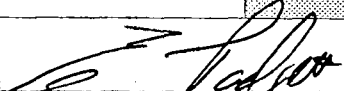


# MANATEE COUNTY GOVERNMENT AGENDA MEMORANDUM

<b>SUBJECT</b>	HEALTH CARE ADVISORY COMMITTEE (HCAC)	<b>TYPE AGENDA ITEM</b>	ADVISORY BOARD/COMMITTEE APPOINTMENT
<b>DATE REQUESTED</b>	JANUARY 9, 2001	<b>DATE SUBMITTED/REVISED</b>	DECEMBER 29, 2000
<b>BRIEFINGS?/WHO?</b>	NONE	<b>CONSEQUENCES IF DEFERRED</b>	HCAC OPERATING WITH VACANCY
<b>DEPARTMENT/DIVISION</b>	COMMUNITY SERVICES/HUMAN SERVICES	<b>AUTHORIZED BY TITLE</b>	FREDERICK J. LOVELAND DIRECTOR <i>12/28/00</i>
<b>CONTACT PERSON TELEPHONE/EXTENSION</b>	JAN KRAUSE/JEANNE WATKINS EXT. 3030	<b>PRESENTER/TITLE TELEPHONE/EXTENSION</b>	CHERI CORYEA, HUMAN SERVICES MANAGER/EXT.3030
<b>ADMINISTRATIVE APPROVAL</b>			

### ACTION DESIRED

INDICATE WHETHER "REPORT or "DISCUSSION, "FORM OF MOTION, or "OTHER ACTION REQUIRED:

**APPOINTMENT OF ONE PERSON TO THE HEALTH CARE ADVISORY COMMITTEE**

### ENABLING/REGULATING AUTHORITY

Federal/State law(s), administrative ruling(s), Manatee County Comp Plan/Land Development Code, ordinances, resolutions, policy.)

MANATEE COUNTY ORDINANCE 84-16  
 MANATEE COUNTY ORDINANCE 90-63, AMENDED ORDINANCE 84-16  
 RESOLUTION 92-288, ESTABLISHING UNIFORM GUIDELINES FOR ADVISORY COMMITTEES.

### BACKGROUND/DISCUSSION

**APPROVED IN OPEN SESSION**

• CONTINUED ON PAGE 2...

**JAN 09 2001**

**BOARD OF COUNTY COMMISSIONERS  
MANATEE COUNTY, FLORIDA**

**HAS COUNTY ATTORNEY REVIEW BEEN REQUESTED? Indicate "NO" or "YES" @ right. (If "NO," proceed to 1) below, and if "YES," proceed to 2.)**

NO

1) IF "NO" TO ABOVE,

A) PLEASE EXPLAIN BELOW: (see also following section 1B) re: contract, agreement, lease, etc.:

THIS ITEM REQUIRES NO LEGAL REVIEW AND COMPLIES WITH ESTABLISHED GUIDELINES FOR APPOINTING ADVISORY BOARD MEMBERS.

B) IF A CONTRACT, AGREEMENT, LEASE OR OTHER DOCUMENT WAS PREVIOUSLY APPROVED, STATE YEAR OF LAST USE @ RIGHT:

2) IF "YES" TO FIRST QUESTION IN THIS SECTION,

A) HAS ENTIRE MATTER, OR ONLY A PORTION, BEEN REVIEWED? IF ONLY A PORTION, WHICH PORTION?

B) HAVE ALL COMMENTS/SUGGESTIONS RAISED BY COUNTY ATTORNEY BEEN ADDRESSED/INCORPORATED; IF NOT, PLEASE EXPLAIN. A COPY OF FINAL COUNTY ATTORNEY MEMO RE THIS MATTER **MUST BE ATTACHED** (if comments were verbal, so indicate.)

*38*

<b>ATTACHMENTS:</b> (List in order as attached)		<b>INSTRUCTIONS TO BOARD RECORDS:</b>	
MATRIX LIST OF CURRENT MEMBERS APPLICATIONS		NONE	
<b>COST</b>	NONE	<b>SOURCE (ACCT# &amp; NAME)</b>	N/A
<b>COMMENTS</b>	NONE	<b>AMT./FREQ. OF RECURRING COSTS (ATTACH FISCAL IMPACT STATEMENT)</b>	N/A

**BACKGROUND/DISCUSSION (CONTINUED FROM PAGE 1)**

- COLONEL EDWIN MARSH HAS RESIGNED FROM THE HEALTH CARE ADVISORY COMMITTEE DUE TO HEALTH CONCERNS.
- THIS COMMITTEE WAS FORMED FOR THE PURPOSE OF MAKING RECOMMENDATIONS TO THE BOARD OF COUNTY COMMISSIONERS CONCERNING USES OF THE HEALTH CARE TRUST FUND.
- A TOTAL OF ELEVEN APPLICANTS ARE REQUESTING CONSIDERATION FOR THE VACANT SEAT.
- THE BOARD IS REQUESTED TO CHOOSE ONE MEMBER FROM THE APPLICANTS LISTED BELOW:
 

SAUL P. BRALOW, M.D	KATHLEEN MALLOZZI, MPT
NORMA DUNWOODY	KIM MINNIS
CATHERINE PARSONS EMMETT	THERESA SCOTT
WILLIAM HUTCHINGS	MAXINE SEABURN
DR. FRANK LANZISERU	JACQUELINE GAYE WELLS
DELANIA LOCKLEAR, R.N., B.A.	
- THE APPOINTMENT WILL BE FOR A TERM TO EXPIRE ON 4/18/02.

APPLICANTS FOR HEALTH CARE ADVISORY COMMITTEE

JANUARY 9, 2001

DISTRICT	NAME/ADDRESS	PROFESSION	BACKGROUND/MEMBERSHIP
3 Von Hahmann	Saul P. Bralow, M. D. 58 Tidy Island Blvd. Bradenton, FL 34210	Retired Physician	Clinical Professor of Medicine, Medical Director Women's Cancer Center, Developed County-wide Screening Program for colo-rectal cancer, Founded Hepatitis E Support Group, current limited medical licenses, served indigent population. Current member Health Council of West Central Florida.
5 Bruce	Norma M. Dunwoody 4235D Colonial Circle Bradenton, FL 34208-5144	Retired	Licensed Practical Nurse, Professional Housing Managements Day Care Assistant Director, EPSDT Coordinator, Head Start HLT Services Coordinator, COBRA Coordinator, Rochester NY, School District Support staff of the year, Parent-community liaison, President of Early Childhood Development learning, training center Board, Church of Christ Youth Center, NAACP.
4 Harris	Catherine Parsons Emmett 234 Delmar Avenue Sarasota, FL 34243	Advanced Registered Nurse Practitioner Education Liaison & Part-time Faculty for USF College of Nursing, Sarasota Campus	Geriatric Nurse Practitioner, Area Agency on Aging Board, Initiated the Practical Nurse Program in Sarasota and Manatee Counties, on State-wide Task Force for HIV/AIDS and Aging.
2 Brown	William A. Hutchings 1015 14 <sup>th</sup> Street W. Bradenton, FL 34205	Funeral Director/Embalmer Shannon Funeral Home	Florida State Funeral Directors Licence, State of Florida Live Insurance Agent, Certified Eye Enucleator for Bascom Palmer Eye Institute in Miami, FL

APPLICANTS FOR HEALTH CARE ADVISORY COMMITTEE, cont'd

JANUARY 9, 2001

DISTRICT	NAME/ADDRESS	PROFESSION	BACKGROUND/MEMBERSHIP
4 Harris	Dr. Frank Lanziseru 1703 80 <sup>th</sup> Street Court W. Bradenton, FL 34209	Chiropractic Physician The Chiropractic Center P. A.	4-H Foundation, Florida Conservation Association, American Chiropractic Assn., Foundation for Chiropractic Education and Research, Southgate KY City Council, Campbell County, KY CORVA Board (Health Planning for Hospitals).
5 Bruce	DeLania Locklear, R.N., B. A. 6720 18 <sup>th</sup> Avenue East Bradenton, FL 34208	Retired R.N./Nursing Instructor	Nursing instructor at Vo-Tech, Church Youth Group volunteer for 20 years, FL Nurses Association, Supervisor of Nursing for Home Health Agency and Convalescent Center, EMT in Manatee County.
3 Von Hahmann	Kathleen Mallozzi, MPT 2402 7 <sup>th</sup> Avenue W. Bradenton, FL 34205	Program Director, Physical Therapist Assistant Program, Manatee Community College	Licensed Physical Therapist, Associate Professor; Academic Coordinator of Clinical Education; Patient Advocate, Developed new Physical Therapist Educational Program at Manatee Community College, Natural Sciences, ADA Technical Codes, Rehabilitation.
1 Stein	Kim Minnis 704 44 <sup>th</sup> Street Court W. Palmetto, FL 34221	R. N. All Children's Hospital	Specializes in plastic & reconstructive surgery for children with facial deformities, Experience serving via Indigent funding, Volunteer with Interplast South, a foreign surgical mission treating children with facial deformities, Association of Plastic & Reconstructive Nurses, Palmetto Point Civic Association, Man-a-sota Fish & Game Association.

APPLICANTS FOR HEALTH CARE ADVISORY COMMITTEE, Contd

JANUARY 9, 2001

DISTRICT	NAME/ADDRESS	PROFESSION	BACKGROUND/MEMBERSHIP
1 Stein	Theresa D. Scott 825 6 <sup>th</sup> Avenue West Palmetto, FL 34221	R.N. Manatee County School Board	Thirteen years experience as R.N.; Knowledge of needs of community; East Palmetto Women's Club; NAACP; Association of Practical Nurse Educators of Florida
1 Stein	Maxine Seaburn 7515 Royal Crest Drive Ellenton, FL 34222	Retired R.N.	Associates Degree in Nursing; Business Management. Certification; Thirteen years at Manatee Memorial Hospital as Head Nurse and Assistant Supervisor; Social Clubs at Colony Cove.
3 Von Hahmann	Jacqueline Gaye Wells 4255 Gulf Drive, #123 Holmes Beach, FL 34217	Retired, and Employed part-time, Manatee Community College	Baker Act Advisory Group, Medicaid Area VI Managed Mental Health Care Advisory Group, Advisory Group for HB 2003, President of local affiliate of The National Alliance for the Mentally Ill (NAMI). Previously, served on Corporate Board of the local mental health center and Governor's Justice Commission, college Professor, Penn State.

Issued:	6/23/95
Revised:	5/25/00

### HEALTH CARE ADVISORY COMMITTEE

This Committee shall consist of nine members representing the County-At-Large

Dr. Martin Amundson 4/18/01  
 3501 Cortez Road West #4  
 Bradenton, FL 34210-3104  
 (H) 355-6728 (W) 752-2810

Charles Loiselle 4/18/01 (Vice Chair)  
 4960 Gulf of Mexico Drive  
 Longboat Key, FL 34228  
 (H) 383-4037

Edward J. Lopacki 4/18/01 (Chairman)  
 6612 27th Avenue Drive West  
 Bradenton, FL 34209  
 (H) 792-3539 (W) 792-8244  
 (F) 792-1078

Ray Dielman 4/18/01  
 2725 Terra Ceia Bay Blvd.  
 #208  
 Palmetto, FL 34221  
 (H) 722-4374 (W) (813) 873-4831

Dana Foerster 4/18/02  
 7611 Alhambra Drive West  
 Bradenton, FL 34209  
 (H) 792-8166

4/18/02

Linda Cinque 4/18/02  
 101 53rd Street NW  
 Bradenton, FL 34209  
 (H) 746-1151  
 (F) 746-1500

Bonnie Plott 4/18/02  
 1910 6th Avenue West  
 Palmetto, FL 34221  
 (H) 721-7871

Larry Hanneken 4/18/01  
 6303 Heritage Lane  
 Bradenton, FL 34209  
 (H) 795-0398



MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS

RECEIVED MAR 06 2000 Board of County Commissioners Manatee County

P. O. Box 1000 Bradenton, FL 34206-1000

Phone: (941) 745-3700

APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

- 1. Health Care Advisory Committee
2.
3.

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Name Saul Philip Bralow, M.D

MAR - 8 2000

MANATEE COUNTY COMMUNITY SERVICES

Address 58 Tidy Island Blvd,

City, State, Zip Bradenton, Fl. 34210

I Reside in Commission District #: (Can be found on back of your Voter Registration Card) 3

Year-round Resident? Yes [checked] No

Resident of Manatee County or City of: Manatee County

Home Telephone 941-792-3056

Work Telephone 50118

Employer self-employed

Address

Employer phone number

Occupation (If retired, please indicate) Physician, retired

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

- 1. 2. 3. 4.

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.20

- a. African American b. Asian American c. American Woman d. Hispanic American e. Native American f. Other

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas BS in Pre-med, M.D., MS in Int. Med  
FACP - Fellow in Am. College of Physicians  
MAGC - Master in Gastroenterology, Am. College of Gastro

Professional - Certification Board of Internal Medicine  
Subspecialty Board of Gastroenterology  
Professor of Medicine, Jefferson Medical College, Phila  
Clinical Professor of Medicine, U.S.F. College of Med

Knowledge - Training, interest or experience

Developed first county-wide screening program for  
Colorectal Cancer.

Volunteer, Community Medical Clinic, Sarasota Memorial

Community Involvement - List organizations/positions

Community Past President, ACS Sarasota Unit  
Founder Hepatitis C Support Group, Sarasota County  
President-elect, Florida Society of Gastro.

Organizations - Membership

FACP - Fellow, Am. College of Physicians (ACP)  
MAGC, AMA, AACR, Coll. of Med, Phila.

IMPORTANT INFORMATION

1. Be advised that membership on certain advisory boards/committees/commissions may involve financial disclosure or the submission of other information.
2. Florida State Statute 119.07 designates this application as a public document to be made available for anyone requesting to view it.
3. Manatee County Land Development Code Ordinance 90-01, states that no member of the Planning Commission or Board of Zoning Appeals shall be a member of another land development related advisory board serving unincorporated Manatee County.

The Board of County Commissioners of Manatee County, Florida does not discriminate upon the basis of any individual's disability status. This nondiscrimination policy involves every aspect of the Board's functions including one's access to, participation, employment, or treatment in its programs or activities. Anyone requiring reasonable accommodation for meetings as provided for in the Americans with Disabilities Act, should contact Rita Dralus, three days before meeting at 749-7100; TDD ONLY 749-1000 and wait 60 seconds; FAX 745-3790

Applicant's Signature: S. Philip Bralaw MD Date: 3/2/00  
FACP, MAGC.

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)



+2/17/0

### Curriculum Vitae

S.Philip Bralow,MD, FACP,MACG

Home address—58 Tidy Island Blvd.  
Bradenton, Florida, 34210

RECEIVED

MAR - 8 2000

MANATEE COUNTY  
COMMUNITY SERVICES

**Social Security No.:** 178-16-5106

**Citizenship:** U.S.A.

**Date of Birth:** August 28, 1921

**Place of Birth:** Philadelphia, Pennsylvania

**Marital Status:** Married, 1982 - Suzanne S. Bralow  
Children - Andrew P. (deceased)  
David S.

**Education:** 1942 - Bachelor of Science, Pennsylvania State College  
1945 - Medical Degree, Temple University School of Medicine, Philadelphia, PA  
1949 - M.S. (Medicine) University of Illinois College of Medicine, Chicago, IL

**Postgraduate Training & Fellowship Appointments:**

- 1946 - Internship - One year rotating, Michael Reese Hospital, Chicago, IL
- 1947 - Residency, Gastrointestinal Research, Michael Reese Hospital, Chicago, IL
- 1947-49 - Residency, Internal Medicine, VA Hospital, Hines, IL
- 1949 - Teaching Fellow in Gastroenterology, Johns Hopkins Hospital, Baltimore, MD

**Military Service:** U.S. Army (ASP).

Faculty Appointments:

- 1950-63 - Assistant Professor of Medicine Temple University School of Medicine, Philadelphia, PA
- 1963-69 - Associate Professor of Medicine, Temple University School of Medicine, Philadelphia, PA
- 1969-75 - Professor of Medicine, Jefferson Medical College, Thomas Jefferson University, Philadelphia, PA
- 1969-75 - Associate Professor of Pathology, Jefferson Medical College, Thomas Jefferson University, Philadelphia, PA
- 1975-83 - Clinical Professor of Medicine, University of South Florida, College of Medicine, Sarasota, FL
- 1979-83 - Adjunct Professor of Biology, New College of University of South Florida, Sarasota, FL
- 1983 - Clinical Professor of Medicine, University of Pennsylvania School of Medicine, Graduate Hospital, Philadelphia, PA
- 1991 - Adjunct Scientist, Division of Population Studies, Fox Chase Cancer Center

Hospital & Administrative Appointments:

- 1954-63 - Attending Physician, Gastroenterology, VA Hospital, Philadelphia, PA
- 1954-63 - Chief, Gastrointestinal Clinics & Laboratories, Temple University Hospital, Philadelphia, PA
- 1967-69 - Chief, Gastrointestinal Clinical Services, Temple University Health Science Center, Philadelphia, PA
- 1967-75 - Senior Consultant in Gastroenterology, U.S. Naval Hospital, Philadelphia, PA
- 1969-71 - Chief of Medicine & Coordinator, Jefferson Medical Division Philadelphia General Hospital, Philadelphia, PA
- 1971-75 - Director, Ambulatory Medical Services, Department of Medicine, Thomas Jefferson University Hospital, Philadelphia, PA
- 1975-83 - Senior Consultant in Gastroenterology, VA Hospital, Tampa, FL
- 1975-83 - Active Staff, Sarasota Memorial Hospital, Sarasota, FL
- 1983 - Medical Director, Cancer Prevention Center, Graduate Hospital, Philadelphia, PA
- 1983 - Attending Gastroenterology, Graduate Hospital, Philadelphia, PA

Specialty Certification:

October, 1954 - Diplomate of the Board of Internal Medicine  
April, 1955 - Diplomate of Subspecialty Board of  
Gastroenterology

Licensure: Florida  
Illinois  
- Pennsylvania

Awards, Honors & Membership in Honorary Societies:

Honors - 1962, 1969 - Who's Who in the East  
1967 - Annual Humanitarian Award, Chapel of the  
Four Chaplains, Philadelphia, PA  
1970 - Honorary Member, Southern District  
Medical Society of Puerto Rico  
1971, 1974 - Jefferson Medical Residents Award for  
Teaching, Philadelphia, PA  
1973 - Dictionary of International Biography  
1974 - Twenty-five year Award for Distinguished  
Service, Colostomy, Ileostomy  
Rehabilitation Association,  
Philadelphia, PA  
1975 - American Men & Women of Science, Medical  
Science  
1975 - Recognition Award, National Foundation  
for Ileitis and Colitis  
1976, 1978 - Who's Who in the Southeast  
1979 - American Cancer Society, National Award  
for Professional Education & Community  
Service  
1984 - Directory of Professionals & Resources in  
Cancer  
1984 - Who's Who in Frontiers of Science and  
Technology  
1985 - Physician of the Year. National  
Foundation, Ileitis and Colitis,  
Philadelphia and Delaware Valley Chapters  
1986 - Volunteer of the Year Award American  
Cancer Society, Philadelphia Division  
1991 - Cancer Control Award, Philadelphia  
Division, A.C.S.  
1993 - Proclamation From the City of Santo  
Domingo as Distinguished Visitor

Awards, Honors & Membership in Honorary Societies continued

- Awards - 1995 - Carl Mansfield Award for Community Service,  
American Cancer Society, Philadelphia Division  
1995 - Krasnoff Award - Practitioner of the year.  
Philadelphia County Medical Society

Associations:

- 1954 - Fellow, College of Physicians of Philadelphia  
1954 - Member, American Federation of Clinical  
Research  
1958 - Fellow, American College of Physicians  
1960 - American Gastroenterology Association  
1962 - Fellow, Society of Sigma XI  
1962 - Member, American Association of Cancer  
Research  
1963-1975 - Eastern Gut Club Medical Club of Philadelphia  
1978 - Fellow, American College of Gastroenterology  
1994 - Master, American College of Gastroenterology

Memberships in Professional & Scientific Societies:

- 1961-1975 - Colostomy, Ileostomy Rehabilitation  
Association, Medical Advisory Board  
1963 - Philadelphia County Medical Society,  
Committee, Nursing Homes  
1969-1970 - Philadelphia Gastrointestinal Research Forum,  
President  
1972-1975 - American Gastroenterological Association  
Council on Cancer  
1973-1974 - Scientific Advisory Board, National Foundation  
for Ileitis & Colitis, Inc. Philadelphia  
Chairman  
1973-1975 - Medical & Scientific Committee, American  
Cancer Society, Philadelphia Division  
1973-1978 - National Grants Review Committee, National  
Foundation for Ileitis & Colitis, Inc.  
1973-1978 - National Scientific Advisory Board, National  
Foundation for Ileitis & Colitis, Inc.  
1973-1978 - National Institute of Health, M.D. Anderson  
Tumor Center, Working Cadre, National Large  
Bowel Cancer Project  
1975 - Philadelphia Training Program in  
Gastrointestinal Oncology, Project Director,  
Fox Chase Cancer Center

## Memberships in Professional &amp; Scientific Societies continued:

- 1975-1978 - American Gastroenterologic Association Program, Planning and Evaluation Committee
- 1977 - American Cancer Society, Professional Education, Sarasota Unit, Chairman
- 1979-1981 - American College of Gastroenterology Board of Trustees
- 1979-1983 - American Cancer Society, Florida Division, Postgraduate Education Committee
- 1981 - American Cancer Society, Sarasota Unit, First Vice President
- 1981 - American College of Physicians, Program Chairman, Annual Meeting
- 1981 - Interamerican Congress of Gastroenterology, (AIGE October, 1981) Program Chairman
- 1981 - American College of Physicians, Program Chairman Annual Meeting
- 1981 - American Cancer Society National Conference Gastrointestinal Cancer, Program Committee
- 1981-1982 - Interamerican Association of Gastroenterology, Vice President
- 1982-1983 - Florida Gastrointestinal Society, Secretary-Treasurer, President - Elect.
- 1982-1983 - American Cancer Society, Sarasota, Florida, President
- 1983 - Visiting Professor, Damas Hospital, Ponce Medical School, Puerto Rico
- 1984-1990 - American Cancer Society, Philadelphia, PA-Board of Directors
- 1985-1994 - Cancer Control Committee, Philadelphia County Medical Society, Chairman
- 1988-1990 - President, Pennsylvania Society of Gastroenterology
- 1990-1993 - American College of Gastro. - Patient Care Committee
- 1994 - Philadelphia County Medical Society Alternate Delegate to Pennsylvania Society
- 1995 - Philadelphia County Medical Society, Board of Directors

- Meetings and Lectureships:

- 1969 - U.S. Japan Seminar on Experimental Cancer of Glandular Stomach, Hakone, Japan, Participant
- 1973 - Second Conference on Digestive Disease as a National Problem, Aldie, VA, Participant

Meetings and Lectureships continued:

- 1975 - American Gastroenterologic Association, San Antonio, Texas Post Graduate Course in Gastrointestinal Cancer, Participant
- 1978 - 1st International Conference on Gastrointestinal Cancer, Tel Aviv, Israel, Sessions on Experimental Carcinogenesis, Chairman of 2 workshops
- 1979 - 1st International Symposium on Colorectal Cancer, New York, Participant
- 1979 - Sarasota Medical Awards Conference, Sarasota, Florida, Medical Coordinator
- 1981 - 2nd International Symposium on Colorectal Cancer, Washington, DC
- 1983 - Visiting Professor, Damas Hospital, Ponce Medical School, Puerto Rico
- 1989 - 4th International Symposium on Colorectal Cancer. Kobe, Japan. Speaker
- 1989 - 2nd International Conference on Gastrointestinal Cancer, Jerusalem, Israel. Poster and chaired one session.
- 1995 - Piero Lecture, St. Agnes Hospital, Philadelphia.

Editorial Committees:

- 1965-1973 - American Journal of Digestive Diseases
- 1965-1975 - DIGESTION
- 1969-1975 - Gastrointestinal Abstracts & Citations
- 1983-1988 - Book Review Editor, Digestive Disease & Sciences

Manuscript Reviewer:

- 1970-date - Annals of Internal Medicine, Cancer, Cancer Research.  
American J of Gastroenterology.  
Gastroenterology, Journal of National Cancer Institute.

Research Projects (Completed):

Working Cadre, Colorectal Cancer Project, NCI, 1978-1982

Research Projects (Completed) continued:

Experimental Gastric Carcinogenesis  
Fels Research Institute, Philadelphia, PA  
NIH Grant #CA-07174  
American Cancer Society, E-589 (Published)  
Cytologic Characteristic of Early Gastric Cancer

Modification of Late Radiation Effects on Gastrointestinal Tract (Published in Bockus)

Changes in Proliferative Zone During Early Gastric Carcinogenesis - PHS Grants: CA 14991; CA 08748; CP 43366 (Published)

Colorectal Screening Program in Sarasota County American Cancer Society, Florida Division - (Published)

Effect of Shark Serum in Inhibiting Cancer Cell Growth. New College Sarasota, FL

Cancer Screening and Prevention, Cancer Prevention Center, The Graduate Hospital, Philadelphia, PA

Colorectal Cancer Screening in Delaware Valley (Abstract)

Research, Development of Cancer Control Program for the Work-Site. (NCI Pending) Principal Investigation Approves without funding.

Demonstration Project: Reducing Smoking in Black Populations. Pennsylvania Department of Health Cancer Control Division. "Why Smoke" Project. Principal Investigation.

Comparison of Hemocult, Hemosens, Hemo Select in Testing Fecal Occult Blood. Smith Kline Diagnostic, Principal Investigation.

Effect of Etiodolac on Gastric Mucosal Prostaglandin E<sub>2</sub> Synthesis. Wyeth-Ayerst.

Current Projects:

Genetics of Colorectal Cancer. (Collaborations with Fox Chase Cancer Center and Dianon Labs.)

Development of Health Action Team in School District #2, Philadelphia, PA

Community Programs:

1. Cancer Prevention Center, Graduate Hospital for Free Screening (Founder) 1983.
2. Smoking Cessation Demonstrated Project for the State of Pennsylvania - 1988-1991.
3. Development of Health Action Team (HAT) for High School Students in School District 2 in 1989-1991.
4. HAT Program, Julia Mastbaum Demonstration School - 1994.
5. Women's Cancer Control Program of South Philadelphia. Free Screening - 1992. (Founder).
6. Mayor E. Rendell's Transition Team on Public Health - 1992.
7. -Committee for Under-Privileged, American Cancer Society, Philadelphia - 1993.
8. Committee of Impaired Physician. The Graduate Hospital Choir 1991-1993.

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Activities: Sarasota and Manatee Counties

1. Performed the First County-wide Screening Program for Colorectal Cancer—Sarasota County -1978
2. Volunteer, Community Medical Clinic, Sarasota Memorial Hospital—1997-2000
3. Founder, Hepatitis C, Support Group, Sarasota and Manatee Counties-1999





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Board of County Commissioners  
Manatee County

RECEIVED

APR 14 2000

# MANATEE COUNTY

BOARD OF COUNTY COMMISSIONERS

MANATEE COUNTY  
COMMUNITY SERVICES

P. O. Box 1000  
Bradenton, FL 34206-1000

Phone: (941) 745-3700

## APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

1. HEALTH & HUMAN SERVICES, DISTRICT VI
2. CHILDREN'S SERVICES
3. HEALTH CARE

Name

NORMA M. DUNWOODY

Address

4325 D COLONIAL CIRCLE

City, State, Zip

BRADENTON, FL 34208-5144

I Reside in Commission District #: 5  
(Can be found on back of your Voter Registration Card)

Year-round Resident?  Yes  No

Resident of Manatee County or City of:

BRADENTON

Home Telephone

(941) 708-3117

Work Telephone

NA

Employer

RETIRED

Address

Employer phone number

NA

Occupation (If retired, please indicate)

RETIRED

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

1. NONE

3. \_\_\_\_\_

2. \_\_\_\_\_

4. \_\_\_\_\_

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 750.80

- a. African American  b. Asian American \_\_\_\_\_ c. American Woman \_\_\_\_\_  
 d. Hispanic American \_\_\_\_\_ e. Native American \_\_\_\_\_ f. Other \_\_\_\_\_

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

High School graduate with some undergraduates, college courses

Professional - Certification

Parent Advocate Professional Housing Management License Practical Nurse Medical Assistant Roch. Inst. Tech. Leadership Program

Knowledge - Training, interest or experience

day care - assist director, JEPSOT Coordinator Headstart - Net Svcs. Coord. / COBEA Coord. / Roch. Sch. Dist. - 1995-96 Support Staff of the Year, Superintendent's Transition Team member, Parent-Community Liaison, Sch. Base Plng Team, Mentor in Behavioral Management Program

Community Involvement - List organizations/positions

Bds of Dir., Early Child Dev. Services Training Ctr (Pres), Western NY Child Care Council (mem), HC's Task Force (Pres), Millbank Hlt Ctr (mem), Anthony Jordan Hlt. Ctr (Sect), Baden-Ormond Cr. U.S. Church of Christ Youth Council / Crime Stoppers / Police / Citizens Interaction Comm (Pres)

Organizations - Membership

Church of Christ NAACP Urban League Retired Paraprofessional Educational Assoc., Inc.

IMPORTANT INFORMATION

- 1. Be advised that membership on certain advisory boards/committees/commissions may involve financial disclosure or the submission of other information.
2. Florida State Statute 119.07 designates this application as a public document to be made available for anyone requesting to view it.
3. Manatee County Land Development Code Ordinance 90-01, states that no member of the Planning Commission or Board of Zoning Appeals shall be a member of another land development related advisory board serving unincorporated Manatee County.

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Applicant's Signature:

Norman J. Dunderdy

Date: 3/08/2000

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)

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FEB 11 2000

Board of County Commissioners  
Manatee County



# MANATEE COUNTY

## BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000  
Bradenton, FL 34206-1000

Phone: (941) 745-3700

### APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

1. Health Care Advisory Committee (HCAC)

2. \_\_\_\_\_

3. \_\_\_\_\_

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FEB 14 2000

Name

Catherine P. Emmett

MANATEE COUNTY  
COMMUNITY SERVICES

Address

234 Delmar Ave.

City, State, Zip

Sarasota, FL 34243

I Reside in Commission District #: 4  
(Can be found on back of your Voter Registration Card)

Year-round Resident?

Yes  No

Resident of Manatee County or City of:

yes

Home Telephone

941-351-5289

Work Telephone

941-739-8940

Employer

Hospice of SW Florida

Address

3355 26<sup>th</sup> St. W, Bradenton, FL 34205

Employer phone number

941-739-8940

Occupation (If retired, please indicate).

Education Liaison / Also part-time faculty for USF-College of Nursing Sarasota Campus

Please list any Advisory Boards/Committees/Commissions on which you currently serve.

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.20

a. African American \_\_\_\_\_ b. Asian American \_\_\_\_\_ c. American Woman

d. Hispanic American \_\_\_\_\_ e. Native American \_\_\_\_\_ f. Other \_\_\_\_\_

Please see attached CV for detailed information

### APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas BSN - Duke University 1981  
MSN - University of Florida 1985

Professional - Certification Certified Geriatric Nurse Practitioner by AACN

Knowledge - Training, interest or experience

My primary area of interest is older adult health issues. I am also extremely concerned with preventative health care and am currently serving as faculty for USF's College of Nursing-Sarasota Campus for Community Health Nursing.

Community Involvement - List organizations/positions

Board member (Vice Chair) District 5 Area Agency on Aging; Chair of Health & Wholeness Work area for Sarasota/Manatee United Methodist Churches; Past Chair of Planned Approach to Community Health, Geriatric Committee, Sarasota County; HIV/AIDS State Task Force; Representative to Fla. State End of Life Panel

Organizations - Membership

American Society on Aging, American Geriatrics Society, Florida Nurse Association, Hospice & Palliative Nurses Association, Florida Bibliotics Network, Florida Council on Aging

### IMPORTANT INFORMATION

1. Be advised that membership on certain advisory boards/committees/commissions may involve financial disclosure or the submission of other information.
2. Florida State Statute 119.07 designates this application as a public document to be made available for anyone requesting to view it.
3. Manatee County Land Development Code Ordinance 90-01, states that no member of the Planning Commission or Board of Zoning Appeals shall be a member of another land development related advisory board serving unincorporated Manatee County.

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Applicant's Signature: Catherine Emmett Date: 2/7/00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)

# Cathy Emmett

## Employment

1999-Present                      University of South Florida, College of Nursing  
**Visiting Faculty**

1998 - Present                      Hospice of Southwest Florida                      Sarasota, FL

### Education Liaison

Responsible for orientation and education for staff, Extended Care Facilities and the community

1987-1998                      Sarasota Memorial Hospital                      Sarasota, FL

### Director, Gerontology Department

Responsible for operations of Senior Membership program, Personal Emergency Response Program, Geriatric Care Management Program, Parish Nurse Program and Clinical Nurse Specialist in Gerontology

## Education

1977 - 1981                      Duke University                      Durham, NC

### BSN/Nursing

Graduated Magna Cum Laude; Who's Who in American Colleges and Universities, 1980-1981; United Methodist Student Scholarship 1979-1981

1982-1985                      University of Florida                      Gainesville, FL

### MSN/Gerontological Nursing

Graduated with Highest Academic Achievement of Graduate Nursing Students

## References

Robert Carter, CEO Senior Friendship Centers, Inc.

Terry White, Executive Director, District Eight Area Agency on Aging

Pam Beitlich, Customer Services Project Director, Sarasota Memorial Hospital

## Certifications

Gerontological Nurse Practitioner by the ANCC

## Professional memberships

Hospice and Palliative Nurses Association

Florida Bioethics Network

Gerontological Society of America

Florida Nurses Association

Florida Council on Aging

American Geriatric Society

American Society on Aging

**Volunteer experience**

Hospice, 1983-1987

Health and Welfare Representative, Florida Annual Conference of the United Methodist Church, 1988-Present

Alzheimer's Association, Board of Directors, 1988-1994

Planned Approach to Community Health, Geriatric Committee, 1993-Present

Area Agency on Aging, Board of Directors, 1993-Present

HIV/Aging State Task Force, 1996-Present

Florida State End of Life Study Panel, 1998-1999

**Publications**

Published in the Nurse Practitioner: The American Journal of Primary Health Care, March 1986, "Group Reminiscence Therapy and Depression in the Elderly."

**Presentations**

Multiple Seminars, presentations for Peers, Graduate and Undergraduate Nursing Students, Faculty, Clients, Staff, Caregivers and the Community on topics relating to aging, ethics and death and dying. Detailed list available upon request.

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Board of County Commissioners  
Manatee County



MANATEE COUNTY  
COMMUNITY SERVICES

# MANATEE COUNTY

## BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000  
Bradenton, FL 34206-1000

Phone: (941) 745-3700

### APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committies/ Commissions you are applying for:

1. Health Care Advisory Committee
2. Or any other Boards the require help
3. \_\_\_\_\_

Name

William A. Hutchings

Address

1015 14th Street West

City, State, Zip

Bradenton, Florida 34205

I Reside in Commission District #:  
(Can be found on back of your Voter Registration Card)

2

Year-round Resident?

Yes xx No \_\_\_\_\_

Resident of Manatee County or City of:

Bradenton, Florida

Home Telephone

941-747-2275

Work Telephone

941-746-2111 (Best Way to reach)

Employer

Shannon Funerl Home P.A.

Address

1015 14th Street West, Bradenton, Florida 34205

Employer phone number

941-746-2111

Occupation (If retired, please indicate)

Funeral Director/Embalmer

Please list any Advisory Boards/Committtees/Commissions on which you currently serve:

1. none
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions  
Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.27

- a. African American \_\_\_\_\_ b. Asian American \_\_\_\_\_ c. American Woman \_\_\_\_\_  
 d. Hispanic American \_\_\_\_\_ e. Native American \_\_\_\_\_ f. (f) Other *Asian born White male*

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: *Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.*

Academic - Degrees, Diplomas

Graduate of DeLand High School in 1981 with Generalized Studies.

Graduate of Mid-America College of Funeral Service with a Associates Degree in Mortuary Science in 1983.

Professional - Certification

Florida Life and Health Insurance Agent License, Certified Eye Enuclator with Bascom Palmer Eye Inst. in Miami. Volunteer with Hospice of Southwest Florida, Bradenton Office.

Knowledge - Training, interest or experience

Work in the Death Care Field with the doctors, nurses, nursing homes, hospitals, etc. closely.

Community Involvement - List organizations/positions

First Baptist Church of Bradenotn, Fl. Active Church Member.  
Hospice of Southwest Florida- Volunteer.

Organizations - Membership

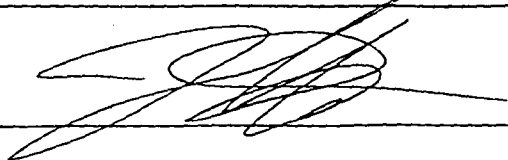
Florida Funeral Directors Association  
National Funeral Directors Association

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Applicant's Signature: \_\_\_\_\_



Date: \_\_\_\_\_

2/9/00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)





MANATEE COUNTY RECEIVED  
BOARD OF COUNTY COMMISSIONERS  
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Denise  
Jan  
Calderone

OCT 27 1999

P. O. Box 1000  
Bradenton, FL 34206-1000

OCT 28 1999

MANATEE COUNTY  
COMMUNITY SERVICES

Board of County Commissioners  
Manatee County

Phone: (941) 745-3700

APPLICATION  
ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Board/Committees/ Commissions you are applying for:

- HEALTH CARE ADVISORY BOARD
- 
- 

Name DR. FRANK LANZISERU

Address 1703 80TH ST CT WEST

City, State, Zip BRADENTON FL 34205

I Reside in Commission District #: 3  
(Can be found on back of your Voter Registration Card)

Year-round Resident?  
Yes  No

Resident of Manatee County or City of:  
BRADENTON

Home Telephone 795-7723

Work Telephone 794-3344

Employer THE CHIROPRACTIC CENTER P.A.

Address 4207 59TH ST WEST BRADENTON FL 34207

Employer phone number 794-3344

Occupation (If retired, please indicate)  
chiropractic physician

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

- 
- 
- 
- 

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- a. African American \_\_\_\_\_ b. Asian American \_\_\_\_\_ c. American Woman \_\_\_\_\_  
d. Hispanic American \_\_\_\_\_ e. Native American \_\_\_\_\_ f. Other \_\_\_\_\_

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

ASSOCIATE DEGREE MEDICAL LAB TECHNOLOGY SUNY

BACHELOR SCIENCE DEGREE UNIV CALIF IRVINE

DOCTOR OF CHIROPRACTIC DEGREE ST LOUIS MO. LORAIN CC

Professional - Certification

BOARD CERTIFIED NATIONAL BOARD CHIROPRACTIC

D.C. LICENSED STATE OF FLORIDA

MEOX EXERCISE REHABILITATION COLLEGE MEDICINE, GAINESVILLE, FL.

Knowledge - Training, interest or experience

18 years clinical experience including chiropractic health care; post graduate continuing education in nutrition; exercise physiology; chiropractic.

Community Involvement - List organizations/positions

1 - 4H Foundation member since 1984 - Foundation board member

2 - Florida Conservation Association, PRIME BOARD member

Organizations - Membership

American Chiropractic Association; Florida Chiropractic Assn; American Assn of Spine Physicians; Foundation for Chiropractic Education and Research

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Applicant's Signature: [Signature] Date: 10/22/99

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FEB 11 2000



BOARD OF COUNTY COMMISSIONERS  
MANATEE COUNTY

# MANATEE COUNTY

## BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000  
Bradenton, FL 34206-1000

Phone: (941) 745-3700

### APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

1. THE HEALTH CARE ADVISORY COMMITTEE (INDIGENT)
2. \_\_\_\_\_
3. \_\_\_\_\_

**RECEIVED**

Name

DeLANIA LOCKLEAR, R.N., B.A.

MAR 03 2000

Address

6720 18 AVE, EAST

MANATEE COUNTY  
COMMUNITY SERVICES

City, State, Zip

BRADENTON, FLA. 34208

I Reside in Commission District #:  
(Can be found on back of your Vctor Registration Card)

Year-round Resident?

Yes  No

Resident of Manatee County or City of:

MANATEE COUNTY

Home Telephone

745-1649 (HL)

Work Telephone

N/A

Employer

N/A

Address

Employer phone number

Occupation (If retired, please indicate)

RETIRED R.N.; NURSING INSTRUCTOR

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

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Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 752.25

- a. African American \_\_\_\_\_ b. Asian American \_\_\_\_\_ c. American Woman
- d. Hispanic American \_\_\_\_\_ e. Native American \_\_\_\_\_ f. Other \_\_\_\_\_

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APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

R.N. - MANATEE JR COLLEGE

B.A. - HEALTH CARE MANAGEMENT - ECKERD COLLEGE

Professional - Certification

REGISTERED NURSE

E.M.T. - MAN. CTY.

Knowledge - Training, interest or experience

HAVE WORKED AS A R.N. @ BLAKE + MANATEE HOSPITALS. DIRECTOR OF NURSING - HOME HEALTH CARE AGENCY.

TAUGHT NURSING AT MANATEE VO-TECH.

Community Involvement - List organizations/positions

WEST BRADENTON BAPTIST CHURCH

COUNSELOR, NURSE, RIFLE RANGE - CHURCH CAMP - 2 WEEKS/YR. FOR 20 YEARS. CAMP NURSE - NAR CAMP 1 YR.

Organizations - Membership

FLA. NURSES ASSOC.

INVESTMENT CLUB

IMPORTANT INFORMATION

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Applicant's Signature: DeLois Lockhart, RN

Date: Jul 9, 2000

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# MANATEE COUNTY

BOARD OF COUNTY COMMISSIONERS

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FEB 10 2000

MANATEE COUNTY  
COMMUNITY SERVICES

P. O. Box 1000  
Bradenton, FL 34206-1000

Phone: (941) 745-3700

## APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

1. Health Care Advisory Committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Name

Kathleen A. Mallozzi, MPT

Address

2402 7th Ave. W.

City, State, Zip

Bradenton, FL 34205

I Reside in Commission District #:  
(Can be found on back of your Voter Registration Card)

Year-round Resident?

Yes  No

Resident of Manatee County or City of:

Bradenton.

Home Telephone

941-750-8735

Work Telephone

941-755-1511, ext. 4346/4349

Employer

Manatee Community College

Address

P.O. Box 1849 Bradenton, FL 34206

Employer phone number

941-755-1511

Occupation (If retired, please indicate)

Program Director, Physical Therapist  
Assistant Program

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

- |          |          |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

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- a. African American \_\_\_\_\_ b. Asian American \_\_\_\_\_ c. American Woman
- d. Hispanic American \_\_\_\_\_ e. Native American \_\_\_\_\_ f. Other \_\_\_\_\_

KATHLEEN A. MALLOZZI, MPT  
2402 7<sup>th</sup> Avenue West  
Bradenton, Florida 34205  
(941) 750-8735  
E-MAIL: KathyMPT@aol.com

EDUCATION:

University of Sarasota Sarasota, Florida intended degree: EdD, Curriculum and Instruction	Currently enrolled
Emory University Atlanta, Georgia Degree: Master of Physical Therapy	December, 1986
Indiana University of Pennsylvania Indiana, Pennsylvania Degree: Bachelor of Science, Natural Sciences ... Biology (minor)	May, 1984
West Chester University West Chester, Pennsylvania Athletic Training Curriculum	June-August, 1983

PROFESSIONAL EMPLOYMENT:

Manatee Community College P.O. Box 1849 Bradenton, Florida 34206 Program Director, Associate Professor Academic Coordinator of Clinical Education Physical Therapist Assistant Program	October, 1996-present
Medical Arts Rehabilitation, Inc. 2010 59th Street West Suite 4700 Bradenton, Florida 34209 Staff Physical Therapist	December, 1992-October, 1996
Rehabilitation Institute of Sarasota (HealthSouth) 3251 Proctor Road Sarasota, Florida 34231 Senior Physical Therapist, Outpatient Program	January, 1990-December, 1992
Independent Contractor Included Outpatient Orthopedics, Extended Care Facility, and Home Health	January, 1989-December, 1989
Florida Institute of Rehabilitation Medicine Doctors Hospital Sarasota, Florida Director, Physical Therapy	August, 1988-December, 1988

Rehabilitation Institute of Sarasota  
3251 Proctor Road  
Sarasota, Florida 34231  
Senior Physical Therapist, Inpatient Programs,  
Including Brain Injury, Pediatrics, Musculoskeletal

December, 1986-August, 1988

PROFESSIONAL ASSOCIATIONS/AWARDS:

NISOD 1998 recipient, Excellence in Teaching Award

American Physical Therapy Association 1984-present  
Orthopedic Section  
Education Section

Florida Physical Therapy Association 1986-present

Florida Consortium of Clinical Educators 1996-present  
Instructor, Clinical Educators Certification Workshop

CONTINUING EDUCATION:

- 2000 HIV/AIDS and Bloodborne Pathogens Update
- 2000 American Physical Therapy Association Combined Sections Meeting
- 1999 Instructor, Peripheral Passive Joint Mobilizations for the Physical Therapist Assistant
- 1999 Instructor, Training Programs for Clinical Educators, a 6-part series
- 1999 American Physical Therapy Association Combined Sections Meeting
- 1998 American Physical Therapy Association Combined Sections Meeting
- 1997 Enrichment Workshop for PT and PTA Faculty, APTA Education Section
- 1997 American Physical Therapy Association Combined Sections Meeting
- 1996 Joyner Sportsmedicine National Conference
- 1995 Advanced Evaluation and Manipulation of the Cranio-Facial Region, Cervical and Upper Thoracic Spine
- 1994 Extremity Evaluation and Manipulation
- 1993 Advanced Concepts in the Evaluation and Treatment of the Knee and Shoulder
- 1993 Lumbar Functional Stabilization
- 1992 Introduction to Spinal Evaluation and Manipulation
- 1992 Myofascial Manipulation
- 1991 The Dogwood Orthopedic Conference, with Workshop: The Knee
- 1990 Foundations of Clinical Orthopedics
- 1989 Tissue Viability
- 1988 The Vestibular System
- 1988 Introduction to Neurodevelopmental Treatment
- 1988 National Conference on Pediatric Neurotrauma
- 1987 Spinal Cord Rehabilitation: A Practical Approach

Certified: American Heart Association CPR-adult, child, and infant  
Physical Therapy Clinical Educator

References Available Upon Request



# MANATEE COUNTY

BOARD OF COUNTY COMMISSIONERS

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FEB 15 2000  
Board of County Commissioners  
Manatee County

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FEB 16 2000

P. O. Box 1000  
Bradenton, FL 34206-1000

MANATEE COUNTY  
COMMUNITY SERVICES

Phone: (941) 745-3700

## APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:  
1. Health Care Advisory Committee  
2. \_\_\_\_\_  
3. \_\_\_\_\_

Name Kim Minnis

Address 704 44th St. Ct. W.

City, State, Zip  
Palmetto FL 34221

I Reside in Commission District #: 1  
(Can be found on back of your Voter Registration Card)

Year-round Resident?  
Yes  No

Resident of Manatee County or City of:  
Manatee County

Home Telephone  
941-723-2076

Work Telephone  
813-879-2727

Employer  
ALL CHILDREN'S HOSPITAL/ERNESTO RUAS M.D.

Address  
801 6th St. S. St. Petersburg FL 33701

Employer phone number  
1-800 456 4543

Occupation (If retired, please indicate)  
REGISTERED NURSE

Please list any Advisory Boards/Committees/Commissions on which you currently serve:  
1. None 3. \_\_\_\_\_  
2. \_\_\_\_\_ 4. \_\_\_\_\_

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APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

A.S.N.

Professional - Certification

REGISTERED NURSE

Knowledge - Training, interest or experience

18 YRS - AS RN. SPECIALIZING IN PLASTIC + RECONSTRUCTIVE SURGERY. DEALING WITH FACIAL DEFORMITIES IN CHILDREN. INDIGENT FUNDING ETC

Community Involvement - List organizations/positions

VOLUNTEER WITH INTERPLAST SOUTH - FOREIGN SURGICAL MISSION TREATING CHILDREN WITH FACIAL DEFORMITY

Organizations - Membership

ASSC. OF PLASTIC + RECON. NURSES, PALMETTO POINT CIVIL ASSN, MANA SOTA FISH + GAME ASSN.

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Applicant's Signature: Kris Munnis Date: 2/12/00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)

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APR 04 2000



Board of County Commissioners  
Manatee County

# MANATEE COUNTY

MANATEE COUNTY  
COMMUNITY SERVICES

## BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000  
Bradenton, FL 34206-1000

Phone: (941) 745-3700

### APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

1. Health Care Advisory
2. \_\_\_\_\_
3. \_\_\_\_\_

Name

Theresa D. Scott

Address

825 6th Ave West

City, State, Zip

Palmetto, FL 34221

I Reside in Commission District #:  
(Can be found on back of your Voter Registration Card)

Year-round Resident?  Yes  No

Resident of Manatee County or City of:

Yes  No

Palmetto

Home Telephone

941-722-4781

Work Telephone

751-7900 Ext 1146

Employer

Manatee Co School Board

Address

5603 34th St West Bradenton, FL 34210

Employer phone number

941-751-7900

Occupation (If retired, please indicate)

Registered Nurse

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

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- a. African American  b. Asian American \_\_\_\_\_ c. American Woman   
 d. Hispanic American \_\_\_\_\_ e. Native American \_\_\_\_\_ f. Other \_\_\_\_\_

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: *Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.*

Academic - Degrees, Diplomas

Bachelor of Science Nursing

Professional - Certification

Registered Nurse (RN)

Knowledge - Training, interest or experience

I have been licensed as a RN for 13 yrs. I have a vast knowledge of the medical field and the needs of the community.

Community Involvement - List organizations/positions

Vice President - East Palmetto Women's Club

Organizations - Membership

East Palmetto Women's Club

NAACP

Association of Practical Nurse Educators of Florida

**IMPORTANT INFORMATION**

1. Be advised that membership on certain advisory boards/committees/commissions may involve financial disclosure or the submission of other information.
2. Florida State Statute 119.07 designates this application as a public document to be made available for anyone requesting to view it.
3. Manatee County Land Development Code Ordinance 90-01, states that no member of the Planning Commission or Board of Zoning Appeals shall be a member of another land development related advisory board serving unincorporated Manatee County.

The Board of County Commissioners of Manatee County, Florida does not discriminate upon the basis of any individual's disability status. This nondiscrimination policy involves every aspect of the Board's functions including one's access to, participation, employment, or treatment in its programs or activities. Anyone requiring reasonable accommodation for meetings as provided for in the Americans with Disabilities Act, should contact Rita Dralus, three days before meeting at 749-7100; TDD ONLY 749-1000 and wait 60 seconds; FAX 745-3790

Applicant's Signature: Theresa Scott

Date: 3/30/00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)

RECEIVED

MAR 13 2000



BOARD OF COUNTY COMMISSIONERS  
MANATEE COUNTY

RECEIVED  
MANATEE COUNTY

BOARD OF COUNTY COMMISSIONERS MAR 14 2000

P. O. Box 1000  
Bradenton, FL 34206-1000

MANATEE COUNTY  
COMMUNITY SERVICES  
Phone: (941) 745-3700

# APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

1. HEALTH CARE ADVISORY COMMITTEE
2. \_\_\_\_\_
3. \_\_\_\_\_

Name

MAXINE SEABURN

Address

7515 ROYAL CREST DR.

City, State, Zip

ELLENTON, FL 34222

I Reside in Commission District #:  
(Can be found on back of your Voter Registration Card)

Year-round Resident?

Yes  No

Resident of Manatee County or City of:

MANATEE COUNTY

Home Telephone

941-722-3615

Work Telephone

Employer

RETIRED RN

Address

Employer phone number

Occupation (If retired, please indicate)

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

1. NONE
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.80

- a. African American \_\_\_\_\_ b. Asian American \_\_\_\_\_ c. American Woman
- d. Hispanic American \_\_\_\_\_ e. Native American \_\_\_\_\_ f. Other \_\_\_\_\_

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

Associate Degree in Nursing

Professional - Certification

Business Management

Knowledge - Training, interest or experience

Fifteen years at Manatee Memorial Hospital  
Head Nurse Asst. Supervisor.

Community Involvement - List organizations/positions

Organizations - Membership

Social clubs in Colony Cove.

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Applicant's Signature: Madine Jackson

Date: 11/10/2000

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)

RECEIVED

FEB 29 2000



RECEIVED

MAR 01 2000

MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS COMMUNITY SERVICES

P. O. Box 1000 Bradenton, FL 34206-1000

Phone: (941) 745-3700

APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

1. HEALTH CARE ADVISORY COMMITTEE

2.

3.

Name

JACQUELINE GAYE WELLS

Address

4255 GULF DR., #123

City, State, Zip

HOLMES BEACH, FL 34217

I Reside in Commission District #: 3 (Can be found on back of your Voter Registration Card)

Year-round Resident?

Yes [checked] No

Resident of Manatee County or City of:

HOLMES BEACH and

Home Telephone

941-778-5605

Work Telephone

Employer

MANATEE COMMUNITY COLLEGE (PART-TIME)

Address

Employer phone number

Occupation (If retired, please indicate) RETIRED COLLEGE PROFESSOR PENN STATE

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

- 1. BAKER ACT ADVISORY GROUP 2. HEALTH CARE ADVISORY GROUP 3. ADM SUBCOMMITTEE OF HHSB 4. ADVISORY GROUP FOR HB 2003

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 750.20

- a. African American b. Asian American c. American Woman [checked] d. Hispanic American e. Native American f. Other

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

CELEBRATION  
1991  
...  
...

Complete the following: *Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.*

Academic - Degrees, Diplomas

B.S., M.S and Ph.D. in Mathematics from the University of Pittsburgh

Professional - Certification

Knowledge - Training, interest or experience

I HAVE ATTENDED NUMEROUS MENTAL HEALTH CONFERENCES AND CONVENTIONS

Community Involvement - List organizations/positions

IN PENNSYLVANIA, I SERVED ON THE CORPORATE BOARD OF THE LOCAL MENTAL HEALTH CENTER AND THE GOVERNOR'S JUSTICE COMMISSION, WHICH ASSISTED AND ADVISED LOCAL LAW ENFORCEMENT

Organizations - Membership

NAMI MANATEE COUNTY, THE LOCAL AFFILIATE OF NAMI, THE NATIONAL ALLIANCE FOR THE MENTALLY ILL. I SERVE AS PRESIDENT.

**IMPORTANT INFORMATION**

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Applicant's Signature: Jay Jay Will Date: 2/28/00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)