODE, ORDINANCES, RESOLUTIONS, POLICY.)

EXECUTION OF DOCUMENTS OR INSTRUMENTS BY THE COUNTY ADMINISTRATOR ON BEHALF OF THE BOARD OF COUNTY COMMISSIONERS REQUIRES DELEGATION OF AUTHORITY TO THE ADMINISTRATOR BY THE COMMISSION.

CC: THE HONORABLE CHARLES WELLS, SHERIFF OF MANATEE COUNTY  
LLOYD HAGAMAN, EXECUTIVE ASSISTANT TO THE SHERIFF  
JIM SEUFFERT, DIRECTOR, FINANCIAL MANAGEMENT  
LANNIE CHRISTIE, COMPTROLLER, MANATEE SHERIFF'S OFFICE

<REF: A098-20211 >

APPROVED IN OPEN SESSION

JUN 16 1998

BOARD OF COUNTY COMMISSIONERS  
MANATEE COUNTY, FLORIDA

**BACKGROUND/DISCUSSION**

● THE MANATEE SHERIFF'S OFFICE HAS PREPARED AN APPLICATION FOR \$193,692 IN COPS MORE '98 FUNDING IN ORDER TO UNDERTAKE THE FOLLOWING ACTIVITIES:

● RECRUIT 2 FULL-TIME CIVILIAN COMMUNITY POLICING AIDES	\$ 55,000
● RECRUIT 1 FULL-TIME COMMUNITY POLICING ADMINISTRATIVE ASSISTANT	7,500
● FRINGE BENEFITS FOR THESE POSITIONS	<u>\$ 32,800</u>
SUBTOTAL	\$ 115,356
● PURCHASE 20 LAPTOP COMPUTERS FOR 17 DEPUTIES EARLIER HIRED WITH COPS MORE GRANT FUNDS AND THE 3 POSITIONS INCLUDED IN THE SUBJECT APPLICATION	\$ 133,900
● PURCHASE 20 SETS OF REPORT WRITING SOFTWARE	\$ 5,000
● PURCHASE 4 PORTABLE PRINTERS	<u>\$ 4,000</u>
SUBTOTAL	\$ 142,900
GRAND TOTAL	\$ 258,256

● THE AGGREGATE GRANT BUDGET FOR STAFF AND EQUIPMENT IS IN THE AMOUNT OF \$258,256. THE FEDERAL SHARE IS 75%, OR THE \$193,692 MENTIONED ABOVE. THE NON-FEDERAL SHARE, IN THE AMOUNT OF \$64,564, WILL BE PROVIDED FROM THE MANATEE SHERIFF'S OFFICE OPERATING BUDGET.

● AS I WAS INFORMED THIS WEEK BY THE SHERIFF'S OFFICE THAT THIS GRANT APPLICATION HAD TO BE POST-MARKED NO LATER THAN FRIDAY, JUNE 12, 1998, IN ORDER TO BE CONSIDERED ELIGIBLE FOR FUNDING ASSISTANCE, I EXECUTED THE APPLICATION AS "THE DULY AUTHORIZED REPRESENTATIVE OF THE GOVERNING BODY..." IF SUFFICIENT TIME HAD BEEN MADE AVAILABLE, WE WOULD HAVE REQUESTED THAT THE COMMISSION DELEGATE SUCH AUTHORITY TO ME PRIOR TO EXECUTING THE APPLICATION. AS SUCH WAS NOT THE CASE, I AM REQUESTING THAT THE COMMISSION APPROVE, RATIFY AND CONFIRM MY EXECUTION OF THE SUBJECT APPLICATION.

● I WOULD NOTE THAT, EVEN IF GRANT FUNDS ARE AWARDED, THE COMMISSION MAY ELECT TO ACCEPT OR REJECT THE GRANT FUNDS.

HAS COUNTY ATTORNEY REVIEW BEEN REQUESTED? INDICATE "NO" OR "YES" @ RIGHT. (IF "NO," PROCEED TO 1) BELOW; AND IF "YES," PROCEED TO 2) BELOW) NO

1) IF "NO" TO ABOVE.

A) PLEASE EXPLAIN BELOW: (SEE ALSO FOLLOWING SECTION 1B) RE: CONTRACT, AGREEMENT, LEASE, ETC.:

NOT REQUIRED

B) IF A CONTRACT, AGREEMENT, LEASE OR OTHER DOCUMENT WAS PREVIOUSLY APPROVED, STATE YEAR OF LAST USE @ RIGHT. N/A

2) IF "YES" TO FIRST QUESTION IN THIS SECTION.

A) HAS ENTIRE MATTER, OR ONLY A PORTION, BEEN REVIEWED? IF ONLY A PORTION, WHICH PORTION?

N/A

B) HAVE ALL COMMENTS/SUGGESTIONS RAISED BY COUNTY ATTORNEY BEEN ADDRESSED/INCORPORATED; IF NOT, PLEASE EXPLAIN. A COPY OF FINAL COUNTY ATTORNEY MEMO RE THIS MATTER **MUST BE ATTACHED** (IF COMMENTS WERE VERBAL, SO INDICATE.)

N/A

<b>ATTACHMENTS:</b> (LIST IN ORDER AS ATTACHED) <b>GRANT APPLICATION</b>	<b>INSTRUCTIONS TO BOARD RECORDS</b> NONE	
<b>COST</b> \$64,564 NON-FEDERAL GRANT MATCH	<b>SOURCE (ACCT# &amp; NAME)</b>	MANATEE SHERIFF'S OFFICE OPERATING BUDGET
<b>COMMENTS</b> NONE	<b>AMT /FREQ. OF RECURRING COSTS (ATTACH FISCAL IMPACT STATEMENT)</b> NONE	