

**THE AUTOBIOGRAPHY OF
JOADIE ANN MERRIMAN**



EXHIBIT
Citizens' Copy
Dorcas Boyd
Box Family Ranch
7/1/98

CITIZENS' COMMENTS (9:15 A.M. OR AS SOON THEREAFTER AS POSSIBLE)

THE BOARD OF COUNTY COMMISSIONERS WELCOMES YOUR COMMENTS. YOUR PRESENTATION OF SUCH MATTER(S) WILL BE LIMITED TO TWO (2) MINUTES. IF APPROPRIATE, THE MATTER(S) YOU PRESENT WILL BE PLACED ON A FUTURE COMMISSION AGENDA.

IN ORDER TO FOLLOW-UP ON YOUR COMMENTS IN A TIMELY FASHION, IT IS REQUESTED THAT YOU COMPLETE THIS FORM AND RETURN IT TO THE RECEPTIONIST PRIOR TO THE BEGINNING OF THE CITIZENS' COMMENTS PORTION OF THE AGENDA.

IF THE MATTER OF CONCERN TO YOU DOES NOT REQUIRE PLACEMENT ON A FUTURE COMMISSION AGENDA, THIS FORM WILL BE FURNISHED TO THE COUNTY ADMINISTRATOR, WHO WILL CONTACT YOU ACCORDINGLY. THANK YOU.

NAME:

William R. Wheeler

ADDRESS:

3153 57 AVE. GIB. E.

34203

PHONE #:

(HOME) 756-0384

(OFFICE)

BRIEF DESCRIPTION OF PROBLEM OR CONCERN:

TAX

Revised: 09/15/93 @ 2:47pm