

**MANATEE COUNTY GOVERNMENT
AGENDA MEMORANDUM**

SUBJECT	9 th Street East Right-of-way Acquisition	TYPE AGENDA ITEM	Consent
DATE REQUESTED	July 7, 1998	DATE SUBMITTED/REVISED	June 19, 1998
BRIEFINGS/WHO?	N/A	CONSEQUENCES IF DEFERRED	N/A
DEPARTMENT/DIVISION	Transportation/Land Acquisition	AUTHORIZED BY TITLE	Larry R. Mah, P.E. Transportation Director 
CONTACT PERSON TELEPHONE/EXTENSION	Jim Staples 5007	PRESENTER/TITLE TELEPHONE/EXTENSION	Jim Staples, Land Acquisition Manager 5007 

ADMINISTRATIVE APPROVAL 

ACTION DESIRED

INDICATE WHETHER "REPORT or "DISCUSSION, "FORM OF MOTION, or "OTHER ACTION REQUIRED:

Acceptance of, authorization to record Warranty Deed from Spartan Supply Company, Inc., as to a 1/6 interest; Timothy I. Miller, as to a 1/3 interest; Robert A. Davidson, as to a 1/3 interest; and William G. Earley, as to a 1/6 interest, required for right-of-way for the 9th Street East road improvement, between 301 Boulevard and SR 64.

Authorization to record, Affidavit of Ownership and Encumbrances from Spartan Supply Company, Inc., Patrick M. O'Brien, President, Timothy I. Miller, Robert A. Davidson, and William G. Earley.

ENABLING/REGULATING AUTHORITY

Federal/State law(s), administrative ruling(s), Manatee County Comp Plan/Land Development Code, ordinances, resolutions, policy)

Comp Plan - Goal 5.1 addresses the safety and efficiency of for: listed vehicular travel demands

BACKGROUND/DISCUSSION

- The road improvement and expansion of 9th Street East, from 301 Boulevard to SR 64, was approved by the BCC in the CIP dated April 2, 1991, and was required to enhance traffic control and augment safety factors.
- An appraisal by Corson & Associates valued the property at \$13,865. However, the owners believed the appraised value was too low and countered with an offer of \$20,600.
- On September 16, 1997, the BCC executed a Contract for the purchase of Parcels #30 and #32 at a cost of \$20,600.
- The conveyance documents are hereby presented for acceptance and authorization to record.

HAS COUNTY ATTORNEY REVIEW BEEN REQUESTED? Indicate "NO" or "YES" @ right. (If "NO," proceed to 1) below; and if "YES," proceed to 2) below) No

1) IF "NO" TO ABOVE.

A) PLEASE EXPLAIN BELOW: (see also following section 1B) re: contract, agreement, lease, etc.:

Procedure previously approved by the County Attorney's Office

B) IF A CONTRACT, AGREEMENT, LEASE OR OTHER DOCUMENT WAS PREVIOUSLY APPROVED, STATE YEAR OF LAST USE @ RIGHT N/A

2) IF "YES" TO FIRST QUESTION IN THIS SECTION.

A) HAS ENTIRE MATTER, OR ONLY A PORTION, BEEN REVIEWED? IF ONLY A PORTION, WHICH PORTION?

B) HAVE ALL COMMENTS/SUGGESTIONS RAISED BY COUNTY ATTORNEY BEEN ADDRESSED/INCORPORATED; IF NOT, PLEASE EXPLAIN. A COPY OF FINAL COUNTY ATTORNEY MEMO RE THIS MATTER **MUST BE ATTACHED** (If comments were verbal, so indicate.)

ATTACHMENTS: (List in order as attached)

1) Warranty Deed
2) Affidavit

3) Florida Revenue Form
4) Location Map

INSTRUCTIONS TO BOARD RECORDS:

Return recorded copies to Land Acquisition, Transportation Department
CCC Charge Account #AR 300026 Project Management Department

COST \$20,600 Contract (Previously submitted)
\$ 53 Recording Fee

SOURCE (ACCT# & NAME)
349-315503-541710-03155 Project Funds
309-6002560-561000-6002560-0003 (IFAS #)
349-315503-541320-03155 Project Funds
309-6002560-552000-6002560-0003 (IFAS #)

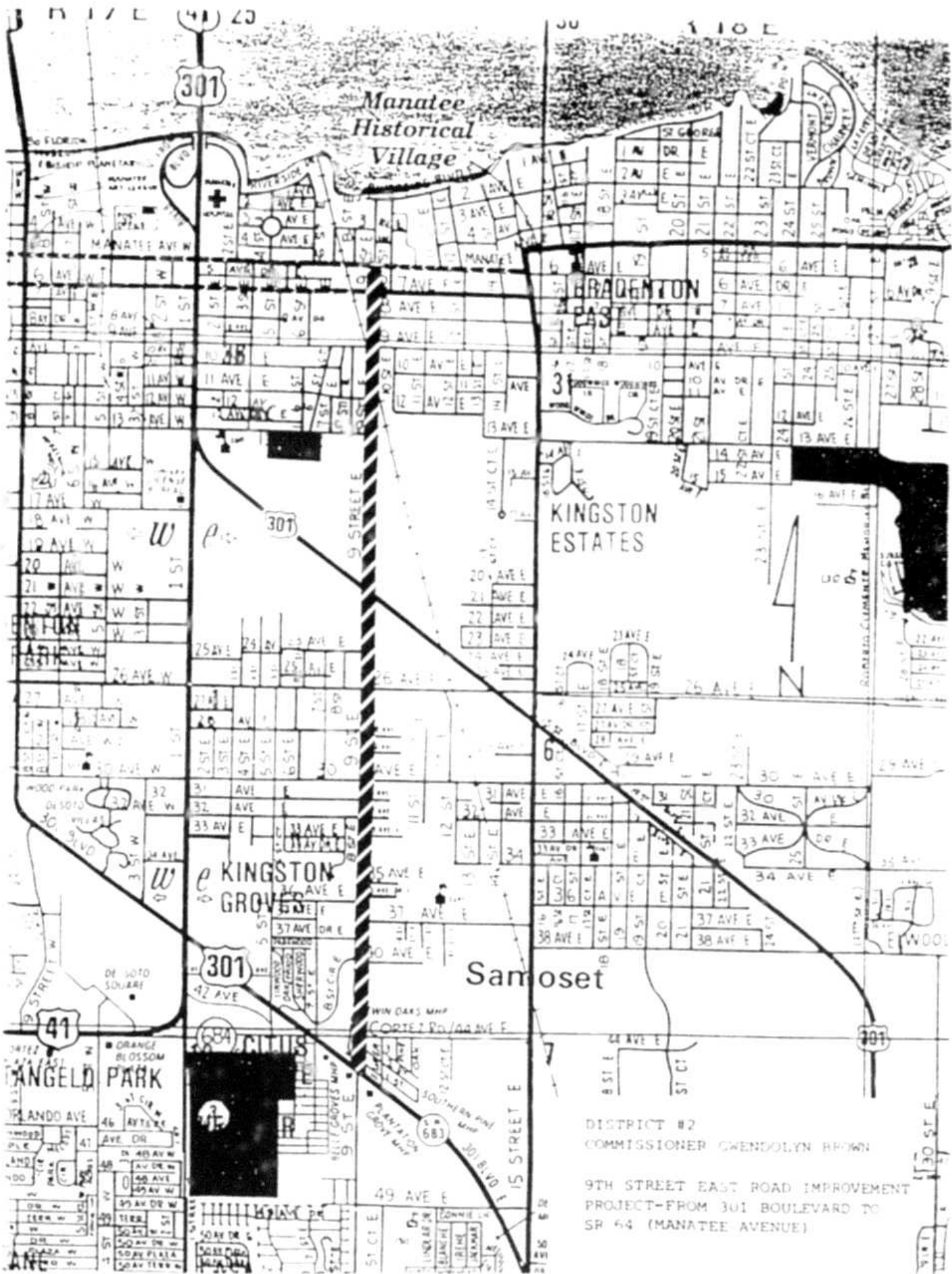
COMMENTS N/A

APPROVED IN OPEN SESSION

AMT./FREQ. OF RECURRING COSTS
(FISCAL IMPACT STATEMENT)

N/A

JUL 07 1998



DISTRICT #2
COMMISSIONER GWENDOLYN BROWN

9TH STREET EAST ROAD IMPROVEMENT
PROJECT-FROM 301 BOULEVARD TO
SR 64 (MANATEE AVENUE)

Warranty Deed

Return to:
Name:
Address:

BK 1561 PG 303 DKT# 1139444 1 of 6

This instrument prepared by:
Jim Staples, Mgr., Land Acquisition
Transportation Department
P.O. Box 1000
Bradenton, Florida 34206

Property Appraisers ID#:
Grantee(s) S.S.#(s):

-----SPACE ABOVE THIS LINE FOR RECORDING DATA-----

THIS WARRANTY DEED made and executed the 23rd day of JUNE A.D. 1997 by SPARTAN SUPPLY COMPANY, INC., a Florida corporation, as to a 1/6 Interest; TIMOTHY I. MILLER, as to a 1/3 Interest; ROBERT A. DAVIDSON, as to a 1/3 Interest; WILLIAM G. EARLEY, as to a 1/6 Interest, and having its principal place of business at 6720 33rd Street East, Sarasota, Florida 34243 hereinafter called the grantor, to COUNTY OF MANATEE, a political subdivision of the state of Florida, whose post office address is P.O. Box 1000, Bradenton, Florida 34206 hereinafter called the grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the grantor, for and in consideration of the sum of \$1.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Manatee County, State of Florida, viz:

See Exhibit "A" attached hereto.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever

AND the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

(CORPORATE SEAL)

Jim McKinsey
Witness Signature
Jim McKinsey
Darlene Parsons
Printed Name
Witness Signature
Darlene Parsons
Printed Name

SPARTAN SUPPLY COMPANY, INC.
BY: [Signature] Corporation
Patricia H. O'Brien President Signature
Printed Name
ATTEST: _____ Secretary Signature
Printed Name

(Signature of two witnesses or secretary required by law)

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing WARRANTY DEED was acknowledged before me this 23rd day of JUNE 1997 by Patrick M. O'Brien (name and title of agent) of SPARTAN SUPPLY COMPANY, INC. (name of corporation acknowledging), a Florida (state or place of corporation) corporation, on behalf of the corporation. Who is personally known to me or has produced Personally Known as identification.

Jean C Higgins
NOTARY PUBLIC Signature
JEAN C HIGGINS
Notary Public, State of Florida
Printed Name My comm expires Oct 1 1993
Comm No CC 41637
Bounded thru Western States Comma.

ACCEPTED IN OPEN SESSION JUL 07 1998
BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY

Signed, sealed and delivered BK 1561 PG 304 2 of 6
in the presence of:

Jim McKinsey
Witness Signature
Jim McKinsey
Printed Name
Darlene Parsons
Witness Signature
Darlene Parsons
Printed Name

Timothy I. Miller
Grantor
TIMOTHY I. MILLER
Printed Name
6720 33rd Street E., Bradenton, Fl.
Post Office Address

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing Warranty Deed was acknowledged before me this 23rd day of June,
19 97 by TIMOTHY I. MILLER, who is personally known to me or who has produced
Personally Known as identification.

Jean C. Higgins
NOTARY PUBLIC Signature
JEAN C. HIGGINS
Printed Name
Notary Public, State of Florida
My comm. expires Oct. 21, 1998
Comm. No. CC 41571
Bonded thru Western Surety Company

Signed, sealed and delivered
in the presence of:

Jim McKinsey
Witness Signature
Jim McKinsey
Printed Name
Darlene Parsons
Witness Signature
Darlene Parsons
Printed Name

Robert A. Davidson
Grantor
ROBERT A. DAVIDSON
Printed Name
6720 33rd Street E., Bradenton, Fl.
Post Office Address

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing Warranty Deed was acknowledged before me this 23rd day of JUNE,
19 97 by ROBERT A. DAVIDSON, who is personally known to me or who has produced
Personally Known as identification.

Jean C. Higgins
NOTARY PUBLIC Signature
JEAN C. HIGGINS
Printed Name
Notary Public, State of Florida
My comm. expires Oct. 21, 1998
Comm. No. CC 41571
Bonded thru Western Surety Company

Signed, sealed and delivered
in the presence of:

Jim McKinsey
Witness Signature
Jim McKinsey
Printed Name
Darlene Parsons
Witness Signature
Darlene Parsons
Printed Name

William G. Earley
Grantor
WILLIAM G. EARLEY
Printed Name
6720 33rd Street E., Bradenton, Fl.
Post Office Address

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing Warranty Deed was acknowledged before me this 23rd day of JUNE,
19 97 by WILLIAM G. EARLEY, who is personally known to me or who has produced
Personally Known as identification.

Jean C. Higgins
NOTARY PUBLIC Signature
JEAN C. HIGGINS
Printed Name
Notary Public, State of Florida
My comm. expires Oct. 21, 1998
Comm. No. CC 41571
Bonded thru Western Surety Company

JUL 07 1998

PARCEL SKETCH _____
PROJECT No. _____
PARCEL No. 32

9TH STREET EAST
SECTION 25, TOWNSHIP 34 S., RANGE 17 E.
REQUIRED R/W 6,438 S.F. = 0.1478 ACRES +/-

BK 1561 PG 305 3 of 6

LEGAL DESCRIPTION OF R/W TAKING

PART OF THE SE 1/4 OF SECTION 25, TOWNSHIP 34 SOUTH, RANGE 17 EAST AND PART OF LOT 15, SOUTHERN INVESTMENT COMPANY'S SUBDIVISION OF BLOCK 10, RECORDED IN PLAT BOOK 1, PAGE 188 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SAID SECTION 25; THENCE N.00°40'52"W. A DISTANCE OF 12.50 FEET TO THE WESTERLY EXTENSION OF THE SOUTHERLY LINE OF SAID LOT 15; THENCE S.89°00'09"E. ALONG SAID LINE A DISTANCE OF 30.01 FEET TO THE EXISTING EASTERLY RIGHT OF WAY LINE OF 9TH STREET EAST FOR THE POINT OF BEGINNING; THENCE N.00°40'52"W. ALONG SAID EASTERLY RIGHT OF WAY LINE A DISTANCE OF 66.07 FEET; THENCE S.45°40'52"E. A DISTANCE OF 42.07 FEET; THENCE S.88°40'58"E. A DISTANCE OF 51.43 FEET THENCE S.01°19'02"W. A DISTANCE OF 21.07 FEET; THENCE S.88°40'58"E. A DISTANCE OF 154.72 FEET; THENCE S.79°04'51"E. A DISTANCE OF 88.82 FEET TO THE AFOREMENTIONED SOUTHERLY LINE OF LOT 15; THENCE N.89°00'00"W. ALONG SAID SOUTHERLY LINE A DISTANCE OF 320.22 FEET TO THE POINT OF BEGINNING.

CONTAINING 6,438 SQUARE FEET OR 0.1478 ACRES MORE OR LESS.

EXHIBIT "A" - 1 of 4

SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION

NOTE: BEARINGS SHOWN HEREON REFER TO STATE PLANE COORDINATE DATUM, THE EAST LINE OF THE N W 1/4 OF SECTION 38, TOWNSHIP 34 SOUTH, RANGE 17 EAST BEING S.07°27'24"W.

REV 08/16/94

DATE OF SKETCH: 08/29/94

NOT VALID UNLESS IMPRINTED WITH EMBOSSED LAND SURVEYORS SEAL.

Darrell E. Gerken
DARRELL E. GERKEN, REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 1747

SCALE:

DATE: 08/29/94

JOB NO: 81-11-01 M

SHEET NO: 1 OF 2

FOR THE EXCLUSIVE USE OF:



DARRELL E. GERKEN
PROFESSIONAL LAND SURVEYOR

5730-A JASON LEE PLACE SARASOTA, FLORIDA 34233
(813) 924-7465 (813) 922-3848 (FAX)

JUL 07 1998

PARCEL SKETCH _____

PROJECT No. _____

PARCEL No. 32

9TH STREET EAST

SECTION 25, TOWNSHIP 34 S., RANGE 17 E.

REQUIRED R/W 6,438 S.F. = 0.1478 ACRES +/-

(1)	N. 00°40'52" W.	12.50'
(2)	S. 89°00'09" E.	30.01'
(3)	N. 00°40'52" W.	66.07'
(4)	S. 45°40'52" E.	42.07'
(5)	S. 88°40'58" E.	51.43'
(6)	S. 01°19'02" W.	21.07'
(7)	S. 88°40'58" E.	154.72'
(8)	S. 79°04'51" E.	86.82'
(9)	N. 89°00'09" W.	320.22'

8th AVE. EAST

BLOCK 10

LOT 4

LOT 3

LOT 2

LOT 1

LOT 8

LOT 5

ALLEY

SOUTHERN INVESTMENT COMPANY'S
SUBDIVISION
PLAT BOOK 1, PAGE 155

LOT 14

6,438 SQUARE FEET ±

LOT 15

PROPOSED R/W

9th AVENUE EAST

EXHIBIT "A" - 2 of 4

SEE SHEET 1 OF 2 FOR DESCRIPTION OF SKETCH
SKETCH OF DESCRIPTION ONLY - NOT A BOUNDARY SURVEYNOTE: BEARINGS SHOWN HEREON REFER TO STATE PLANE
COORDINATE DATUM, THE EAST LINE OF THE N W 1/4 OF
SECTION 36, TOWNSHIP 34 SOUTH, RANGE 17 EAST BEING
S. 00°27'24" W.

REV 06/16/94

DATE OF SKETCH: 06/29/94

NOT VALID UNLESS IMPRINTED WITH
EMBOSSED LAND SURVEYORS SEAL.DARRELL E. GERKEN, REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 1747

SCALE: 1" = 80'

DATE: 06/29/94

JOB NO: 91-11-01 M

SHEET NO: 2 OF 2

FOR THE EXCLUSIVE USE OF:

DARRELL E. GERKEN
PROFESSIONAL LAND SURVEYOR5730-A JASON LEE PLACE SARASOTA, FLORIDA 34233
(813) 924-7485 (813) 922-3848 (FAX)

JUL 07 1998

ACCEPTED IN OPEN SESSION
BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY

PARCEL SKETCH _____
 PROJECT No. _____
 PARCEL No. 30

9TH STREET EAST
 SECTION 25, TOWNSHIP 34 S., RANGE 17 E.
 REQUIRED R/W 494 S.F. = 0.0113 ACRES +/-

LEGAL DESCRIPTION OF R/W TAKING

PART OF LOTS 6 AND 7, SOUTHERN INVESTMENT COMPANY'S SUBDIVISION OF BLOCK 10, RECORDED IN PLAT BOOK 1, PAGE 155 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SECTION 25, TOWNSHIP 34 SOUTH, RANGE 17 EAST; THENCE N.00°40'52"W. A DISTANCE OF 448.34 FEET TO THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF SAID LOT 6; THENCE S.89°13'04"E. ALONG SAID LINE A DISTANCE OF 30.01 FEET TO THE NORTHWEST CORNER OF LOT 6 FOR THE POINT OF BEGINNING; THENCE CONTINUE S.89°13'04"E. ALONG THE NORTHERLY LINE OF LOT 6 A DISTANCE OF 22.01 FEET; THENCE S.41°29'42"W. A DISTANCE OF 14.89 FEET; THENCE S.12°48'53"W. A DISTANCE OF 51.42 FEET TO THE WESTERLY LINE OF LOT 7; THENCE N.00°40'52"W. ALONG THE WESTERLY LINES OF LOTS 7 AND 6 A DISTANCE OF 61.60 FEET TO THE POINT OF BEGINNING.

CONTAINING 494 SQUARE FEET OR 0.0113 ACRES MORE OR LESS.

EXHIBIT "A" 3 of 4

SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION

NOTE: BEARINGS SHOWN HEREON REFER TO STATE PLANE COORDINATE DATUM, THE EAST LINE OF THE N W 1/4 OF SECTION 36, TOWNSHIP 36 SOUTH, RANGE 17 EAST BEING S.00°27'24"W.

REV 08/18/94
 DATE OF SKETCH: 06/29/94

NOT VALID UNLESS IMPRINTED WITH
 EMBOSSED LAND SURVEYORS SEAL.

Darrell E. Gerken
 DARRELL E. GERKEN, REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 1747

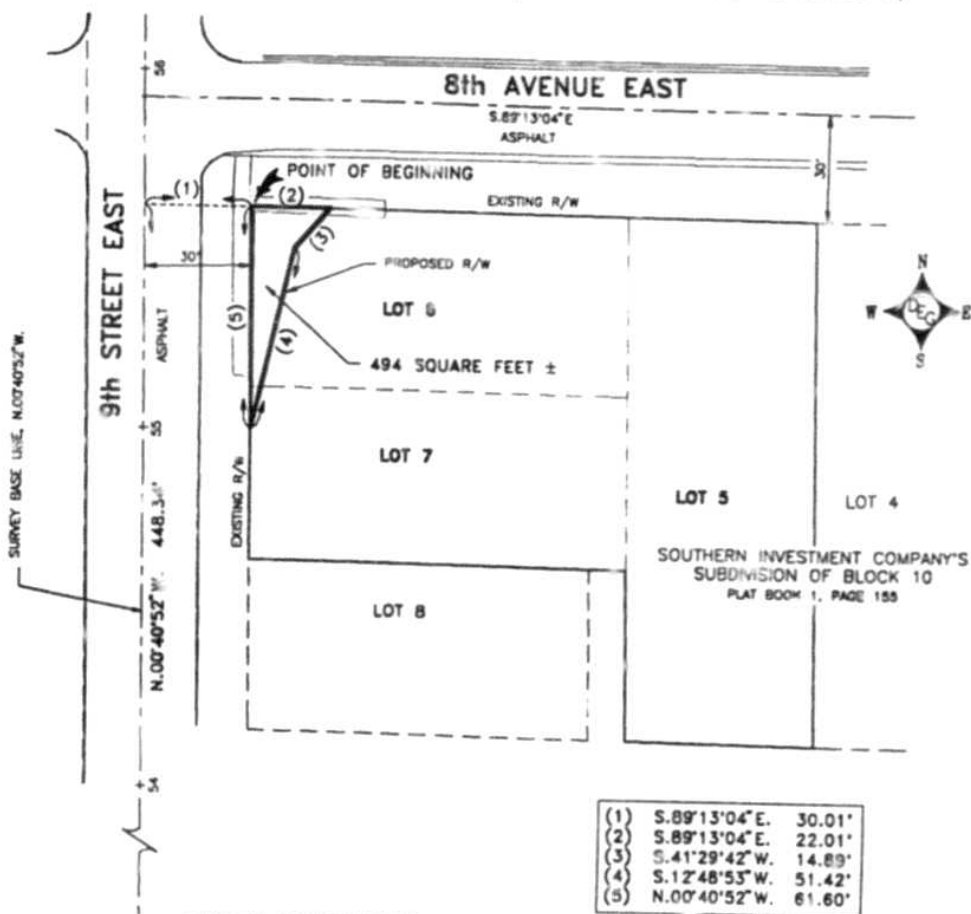
SCALE:	DATE: 06/29/94
JOB NO: 91-11-01 M	SHEET NO: 1 OF 2
FOR THE EXCLUSIVE USE OF:	



DARRELL E. GERKEN
PROFESSIONAL LAND SURVEYOR

5730-A JASON LEE PLACE SARASOTA, FLORIDA 34233
 (813) 924-7485 (813) 922-3848 (FAX)

PARCEL SKETCH _____ 9TH STREET EAST
 PROJECT No. _____ SECTION 25, TOWNSHIP 34 S., RANGE 17 E.
 PARCEL No. 30 _____ REQUIRED R/W 494 S.F. = 0.0113 ACRES +/-



POINT OF COMMENCEMENT
 S.W. CORNER S.E. 1/4 SEC. 25-34-17
 (BASE LINE STATION 51+14.03)

N.E. CORNER N.W. 1/4
 SEC. 36-34-17

9th AVENUE EAST
 EXHIBIT "A" - 4 of 4

SEE SHEET 1 OF 2 FOR DESCRIPTION OF SKETCH
 SKETCH OF DESCRIPTION ONLY - NOT A BOUNDARY SURVEY

NOTE: BEARINGS SHOWN HEREON REFER TO STATE PLANE
 COORDINATE DATUM, THE EAST LINE OF THE N.W. 1/4 OF
 SECTION 36, TOWNSHIP 34 SOUTH, RANGE 17 EAST BEING
 S.00°27'24"W.

REV 08/18/94
 DATE OF SKETCH: 06/29/94

NOT VALID UNLESS IMPRINTED WITH
 EMBOSSED LAND SURVEYORS SEAL.

Darrell E. Gerken
 DARRELL E. GERKEN, REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 1747

SCALE: 1" = 40'

DATE: 06/29/94

JOB NO: 91-11-01 M

SHEET NO: 2 OF 2

FOR THE EXCLUSIVE USE OF:



DARRELL E. GERKEN
 PROFESSIONAL LAND SURVEYOR

5730-A JASON LEE PLACE SARASOTA, FLORIDA 34233
 (813) 924-7485 (813) 922-3848 (FAX)

JUL 07 1998

ACCEPTED IN OPEN SESSION
 BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY

Affidavit of Ownership and Encumbrances

This instrument prepared by:
Jim Staples, Manager, Land Acquisition
Transportation Department
P.O. Box 1000
Bradenton, Florida 34206

BK 1561 PG 297 DKT# 1139443 1 of 6

PROJECT # 3155
PARCEL #30 & 32
D.P. # 32351.0000/9 AND 32392.0000/3

-----SPACE ABOVE THIS LINE FOR RECORDING DATA-----

AFFIDAVIT OF OWNERSHIP AND ENCUMBRANCES

STATE OF FLORIDA
COUNTY OF MANATEE

BEFORE ME, the undersigned authority, this day personally appeared SPARTAN SUPPLY COMPANY, a Florida corporation, as to a 1/6 Interest; TIMOTHY I. MILLER, as to a 1/3 Interest; ROBERT A. DAVIDSON, as to a 1/3 Interest; WILLIAM G. EARLEY, as to a 1/6 Interest, whose principal place of business at 6720 33rd Street East, Sarasota, Florida 34243, who being first duly sworn, deposes and says:

1. That the undersigned, hereinafter called the Grantor is the owner of and has full authority to sell or encumber the following described property, (hereinafter "Property").

See legal descriptions and sketches identified
as Exhibit "A" attached hereto

2. That the Owner plans to convey the Property to the COUNTY OF MANATEE whose principal office is at 1112 Manatee Avenue West, Post Office Box 1000, Bradenton, Florida 34206 (hereinafter "Grantee").

3. To the best of my knowledge the only mortgages, liens, encumbrances, including but not limited to any leasehold interest or potential claims against the Property are:

4. That there has been no labor, material, or service furnished for improvement of the Property, which remains unpaid, except as set forth in paragraph 3 of this affidavit.

5. That there are no claims, demands, liens or judgments outstanding against the above described property and the Grantor is not indebted to anyone for any such Property, except as set forth in paragraph 3 of this affidavit.

6. That the Grantor makes this affidavit for the purpose of assisting the Grantee in the acquisition of the above described property.

SPARTAN SUPPLY COMPANY, INC.
Corporation
BY: [Signature]
President
Patrick M. O'Brien
Printed Name

SWORN to and subscribed before me this 23rd day of JUNE, 1997 by Patrick M. O'Brien (name and title of agent) of SPARTAN SUPPLY COMPANY, INC. (name of corporation acknowledging), a Florida (state or place of corporation) corporation, on behalf of the corporation. Who is personally known to me or has produced Personally Known as identification.

[Signature]
NOTARY PUBLIC Signature

JEAN C. HOGGINS
Notary Public, State of Florida
Printed Name My comm. expires Oct 24 1998
Comm. No. CC 415371
Bonded thru Western Surety Company

AFFIDAVIT OF OWNERSHIP
PROJECT #3155
PARCELS #30 AND 32
DP# 32351.0000/9 AND 32392.0000/3

PAGE 2

Signed, sealed and delivered
in the presence of:

Jim McKinsey
Witness Signature
Jim McKinsey
Printed Name
Darlene Parsons
Witness Signature
Darlene Parsons
Printed Name

Timothy I. Miller
Grantor
TIMOTHY I. MILLER
Printed Name
6720 33rd Street E., Bradenton, Fl.
Post Office Address

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing Affidavit of Ownership and Encumbrances was acknowledged before me this
23rd day of JUNE, 1997 by TIMOTHY I. MILLER, who is personally known to me or who
has produced Personally Known as identification.

Jean C. Higgins
NOTARY PUBLIC Signature
JEAN C. HIGGINS
Printed Name Notary Public, State of Florida
My comm. expires Oct 21, 1998
Comm No. CC 415371
Bonded By Western Surety Company

Signed, sealed and delivered
in the presence of:

Jim McKinsey
Witness Signature
Jim McKinsey
Printed Name
Darlene Parsons
Witness Signature
Darlene Parsons
Printed Name

Robert A. Davidson
Grantor
ROBERT A. DAVIDSON
Printed Name
6720 33rd Street E., Bradenton, Fl.
Post Office Address

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing Affidavit of Ownership and Encumbrances was acknowledged before me this
23rd day of JUNE, 1997 by ROBERT A. DAVIDSON, who is personally known to me or who
has produced Personally Known as identification.

Jean C. Higgins
NOTARY PUBLIC Signature
JEAN C. HIGGINS
Printed Name Notary Public, State of Florida
My comm. expires Oct 21, 1998
Comm No. CC 415371
Bonded By Western Surety Company

Signed, sealed and delivered
in the presence of:

Jim McKinsey
Witness Signature
Jim McKinsey
Printed Name
Darlene Parsons
Witness Signature
Darlene Parsons
Printed Name

William G. Earley
Grantor
WILLIAM G. EARLEY
Printed Name
6720 33rd Street E., Bradenton, Fl.
Post Office Address

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing Affidavit of Ownership and Encumbrances was acknowledged before me this
23rd day of JUNE, 1997 by WILLIAM G. EARLEY, who is personally known to me or who
has produced Personally Known as identification.

Jean C. Higgins
NOTARY PUBLIC Signature
JEAN C. HIGGINS
Printed Name Notary Public, State of Florida
My comm. expires Oct 21, 1998
Comm No. CC 415371
Bonded By Western Surety Company

ACCEPTED IN OPEN SESSION
BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY
JUL 07 1998

PARCEL SKETCH _____
 PROJECT No. _____
 PARCEL No. 32

9TH STREET EAST
 SECTION 25, TOWNSHIP 34 S., RANGE 17 E.
 REQUIRED R/W 6,438 S.F. = 0.1478 ACRES +/-

LEGAL DESCRIPTION OF R/W TAKING

PART OF THE SE 1/4 OF SECTION 25, TOWNSHIP 34 SOUTH, RANGE 17 EAST AND PART OF LOT 15, SOUTHERN INVESTMENT COMPANY'S SUBDIVISION OF BLOCK 10, RECORDED IN PLAT BOOK 1, PAGE 155 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SAID SECTION 25; THENCE N.00°40'52"W. A DISTANCE OF 12.50 FEET TO THE WESTERLY EXTENSION OF THE SOUTHERLY LINE OF SAID LOT 15; THENCE S.89°00'09"E. ALONG SAID LINE A DISTANCE OF 30.01 FEET TO THE EXISTING EASTERLY RIGHT OF WAY LINE OF 9TH STREET EAST FOR THE POINT OF BEGINNING; THENCE N.00°40'52"W. ALONG SAID EASTERLY RIGHT OF WAY LINE A DISTANCE OF 66.07 FEET; THENCE S.45°40'52"E. A DISTANCE OF 42.07 FEET; THENCE S.88°40'58"E. A DISTANCE OF 51.43 FEET THENCE S.01°10'02"W. A DISTANCE OF 21.07 FEET; THENCE S.88°40'58"E. A DISTANCE OF 154.72 FEET; THENCE S.79°04'51"E. A DISTANCE OF 86.82 FEET TO THE AFOREMENTIONED SOUTHERLY LINE OF LOT 15; THENCE N.89°00'09"W. ALONG SAID SOUTHERLY LINE A DISTANCE OF 320.22 FEET TO THE POINT OF BEGINNING.

CONTAINING 6,438 SQUARE FEET OR 0.1478 ACRES MORE OR LESS.

EXHIBIT "A" - 1 of 4

SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION

NOTE: BEARINGS SHOWN HEREON REFER TO STATE PLANE COORDINATE DATUM, THE EAST LINE OF THE N W 1/4 OF SECTION 35, TOWNSHIP 34 SOUTH, RANGE 17 EAST BEING S.00°27'24"W.

REV 08/16/94
 DATE OF SKETCH: 06/29/94

NOT VALID UNLESS IMPRINTED WITH
 EMBOSSED LAND SURVEYORS SEAL

Darrell E. Gerken
 DARRELL E. GERKEN, REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 1747

SCALE:	DATE: 06/29/94
JOB NO: 91-11-01 M	SHEET NO: 1 OF 2
FOR THE EXCLUSIVE USE OF:	



DARRELL E. GERKEN
 PROFESSIONAL LAND SURVEYOR

5730-A JASON LEE PLACE SARASOTA, FLORIDA 34233
 (813) 924-7485 (813) 922-3848 (FAX)

JUL 07 1998

PARCEL SKETCH
PROJECT No. _____
PARCEL No. 32

9TH STREET EAST
SECTION 25, TOWNSHIP 34 S., RANGE 17 E.
REQUIRED R/W 6,438 S.F. = 0.1478 ACRES +/-

(1)	N.00°40'52"W.	12.50'
(2)	S.88°00'09"E.	30.01'
(3)	N.00°40'52"W.	66.07'
(4)	S.45°40'52"E.	42.07'
(5)	S.88°40'58"E.	51.43'
(6)	S.01°19'02"W.	21.07'
(7)	S.88°40'58"E.	154.72'
(8)	S.79°04'51"E.	86.82'
(9)	N.89°00'09"W.	320.22'

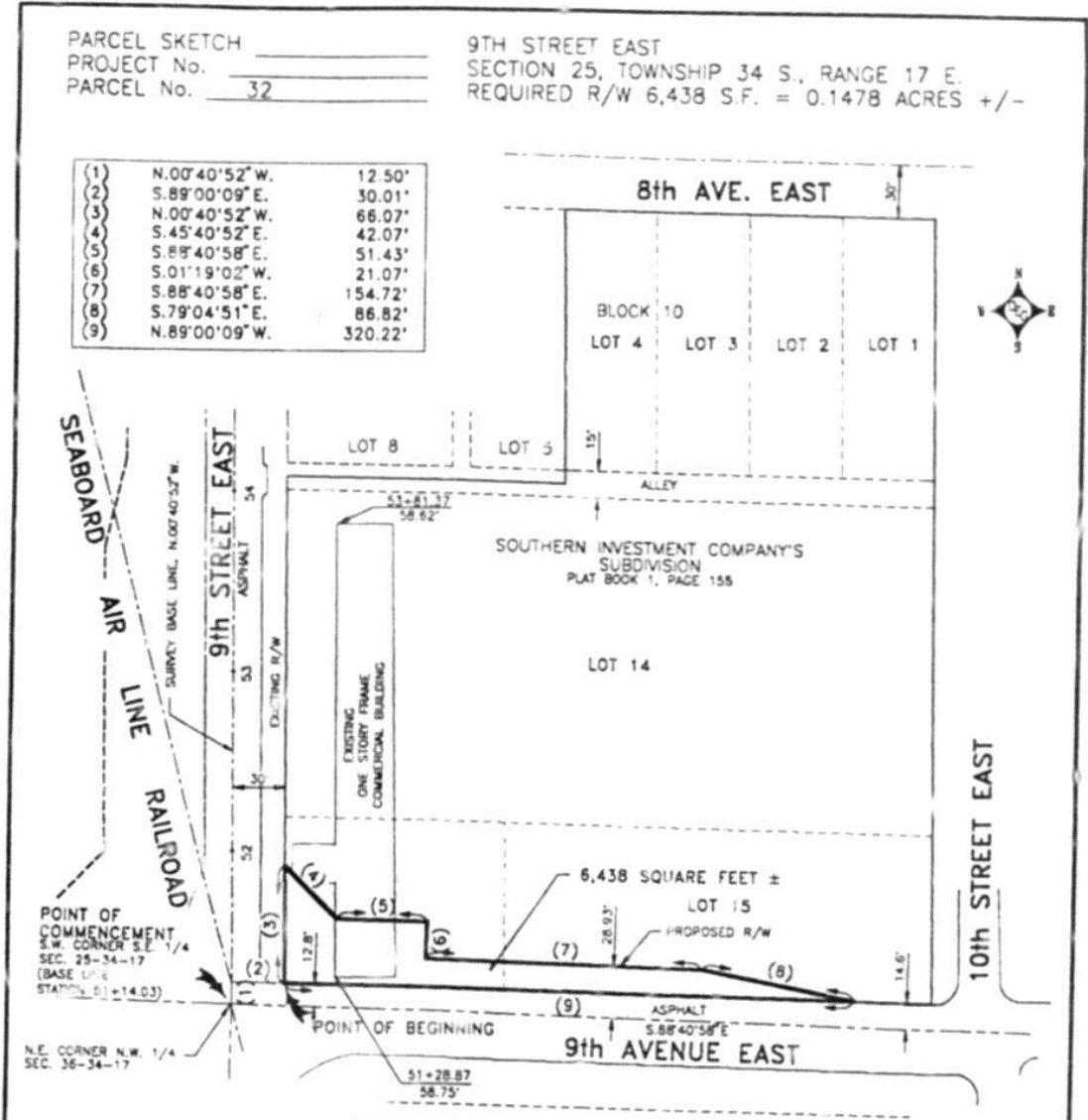


EXHIBIT "A" - 2 of 4

SEE SHEET 1 OF 2 FOR DESCRIPTION OF SKETCH
SKETCH OF DESCRIPTION ONLY - NOT A BOUNDARY SURVEY

NOTE: BEARINGS SHOWN HEREON REFER TO STATE PLANE COORDINATE DATUM, THE EAST LINE OF THE N W 1/4 OF SECTION 36, TOWNSHIP 34 SOUTH, RANGE 17 EAST BEING S.00°27'24"W.

REV 08/16/94
DATE OF SKETCH: 06/29/94
NOT VALID UNLESS IMPRINTED WITH EMBOSSED LAND SURVEYORS SEAL

Darrell E. Gerken
DARRELL E. GERKEN, REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 1747

SCALE: 1" = 80'	DATE: 06/29/94
JOB NO: 91-11-01 M	SHEET NO: 2 OF 2



DARRELL E. GERKEN
PROFESSIONAL LAND SURVEYOR

5730-A JASON LEE PLACE SARASOTA, FLORIDA 34233
(813) 924-7465 (813) 922-3648 (FAX)

FOR THE EXCLUSIVE USE OF:

PARCEL SKETCH _____ 9TH STREET EAST
 PROJECT No. _____ SECTION 25, TOWNSHIP 34 S., RANGE 17 E.
 PARCEL No. 30 _____ REQUIRED R/W 494 S.F. = 0.0113 ACRES +/-

LEGAL DESCRIPTION OF R/W TAKING

PART OF LOTS 6 AND 7, SOUTHERN INVESTMENT COMPANY'S SUBDIVISION OF BLOCK 10, RECORDED IN PLAT BOOK 1, PAGE 155 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SECTION 25, TOWNSHIP 34 SOUTH, RANGE 17 EAST; THENCE N.00°40'52"W. A DISTANCE OF 448.34 FEET TO THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF SAID LOT 6; THENCE S.89°13'04"E. ALONG SAID LINE A DISTANCE OF 30.01 FEET TO THE NORTHWEST CORNER OF LOT 6 FOR THE POINT OF BEGINNING; THENCE CONTINUE S.89°13'04"E. ALONG THE NORTHERLY LINE OF LOT 6 A DISTANCE OF 22.01 FEET; THENCE S.41°29'42"W. A DISTANCE OF 14.89 FEET; THENCE S.12°48'53"W. A DISTANCE OF 51.42 FEET TO THE WESTERLY LINE OF LOT 7; THENCE N.00°40'52"W. ALONG THE WESTERLY LINES OF LOTS 7 AND 6 A DISTANCE OF 61.90 FEET TO THE POINT OF BEGINNING.

CONTAINING 494 SQUARE FEET OR 0.0113 ACRES MORE OR LESS.

EXHIBIT "A" 3 of 4

SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION

NOTE: BEARINGS SHOWN HEREON REFER TO STATE PLANE COORDINATE DATUM, THE EAST LINE OF THE N W 1/4 OF SECTION 38, TOWNSHIP 34 SOUTH, RANGE 17 EAST BEING S.00°27'24"W.

REV 08/18/94
 DATE OF SKETCH: 08/29/94

NOT VALID UNLESS IMPRINTED WITH
 EMBOSSED LAND SURVEYORS SEAL

Darrell E. Gerken
 DARRELL E. GERKEN, REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 1747

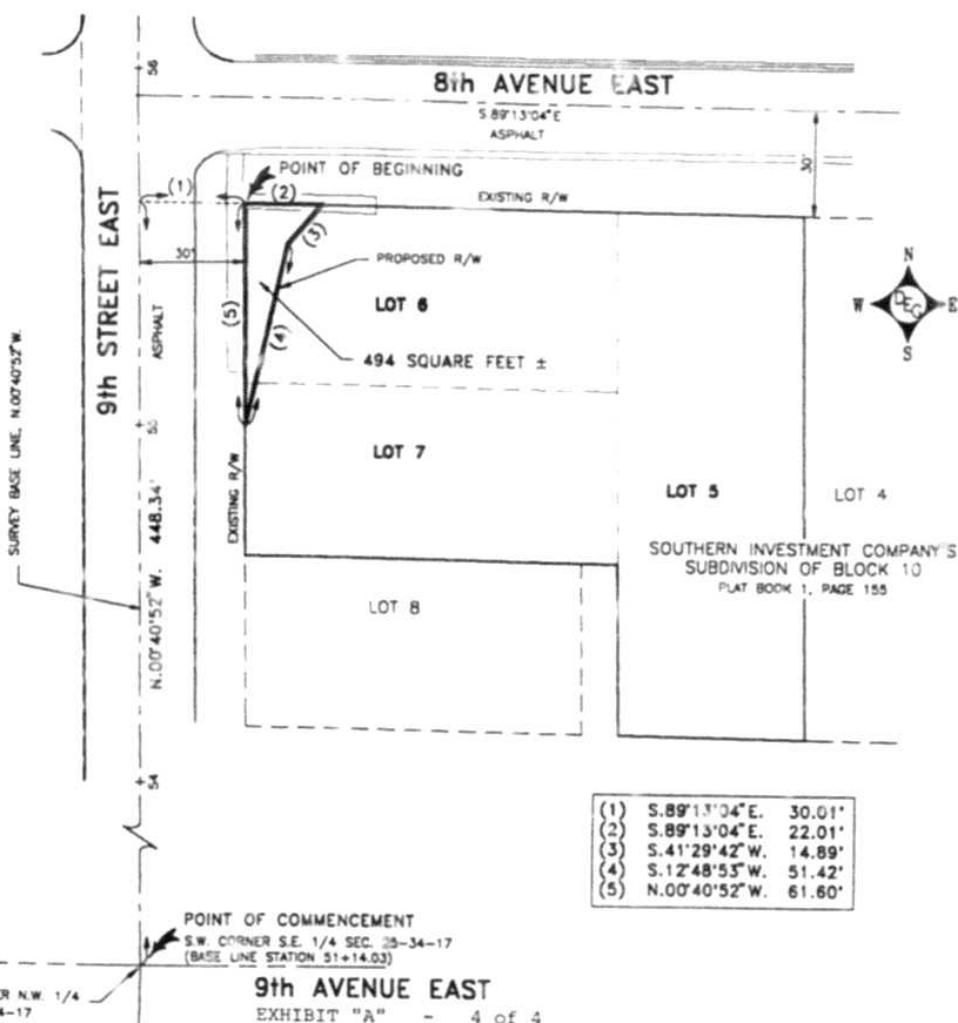
SCALE:	DATE: 06/29/94
JOB NO: 91-11-01 M	SHEET NO: 1 OF 2
FOR THE EXCLUSIVE USE OF:	



DARRELL E. GERKEN
 PROFESSIONAL LAND SURVEYOR

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 (813) 924-7465 (813) 922-3848 (FAX)

PARCEL SKETCH _____ 9TH STREET EAST
 PROJECT No. _____ SECTION 25, TOWNSHIP 34 S., RANGE 17 E.
 PARCEL No. 30 REQUIRED R/W 494 S.F. = 0.0113 ACRES +/-



- (1) S.89°13'04"E. 30.01'
- (2) S.89°13'04"E. 22.01'
- (3) S.41°29'42"W. 14.89'
- (4) S.12°48'55"W. 51.42'
- (5) N.00°40'52"W. 61.80'

POINT OF COMMENCEMENT
 S.W. CORNER S.E. 1/4 SEC. 25-34-17
 (BASE LINE STATION 51+14.03)

N.E. CORNER N.W. 1/4
 SEC. 36-34-17

SEE SHEET 1 OF 2 FOR DESCRIPTION OF SKETCH
 SKETCH OF DESCRIPTION ONLY - NOT A BOUNDARY SURVEY

NOTE: BEARINGS SHOWN HEREON REFER TO STATE PLANE
 COORDINATE DATUM, THE EAST LINE OF THE N.W. 1/4 OF
 SECTION 36, TOWNSHIP 34 SOUTH, RANGE 17 EAST BEING
 S.00°27'24"W.

REV. 08/18/94
 DATE OF SKETCH: 08/29/94
 NOT VALID UNLESS IMPRINTED WITH
 EMBOSSED LAND SURVEYORS SEAL

Darrell E. Gerken
 DARRELL E. GERKEN, REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 1747

SCALE: 1" = 40'	DATE: 06/29/94
JOB NO: 91-11-01 M	SHEET NO: 2 OF 2
FOR THE EXCLUSIVE USE OF:	

DARRELL E. GERKEN
 PROFESSIONAL LAND SURVEYOR
 5730-A JASON LEE PLACE SARASOTA, FLORIDA 34233
 (813) 924-7465 (813) 922-3848 (FAX)

ACCEPTED IN OPEN SESSION JUL 07 1998
 BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY