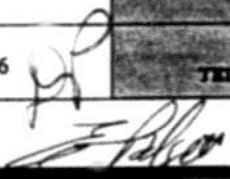


MANATEE COUNTY GOVERNMENT AGENDA MEMORANDUM

SUBJECT	FINAL PLAT - PATTEN ACRES	TYPE AGENCY ITEM	CONSENT
DATE REQUESTED	JULY 28, 1998	DATE SUBMITTED/REVISED	JULY 16, 1998
BRIEFING/STAFF	NONE	CONSEQUENCES IF DEFERRED	NONE
DEPARTMENT/DIVISION	PLANNING	AUTHORIZED BY TITLE	CAROL CLARKE, DIRECTOR
CONTACT PERSON TELEPHONE/EXTENSION	DEBBIE PERRON, EXT. 6866	PRESENTER/TITLE TELEPHONE/EXTENSION	JEROME GOSTKOWSKI, EXT. 3835

ADMINISTRATIVE APPROVAL



ACTION DESIRED

INDICATE WHETHER "REPORT or "DISCUSSION," "FORM OF MOTION, or "OTHER ACTION REQUIRED:

FORM OF MOTION:

- 1) APPROVAL OF, AUTHORIZATION FOR CHAIRMAN TO EXECUTE, AND AUTHORIZATION TO RECORD FINAL SUBDIVISION PLAT;
- 2) ACCEPTANCE OF, AUTHORIZATION FOR CHAIRMAN TO EXECUTE, AND AUTHORIZATION TO RECORD MORTGAGEE'S JOINDER IN DECLARATION ONLY FROM WAUCHULA STATE BANK;
- 3) ACCEPTANCE OF, AUTHORIZATION FOR CHAIRMAN TO EXECUTE, AND AUTHORIZATION TO RECORD MORTGAGEE'S JOINDER IN DECLARATION ONLY FROM ALAN N. STEPHENS;
- 4) ACCEPTANCE OF, AUTHORIZATION FOR CHAIRMAN TO EXECUTE AND AUTHORIZATION TO RECORD MORTGAGEE'S JOINDER IN DECLARATION ONLY FROM E. BLAKE MELHUIH.

ENABLING/REGULATING AUTHORITY

Federal/State law(s), administrative ruling(s), Manatee County Comp Plan/Land Development Code, ordinances, resolutions, policy

MANATEE COUNTY LAND DEVELOPMENT CODE 90-01, AS AMENDED.

FUTURE LAND USE ELEMENT GOAL 2.4, ADEQUATE PUBLIC FACILITIES IN ALL DEVELOPED OR DEVELOPING AREAS.

THE DEVELOPER HAS BEEN ISSUED A CERTIFICATE OF LEVEL OF SERVICE FOR POTABLE WATER, SOLID WASTE, SANITARY SEWER, TRANSIT, DRAINAGE, TRAFFIC AND FIRE PROTECTION, OBJECTION 2.4.2, CONCURRENCY

BACKGROUND/DISCUSSION

- THIS IS A MINOR SUBDIVISION WITH NINE (9) LOTS.
- FIVE LOTS ARE LOCATED ON 21ST STREET COURT EAST, AN UNPAVED COUNTY MAINTAINED ROAD AND THE REMAINING LOTS ARE LOCATED ON ELLENTON-GILLETTE ROAD, A PAVED COUNTY MAINTAINED ROAD
- WATER AND SEWER ARE AVAILABLE FOR HOOK-UP ON THE PAVED ROAD; THE WATER (ONLY) IS AVAILABLE FOR HOOK-UP ON THE UNPAVED ROAD, CONSTRUCTED BY THE DEVELOPER

HAS COUNTY ATTORNEY REVIEW BEEN REQUESTED? Indicate "NO" or "YES" @ right.
 If "NO," proceed to 1A/1B below. If "YES," proceed to 2A/2B below

NO

1) IF "NO" TO ABOVE,

A) PLEASE EXPLAIN BELOW: (see also following section 1B re: contract, agreement, lease, etc.)

NOT REQUIRED BY THE LAND DEVELOPMENT CODE

B) IF A CONTRACT, AGREEMENT, LEASE OR OTHER DOCUMENT WAS PREVIOUSLY APPROVED, STATE YEAR OF LAST USE @ RIGHT:

NO

2) IF "YES" TO FIRST QUESTION IN THIS SECTION,

A) HAS ENTIRE MATTER, OR ONLY A PORTION, BEEN REVIEWED? IF ONLY A PORTION, WHICH PORTION?

N/A

B) HAVE ALL COMMENTS/SUGGESTIONS RAISED BY COUNTY ATTORNEY BEEN ADDRESSED/INCORPORATED; IF NOT, PLEASE EXPLAIN. A COPY OF FINAL COUNTY ATTORNEY MEMO RE THIS MATTER MUST BE ATTACHED (If comments were verbal, so indicate.)

N/A

ATTACHMENTS: (List in order as attached)		INSTRUCTIONS TO BOARD RECORDS:	
<ul style="list-style-type: none"> • FINAL PLAT • DOCUMENTS 		<ol style="list-style-type: none"> 1) FINAL PLAT (2 PAGES, PLEASE RETURN TWO (2) CERTIFIED COPIES OF PLAT; 2) MORTGAGEE'S JOINDER FROM WAUCHULA STATE BANK; 3) MORTGAGEE'S JOINDER FROM ALAN N. STEPHENS; 4) MORTGAGEE'S JOINDER FROM E. BLAKE MELUISH. 	
COST	N/A	SOURCE (ACCTS & NAME)	N/A
COMMENTS	N/A	AMT./FREQ. OF RECURRING COSTS (ATTACH FISCAL IMPACT STATEMENT)	N/A

MANATEE COUNTY GOVERNMENT
PLANNING, PERMITTING AND INSPECTIONS
DEPARTMENT
LAND DEVELOPMENT APPLICATION

PLANNING
JUN 24 1998
DEPARTMENT

FOR STAFF USE ONLY

Date: 6/25/98 File Number: 98-5-10 (F)

File Number: PATTEN ACRES

This application shall be used for all land development,
rezone or comprehensive plan amendment requests.

Please attach appropriate standards or supplementary information, as applicable.

TYPE OF APPROVAL DESIRED: MINOR SUBDIVISION - FINAL PLAT

LIST CASE NUMBERS OF PREVIOUS APPROVALS: N/A

A. Property Information

1. Legal Description: SEE ATTACHED EXHIBIT "A"
2. D.P. Number(s): PART OF 8096.0000/0
3. Section: 8 Township: 34 Range: 18
4. Subdivision Name (if Platted): SUSAN M. LEFFINGWELL'S SUBDIVISION
5. Lot: 8 & 9 6. Block: -
7. Address/Location of Property (see Address Coordinator, if physical address is needed): SOUTHWEST CORNER OF INTERSECTION OF 21st STREET COURT EAST AND ELLENTON GILLETTE ROAD
8. Present Zoning Classification: A-1
9. (If Rezone) Proposed Zoning Classification: N/A
10. (If Comprehensive Plan Map Amendment) Proposed Future Land Use Category: N/A
11. Future Land Use Category: RES 9
12. Flood Zone Category: C 6. Map/Panel Numbers: 120153-0192-B
13. Property Size (to nearest tenth of acre or sq. ft.): 9.41
14. Existing Use(s) of Subject Property (ie: vacant, residence, commercial, etc.):
VACANT
15. Surrounding Land Use(s) (i.e.: vacant, residence, commercial, etc.):
a. North RESIDENCE c. East RESIDENCE
b. South RESIDENCE d. West AUTO SALES/REPAIR
16. Description of Proposed Activity or Use (Attach Separate Sheet if Necessary):
SINGLE FAMILY RESIDENCE - 9 Lots

B. Names/Addresses

List all person(s) having ownership in subject property.

1. Name of Property Owner: SOUTHWEST FLORIDA WATER PERMITTING SERVICES, INC.
JOHN A. STEPHENS, PRESIDENT
Address: 3424 U.S. HIGHWAY 301 ELLENTON, FLORIDA
Zip: 34222 Phone: 722-4541
2. Name: _____
Address: _____
Zip: _____ Phone: _____

1. Name of Agent: LEO MILLS & ASSOCIATES, INC.
Address: 620 8TH AVENUE WEST PALMETTO, FLORIDA
Zip: 34221 Phone: 941-722-2460
Contact Person: LEO MILLS

1. Name of Engineer: _____
Address: _____
Zip: _____ Phone: _____
Contact Person: _____

3. Name of Architect: _____
Address: _____
Zip: _____ Phone: _____
Contact Person: _____

5. Name of Landscape Architect: _____
Address: _____
Zip: _____ Phone: _____
Contact Person: _____

NOTE: UNLESS OTHERWISE NOTED ALL WRITTEN CORRESPONDENCE WILL BE MAILED TO THE AGENT. IF THERE IS NO AGENT, COMMENTS WILL BE SENT TO THE PROPERTY OWNER.

C. Signature

I hereby certify that the information in this application is true and correct. I have read this application and understand that other review processes and fees may be required prior to applying for and receiving Building Permits and/or Final Development Approval.

By executing this application, I acknowledge that I am familiar with the Rules of Procedure which apply to the boards or commissions which will act on my application and that I have read and understand such Rules of Procedures.

Leo Mills
(Signature or Property Owner or Agent)

**LEVEL OF SERVICE
CONCURRENCY/RESERVATION APPLICATION
Manatee County Planning, Permitting, and Inspections**

Project File # _____ LOS Application # _____

Project Name PATTEN ACRES SUBDIVISION

Type of Approval Requested Minor Subdivision/ Final Plat

If a previous "parent" project approval remains unexpired, please identify:

Parent Project File # _____ CLOS # _____

Site Address Southwest corner of Intersection of 21st Street
Court East and Ellenton Gillette Road

DP# 8096.0000/0 Land Area 10.43 (acres)

Section 8 Township 34 Range 18

Type of Land Use: SFR

Please indicate appropriate number(s) for item(s) circled:

Lots _____
~~XXXXXX~~ 9 # hotel rooms _____ # pking spaces _____

RV pads _____ # berths _____ # beds _____

seats/pews _____ # classrooms _____ # students _____

employees _____ square footage _____ acres _____

APPLICANT

Authorized by (print name) Leo Mills (Owner/Agent)

Signature Leo Mills Date _____

Mailing Address 620 8th Avenue West
Palmetto, Florida 34221

Telephone 941-722-2460

- STAFF USE ONLY -

TAZ Number _____

UTILITIES APPROVAL (Solid Waste/Waste Water/Potable Water)

Approved by: _____ Date _____

GROWTH MANAGEMENT APPROVAL

Drainage: YES _____ NO _____ Fireflow: YES _____ NO _____

Approved by: _____ Date _____

Parks: YES _____ NO _____ Transit: YES _____ NO _____

Traffic Circulation: YES _____ NO _____

Roadway Ellenton Gillette Link # 2435 # of Trips 2000

Approved by: _____ Date _____

1234567

SENATE COURT

NOV 1 1998
10:46:27
OPERATOR : SHARON
COPY # : 1

Page 1 of 1

MISCELLANEOUS RECEIPT

INVOICE # : 14575
INVOICE DATE : 07/23/1998

PRINT DATE : 04/23/1998
PRINT TIME : 10:46:27
OPERATOR : SHARON
COPY # : 1

RECEIVED BY : Sharon
REC'D. FROM : LEO BILLS & ASSOCIATES
UDF 186.1 :
UDF 186.2 :

CASH DRAWER: 00 BILLS

NOTES : FINAL PLOT FOR 14000 ACRES SUBDIVISION

FEE ID	AMOUNT	THIS RPT	BALANCE
FSUB	\$1177.00	\$1177.00	\$0.00
TOTALS:	\$1177.00	\$1177.00	\$0.00

METHOD OF PAYMENT	AMOUNT	NUMBER
CHECK	1177.00	48593
TOTAL RECEIPT :	1177.00	

MANATEE COUNTY
MISCELLANEOUS RECEIPT

INVOICE # : 126791

PRINT DATE : 10/15/1997

INVOICE DATE : 10/15/1997

PRINT TIME : 14:09:29

OPERATOR : sharont

COPY # : 1

RECEIVED BY : sharont

CASH DRAWER: CASHIER

REC'D. FROM : LFO MILLS & ASSOC

: 39536

:

NOTES : PREAPP FOR STEPHENS SUB

FEE ID	AMOUNT	THIS RCPT	BALANCE
PREAP	\$52.00	\$52.00	\$0.00
TOTALS:	\$52.00	\$52.00	\$0.00
CHECK # : 39536		\$52.00	
CHANGE :		\$0.00	

MANATEE COUNTY PLANNING, PERMITTING AND INSPECTIONS DEPARTMENT

AFFIDAVIT OF OWNERSHIP/AGENT AUTHORIZATION

A F F I D A V I T

FILE NO _____

JOHN STEPHENS, PRESIDENT
SOUTHWEST FLORIDA WATER PERMITTING SERVICES, INC.
3424 U.S. HIGHWAY 301
ELLENTON, FLORIDA 34222

(Print) PROPERTY OWNER, MAILING ADDRESS, OFFICER'S NAME, TITLE

Being first duly sworn, depose and say:

- 1. That I am the owner and record title holder of the following described property to wit:

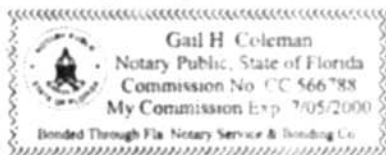
See attached Exhibit "A"

- 2. That this property constitutes the property for which a request for MINOR SUBDIVISION - FINAL PLAT is being applied for to Manatee County, Florida;
- 3. That the undersigned has appointed and does appoint LEO MILLS & ASSOCIATES, INC. as agent to execute any petitions or other documents necessary to affect such petition; and request that you accept my agent's signature as representing my agreement of all terms and conditions of the approval process;
- 4. That this affidavit has been executed to induce the Manatee County, Florida to consider and act on the foregoing request;
- 5. That I, the undersigned authority, hereby certify that the foregoing is true and correct.

[Handwritten Signature]

JOHN STEPHENS

Property Owner



STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing instrument was acknowledged before me this 16th day of April, 1998 by JOHN STEPHENS who is personally known to me or who has produced _____ as identification and who (did, did not) take an oath.

[Handwritten Signature]

Signature
Notary Public, State of Florida at Large

(SEAL)

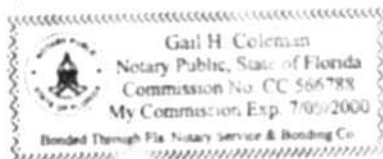


EXHIBIT "A".....

A PORTION OF LOTS 8 & 9, SUSAN M. LEFFINGWELL'S SUBDIVISION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 86 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 34 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA; THENCE $N00^{\circ}15'30"E$, ALONG THE WEST LINE OF SAID SECTION 8, A DISTANCE OF 1305.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 21st STREET COURT EAST; THENCE $S89^{\circ}57'10"E$, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 233.80 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE $S89^{\circ}57'10"E$, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 656.00 FEET; THENCE SOUTH, 210.00 FEET; THENCE $S89^{\circ}57'10"E$, 205.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF ELLENTON-GILLETTE ROAD; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 446.00 FEET; THENCE $N89^{\circ}57'10"W$, ALONG THE SOUTH LINE OF AFOREMENTIONED LOT 8 OF SUSAN M. LEFFINGWELL'S SUBDIVISION, A DISTANCE OF 421.00 FEET; THENCE NORTH, 254.00 FEET; THENCE $N89^{\circ}57'10"W$, 440.00 FEET; THENCE NORTH 402.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.41 ACRES, MORE OR LESS.

LEO MILLS-PLS 1735

620 8TH AVE. WEST
PALMETTO, FL 34221

PHONE: 813-722-2460
FAX: 813-722-9640

Leo Mills & Associates, Inc.

LICENSED BUSINESS NO. 613
LAND PLANNING • SURVEYING

MEMBER
FLORIDA SURVEYING AND MAPPING SOCIETY
MANASOTA CHAPTER SURVEYING AND MAPPING SOCIETY

LEO MILLS, JR.-PLS 3513

22 N. POLK AVE
ARCADIA, FL 33821

PHONE: 813-993-4141
FAX: 813-993-2646

Lots 1 through 9 Block n/a
 Subdivision Patten Acres Subdivision
 According to the Plats thereof recorded in Plat Book No. Page
 Section 8 Township 34 South, Range 18 East
 Public Records of Manatee County, Florida
 For the exclusive use of: John A. Stephens

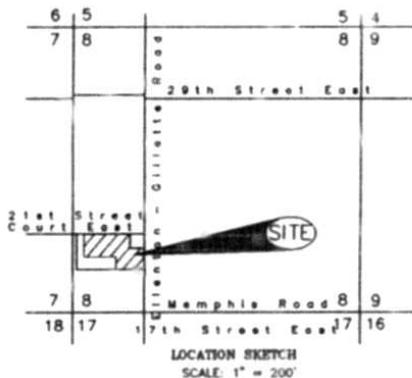
SURVEYOR'S CERTIFICATE:

By: _____
 Registered State of Florida Professional
 Surveyor and Mapper No. _____

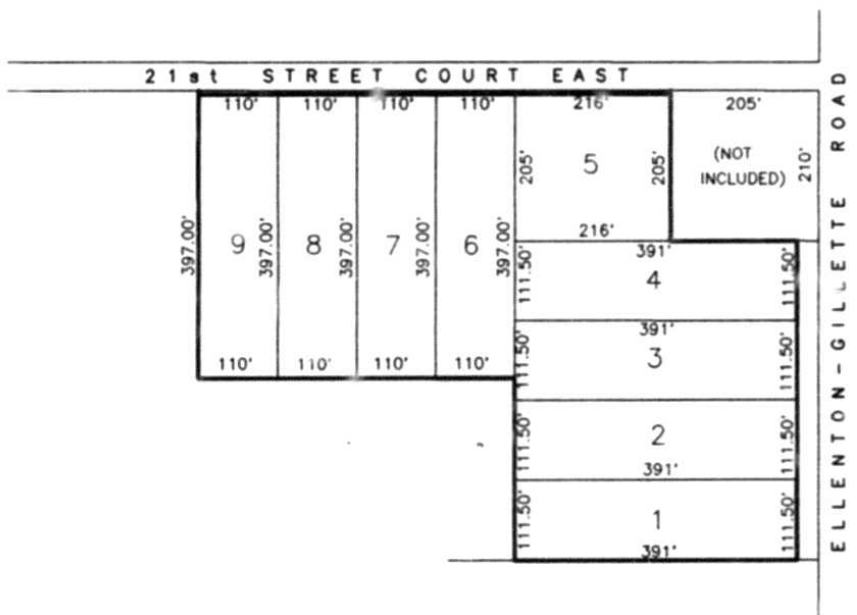
Date: 4/15/98

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL
RAISED SEAL OF A FLORIDA LICENSED SURVEY AND
MAPPER.

LOCATION SKETCH



Patten Acres Subdivision



Subject to easements, dedications and restrictions of record.

JOB NO. R-6048

SCALE: 1" = 200' File Index No.

Dwg. file: pattenz.dwg

TITLE CERTIFICATION

SUBDIVISION NAME: PATTEN ACRES SUBDIVISION

LEGAL DESCRIPTION:

A PORTION OF LOTS 8 & 9, SUSAN M. LEFFINGWELL'S SUBDIVISION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 86 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 34 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA; THENCE N00°15'30"E, ALONG THE WEST LINE OF SAID SECTION 8, A DISTANCE OF 1305.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 21st STREET COURT EAST; THENCE S89°57'10"E, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 233.80 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE S89°57'10"E, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 656.00 FEET; THENCE SOUTH, 210.00 FEET; THENCE S89°57'10"E, 205.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF ELLENTON-GILLETTE ROAD; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 446.00 FEET; THENCE N89°57'10"W, ALONG THE SOUTH LINE OF AFOREMENTIONED LOT 8 OF SUSAN M. LEFFINGWELL'S SUBDIVISION, A DISTANCE OF 421.00 FEET; THENCE NORTH, 254.00 FEET; THENCE N89°57'10"W, 440.00 FEET; THENCE NORTH 402.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.41 ACRES, MORE OR LESS.

I, AMERICAN PIONEER TITLE INSURANCE COMPANY, (THE ATTORNEY-AT-LAW OR ABSTRACTOR, OR TITLE INSURANCE COMPANY) HEREBY CONFIRM THAT APPARENT RECORD TITLE TO THE LAND DESCRIBED ABOVE AND SHOWN ON PATTEN ACRES SUBDIVISION IS IN THE NAME OF SOUTHWEST FLORIDA WATER PERMITTING SERVICES, INC. THE PERSON(S) (OR ORGANIZATION) EXECUTING THE OFFER OF DEDICATION APPEARING ON THE ABOVE IDENTIFIED PLAT. ALL PROPERTY TAXES HAVE BEEN PAID ON THE LAND DESCRIBED AS OF THE DATE OF CERTIFICATION. ALL MORTGAGEES OR LIENS NOT SATISFIED OR RELEASED OF RECORD ARE AS FOLLOWS:

MORTGAGEES:

O.R. BOOK & PAGE:

Wauchula State Bank

O.R. Book 1532 Page 896

Alan N. Stephens

O.R. Book 1536 Page 2945 & Subordination Agreement recorded in O.R. Book 1554 Page 4480

E. Blake Melhuish

O.R. Book-1551 Page 2643 & Subordination Agreement recorded in O.R. Book 1554 Page 4478

Wauchula State Bank

O.R. Book 1554 Page 4482

WITNESS MY HAND AND OFFICIAL SEAL AT MANATEE COUNTY, FLORIDA, THIS 12th DAY OF June, 19 98.

SIGNATURE: Karen W. Talbot
EXAMINER

Address: 1991 Main Street Suite 227
Sarasota, Florida 34236

Florida Certificate No.: None

CLERK'S CERTIFICATE OF PLAT RECORDING

STATE OF FLORIDA
COUNTY OF MANATEE

NOTICE TO THE PUBLIC: PLEASE NOTE THE FOLLOWING SUBDIVISION
HAS BEEN RECORDED IN THE PUBLIC RECORDS OF MANATEE COUNTY,
FLORIDA:

PATTEN ACRES

IN PLAT BOOK 32 PAGE(S) 181 THRU 182

R.B. SHORE
CLERK OF CIRCUIT COURT
MANATEE COUNTY, FLORIDA

BY: Laquell Larry
DEPUTY CLERK

OWNER OF RECORD AS STATED ON PLAT: SOUTHWEST FLORIDA
WATER PERMITTING SERVICES INC

CLERK OF THE CIRCUIT COURT - MANATEE COUNTY
P.O. BOX 25400
BRADENTON, FL 34206

BOARD RECORDS

RECEIPT # 4 OF # 4

PAYOR/MEMO:
TYPE: MS

Pages: 2

R1 RL 41212359 07/31/98 10:28

R	RECORDING FEES	001 00000034110000000	9.00
R	RECORDING TRUST	001 00000024710000000	1.50

TOTAL 10.50

Receipt 41212359 thru 41212359 GRAND TOTAL 10.50

OFFICE HOURS *****8:30 AM - 5:00 PM
PROMPT AND COURTEOUS SERVICE IS OUR GOAL

THIS RECEIPT MUST BE VALIDATED
BY CENTRAL CASHIERING

CLERK OF THE CIRCUIT COURT - MANATEE COUNTY
R. P. CHIPS SHORE
P.O. BOX 25400 BRADENTON, FL 34206

BOARD RECORDS

RECEIPT # 3 OF # 4

PAYOR/MEMO:
TYPE: MS

Pages: 2

RI RL 41212358 07/31/98 10:00

R	RECORDING FEES	001 0000003411000000	9.00
R	RECORDING TRUST	001 0000002471000000	1.50

TOTAL 10.50

OFFICE HOURS *****8:30 AM - 5:00 PM
PROMPT AND COURTEOUS SERVICE IS OUR GOAL

THIS RECEIPT MUST BE VALIDATED
BY CENTRAL CASHIERING

CLERK OF THE CIRCUIT COURT - MANATEE COUNTY
R. B. CHIPS SHORE
P.O. BOX 25480 BRADENTON, FL 34206

BOARD RECORDS

RECEIPT # 2 OF # 4

PAYOR/MEMO:
TYPE: MS

Pages: 2

RI RL 41212357 07/31/98 10:27

R	RECORDING FEES	001 00000034110000000	9.00
R	RECORDING TRUST	001 00000024710000000	1.50

TOTAL 10.50

OFFICE HOURS *****8:30 AM - 5:00 PM
PROMPT AND COURTEOUS SERVICE IS OUR GOAL

THIS RECEIPT MUST BE VALIDATED
BY CENTRAL CASHIERING

CLERK OF THE CIRCUIT COURT - MANATEE COUNTY
K. B. "CHIPS" SHORE
P.O. BOX 25400 BRADENTON, FL 34206

BOARD RECORDS

RECEIPT # 1 OF # 4

PAYOR/MEMO:

TYPE: PLAT

Pages: 1

R1 4 41212356 07/31/98 16:07

R1	RECORDING PLAT	001 00000034110000000		36.00
RF	ADTL PAGES RECORD	001 00000034110000000	1	15.00
CSH	COPIES	001 00000034140000000	4	30.00
CC	CERTIFYING COPIES	001 00000034140000000		7.00

TOTAL 67.00

OFFICE HOURS *****3:30 AM - 3:00 PM
PROMPT AND COURTEOUS SERVICE IS OUR GOAL

THIS RECEIPT MUST BE VALIDATED
BY CENTRAL CASHIERING

MORTGAGEE'S JOINDER IN AND RATIFICATION
OF A SUBDIVISION PLAT
AND ALL DEDICATIONS AND RESERVATIONS THEREON

WAUCHULA STATE BANK, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE
RECORDED IN OFFICIAL RECORDS BOOK 1532, PAGE(S) 896, OF THE PUBLIC RECORDS OF MANATEE
COUNTY, FLORIDA, COVERING ALL OR SOME PORTION OF THE REAL PROPERTY LOCATED IN MANATEE COUNTY,
FLORIDA, CONSTITUTING THE SUBDIVISION PLAT OF PATTEN ACRES SUBDIVISION AND
DESCRIBED AS FOLLOWS:

SEE ATTACHED EXHIBIT "A"

FOR GOOD AND VALUABLE CONSIDERATION IN HAND PAID BY THE RECORD OWNER OF SAID REAL PROPERTY,
RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HEREBY SPECIFICALLY JOINS IN AND RATIFIES SAID
SUBDIVISION PLAT AND ALL DEDICATIONS AND RESERVATIONS THEREON, AND RELEASES FROM THE LIEN OF
SAID MORTGAGE ALL (STREETS, ALLEYS, WALKS, THOROUGHFARES, PARKS AND OTHER OPEN SPACES,
REQUIRED UTILITIES, CANALS AND DRAINAGE OR OTHER EASEMENTS) DEDICATED TO OR RESERVED FOR THE
PUBLIC ON SAID SUBDIVISION PLAT.

DATED, THIS THE 9th DAY OF June, 1998.

WITNESSES:

Christy L. Page Christy L. Page
SIGNATURE PRINT OR TYPE NAME
Sue A. Altman Sue A. Altman
SIGNATURE PRINT OR TYPE NAME

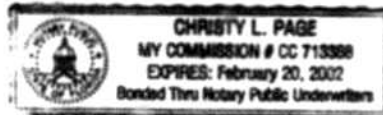
Lory M. Durrance
MORTGAGEE
Lory M. Durrance
PRINT OR TYPE NAME
Vice-President
TITLE

NOTARY ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF ~~MANATEE~~ Hardee

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9th DAY OF June
19 98, by Lory M Durrance, Vice-Pres, who IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED
AS IDENTIFICATION AND WHO ~~DOES~~/DID NOT TAKE AN OATH.
(NOTARY SEAL)

Christy L. Page
SIGNATURE
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE



TYPED NAME: Christy L. Page

APPROVED AND ACCEPTED FOR AND ON BEHALF OF THE COUNTY OF MANATEE, FLORIDA, THIS THE 28th DAY
OF July, 1998.

BOARD OF COUNTY COMMISSIONERS
OF MANATEE COUNTY, FLORIDA

BY: Patricia M. Place
CHAIRMAN

TYPED NAME:
ATTEST: R.B. Shore
R.B. SHORE, CLERK OF CIRCUIT COURT

BK 1563 PG 1759 IMTH 1146211 1 of 2

EXHIBIT "A"

A PORTION OF LOTS 8 & 9, SUSAN M. LEFFINGWELL'S SUBDIVISION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 86 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 34 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA; THENCE $N00^{\circ}15'30''E$, ALONG THE WEST LINE OF SAID SECTION 8, A DISTANCE OF 1305.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 21st STREET COURT EAST; THENCE $S89^{\circ}57'10''E$, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 233.80 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE $S89^{\circ}57'10''E$, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 656.00 FEET; THENCE SOUTH, 210.00 FEET; THENCE $S89^{\circ}57'10''E$, 205.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF ELLENTON-GILLETTE ROAD; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 446.00 FEET; THENCE $N89^{\circ}57'10''W$, ALONG THE SOUTH LINE OF AFOREMENTIONED LOT 8 OF SUSAN M. LEFFINGWELL'S SUBDIVISION, A DISTANCE OF 421.00 FEET; THENCE NORTH, 254.00 FEET; THENCE $N89^{\circ}57'10''W$, 440.00 FEET; THENCE NORTH 402.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.41 ACRES, MORE OR LESS.

BK 1563 PG 1760 FILED AND RECORDED 07/31/98 11:09AM 2 of 2
R.B. SHORE CLERK OF CIRCUIT COURT MANATEE COUNTY FL

MORTGAGEE'S JOINDER IN AND RATIFICATION
OF A SUBDIVISION PLAT
AND ALL DEDICATIONS AND RESERVATIONS THEREON

ALAN N. STEPHENS, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE RECORDED
IN OFFICIAL RECORDS BOOK 1536, PAGE(S) 2945, OF THE PUBLIC RECORDS OF MANATEE COUNTY,
FLORIDA, COVERING ALL OR SOME PORTION OF THE REAL PROPERTY LOCATED IN MANATEE COUNTY,
FLORIDA, CONSTITUTING THE SUBDIVISION PLAT OF PATTEN ACRES SUBDIVISION AND
DESCRIBED AS FOLLOWS:

SEE ATTACHED EXHIBIT "A"

FOR GOOD AND VALUABLE CONSIDERATION IN HAND PAID BY THE RECORD OWNER OF SAID REAL PROPERTY,
RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HEREBY SPECIFICALLY JOINS IN AND RATIFIES SAID
SUBDIVISION PLAT AND ALL DEDICATIONS AND RESERVATIONS THEREON, AND RELEASES FROM THE LIEN OF
SAID MORTGAGE ALL (STREETS, ALLEYS, WALKS, THOROUGHFARES, PARKS AND OTHER OPEN SPACES,
REQUIRED UTILITIES, CANALS AND DRAINAGE OR OTHER EASEMENTS) DEDICATED TO OR RESERVED FOR THE
PUBLIC ON SAID SUBDIVISION PLAT.

DATED, THIS THE 10 DAY OF June, 1998.

WITNESSES:

Debbie M. Burns Kellie M. Burns
SIGNATURE PRINT OR TYPE NAME
Melba C Taylor Melba C Taylor
SIGNATURE PRINT OR TYPE NAME

Alan N. Stephens
MORTGAGEE
ALAN N. STEPHENS
PRINT OR TYPE NAME

NOTARY ACKNOWLEDGMENT

STATE OF ~~FLORIDA~~ NC
COUNTY OF ~~MANATEE~~ MA-CON

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10 DAY OF June,
1998, BY Alan N. Stephens, WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED
FL-OL AS IDENTIFICATION AND WHO ~~DID~~/DID NOT TAKE AN OATH.

(NOTARY SEAL)

Theresa P. Talley
SIGNATURE
NOTARY PUBLIC, STATE OF ~~FLORIDA~~ AT-LARGE NC
TYPED NAME: THEKESA P. TALLEY



APPROVED AND ACCEPTED FOR AND ON BEHALF OF THE COUNTY OF MANATEE, FLORIDA, THIS THE 28th DAY
OF July, 1998.

BOARD OF COUNTY COMMISSIONERS
OF MANATEE COUNTY, FLORIDA

BY: Patricia M. Glass
CHAIRMAN

TYPED NAME:
ATTEST: R.E. Shore
R.E. SHORE, CLERK OF CIRCUIT COURT

BK 1563 PG 1757
DN# 1146210 1 of 2

EXHIBIT "A"

A PORTION OF LOTS 8 & 9, SUSAN M. LEFFINGWELL'S SUBDIVISION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 86 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 34 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA; THENCE $N00^{\circ}15'30"E$, ALONG THE WEST LINE OF SAID SECTION 8, A DISTANCE OF 1305.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 21st STREET COURT EAST; THENCE $S89^{\circ}57'10"E$, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 233.80 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE $S89^{\circ}57'10"E$, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 656.00 FEET; THENCE SOUTH, 210.00 FEET; THENCE $S89^{\circ}57'10"E$, 205.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF ELLENTON-GILLETTE ROAD; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 446.00 FEET; THENCE $N89^{\circ}57'10"W$, ALONG THE SOUTH LINE OF AFOREMENTIONED LOT 8 OF SUSAN M. LEFFINGWELL'S SUBDIVISION, A DISTANCE OF 421.00 FEET; THENCE NORTH, 254.00 FEET; THENCE $N89^{\circ}57'10"W$, 440.00 FEET; THENCE NORTH 402.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.41 ACRES, MORE OR LESS.

BK 1563 PG 1758 FILED AND RECORDED 07/31/98 11:09AM 2 of 2
R.B. SHORE CLERK OF CIRCUIT COURT MANATEE COUNTY FL

MORTGAGEE'S JOINDER IN AND RATIFICATION
OF A SUBDIVISION PLAT
AND ALL DEDICATIONS AND RESERVATIONS THEREON

E. BLAKE MELHUISH THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE RECORDED
IN OFFICIAL RECORDS BOOK 1551, PAGE(S) 2643, OF THE PUBLIC RECORDS OF MANATEE COUNTY,
FLORIDA, COVERING ALL OR SOME PORTION OF THE REAL PROPERTY LOCATED IN MANATEE COUNTY,
FLORIDA, CONSTITUTING THE SUBDIVISION PLAT OF PATTEN ACRES SUBDIVISION AND DESCRIBED
AS FOLLOWS:

SEE ATTACHED EXHIBIT "A"

FOR GOOD AND VALUABLE CONSIDERATION IN HAND PAID BY THE RECORD OWNER OF SAID REAL PROPERTY,
RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HEREBY SPECIFICALLY JOINS IN AND RATIFIES SAID
SUBDIVISION PLAT AND ALL DEDICATIONS AND RESERVATIONS THEREON, AND RELEASES FROM THE LIEN OF
SAID MORTGAGE ALL (STREETS, ALLEYS, WALKS, THOROUGHFARES, PARKS AND OTHER OPEN SPACES,
REQUIRED UTILITIES, CANALS AND DRAINAGE OR OTHER EASEMENTS) DEDICATED TO OR RESERVED FOR THE
PUBLIC ON SAID SUBDIVISION PLAT.

DATED, THIS THE 17th DAY OF April, 1998.

WITNESSES:

Brenda Lee Hoy
SIGNATURE PRINT OR TYPE NAME
BRENDA LEE HOY
SIGNATURE PRINT OR TYPE NAME
Kath. L. Duran
SIGNATURE PRINT OR TYPE NAME
Kath. L. Duran

E. Blake Melhuish
SIGNATURE MORTGAGEE
E. Blake Melhuish
SIGNATURE PRINT OR TYPE NAME

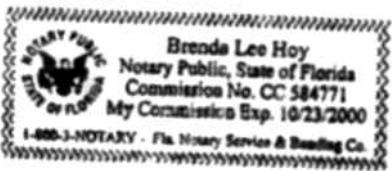
NOTARY ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MANATEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17th DAY OF April,
1998, BY E. Blake Melhuish, WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED
AS IDENTIFICATION AND WHO DID/DID NOT TAKE AN OATH.

(NOTARY SEAL)

Brenda Lee Hoy
SIGNATURE
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE



TYPED NAME: _____

APPROVED AND ACCEPTED FOR AND ON BEHALF OF THE COUNTY OF MANATEE, FLORIDA, THIS THE 28th DAY
OF July, 1998.

BOARD OF COUNTY COMMISSIONERS
OF MANATEE COUNTY, FLORIDA

BY: Patricia H. Glass
CHAIRMAN

TYPED NAME: _____

ATTEST: N.B. Shore
N.B. SHORE, CLERK OF CIRCUIT COURT

BK 1563 PG 1755 INT# 1146209 1 of 2

EXHIBIT "A".....

A PORTION OF LOTS 8 & 9, SUSAN M. LEFFINGWELL'S SUBDIVISION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 86 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 34 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA; THENCE $N00^{\circ}15'30"E$, ALONG THE WEST LINE OF SAID SECTION 8, A DISTANCE OF 1305.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 21st STREET COURT EAST; THENCE $S89^{\circ}57'10"E$, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 233.80 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE $S89^{\circ}57'10"E$, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 656.00 FEET; THENCE SOUTH, 210.00 FEET; THENCE $S89^{\circ}57'10"E$, 205.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF ELLENTON-GILLETTE ROAD; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 446.00 FEET; THENCE $N89^{\circ}57'10"W$, ALONG THE SOUTH LINE OF AFOREMENTIONED LOT 8 OF SUSAN M. LEFFINGWELL'S SUBDIVISION, A DISTANCE OF 421.00 FEET; THENCE NORTH, 254.00 FEET; THENCE $N89^{\circ}57'10"W$, 440.00 FEET; THENCE NORTH 402.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.41 ACRES, MORE OR LESS.

BK 1563 PG 1756 FILED AND RECORDED 07/31/98 11:09AM 2 of 2
R.B. SHORE CLERK OF CIRCUIT COURT MANATEE COUNTY FL