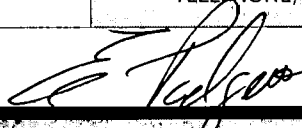


**MANATEE COUNTY GOVERNMENT
AGENDA MEMORANDUM**

SUBJECT	ELMAC Appointments	TYPE AGENDA ITEM	Regular
DATE REQUESTED	January 16, 2001	DATE SUBMITTED/REVISED	December 29, 2000
BRIEFINGS?/WHO?	None	CONSEQUENCES IF DEFERRED	None
DEPARTMENT/DIVISION	County Administrator	AUTHORIZED BY TITLE	Ernie Padgett County Administrator
CONTACT PERSON TELEPHONE/EXTENSION	Charlie Hunsicker 3727	PRESENTER/TITLE TELEPHONE/EXTENSION	<i>Charlie</i> Charlie Hunsicker 3727

ADMINISTRATIVE APPROVAL



ACTION DESIRED

(INDICATE WHETHER 1)REPORT or 2)DISCUSSION, 3)FORM OF MOTION, or 4)OTHER ACTION REQUIRED.)

Appointment of ten (10) members to the Environmental Lands Management and Acquisition Committee.

ENABLING/REGULATING AUTHORITY

Federal/State law(s), administrative ruling(s), Manatee County Comp Plan/Land Development Code, ordinances, resolutions, policy.)

Resolution 93-55, establishing the ELMAC Committee.
Resolution 92-288, establishing uniform policies for advisory boards/committees.

APPROVED IN OPEN SESSION

JAN 16 2001

**BOARD OF COUNTY COMMISSIONERS
MANATEE COUNTY, FLORIDA**

25

BACKGROUND/DISCUSSION

- The terms for 11 seats on the ELMAC Committee have expired. Six of the current members seek reappointment.
- Eleven categories are presented. A total of 10 applicants are seeking appointment. The categories represented are as follows:
 - (1) member from the Florida Engineering Society
 - (2) members schooled in natural science: Ecology, Biology, Botany, etc.
 - (1) member with a background or education in active outdoor sports
 - (1) member from a local environmental group
 - (1) member from Chamber of Commerce's Environmental Committee
 - (2) year-round residents of Manatee County; one shall be an Anna Maria Island resident or a resident of Longboat Key
 - (1) member with a background/education in banking or finance or real estate
 - (1) representative from the agricultural community
 - (1) representative/employee of the Manatee County School Board
- Terms of service for ELMAC are for one year.
- The BCC must choose one (1) member from the Florida Engineering Society:
 - *John Banks
- The BCC must choose two (2) members schooled in a natural science: Ecology, Biology, Botany, etc.
 - *Doug Voltolina
 - *Patricia Hobson
- The BCC must choose one (1) member with a background or education in active outdoor sports:
 - Donald Sheehy
- The BCC must choose one (1) member from a local environmental group:
 - Joan Dunn
- The BCC must choose one (1) member from the Chamber of Commerce's Environmental Committee.
 - Mike Burton
- The BCC must choose two (2) year round residents of Manatee County; one shall be an Anna Maria Island resident or a resident of Longboat Key
 - David Wildes
- The BCC must choose one (1) member with a background/education in banking or finance or real estate:
 - Donna Tromp
- The BCC must choose one (1) representative from the agricultural community:
 - *Joseph Mustion
- The BCC must choose one (1) representative/employee of the Manatee County School Board:
 - *Arlene Sweeting

*Incumbent

AGENDA MEMORANDUM (cont'd)

HAS COUNTY ATTORNEY REVIEW BEEN REQUESTED? Indicate "NO" or "YES" @ right.

NA

If "NO," proceed to 1) below; and if "YES," proceed to 2) below

1) IF "NO" TO ABOVE,

A) Please explain below: (See also, following section 1B) re: contract, agreement, lease, etc.):

This item requires no legal review and complies with all previously established guidelines for appointing advisory board members.

B) If a contract, agreement, lease of other document was previously approved, state year of last use at right.

2) IF "YES" TO FIRST QUESTION IN THIS SECTION,

A) Has entire matter, or only a portion, been reviewed? If only a portion, which portion?

B) Have all comments/suggestions raised by County Attorney been addressed/incorporated; if not, please explain. A copy of final County Attorney memo re: this matter **MUST BE ATTACHED.** (If comments were verbal, so indicate.)

<p>ATTACHMENTS: (List in order as attached)</p> <p>✓ Ten (10) Applications ✓ Summary of Applicants for ELMAC</p>	<p>INSTRUCTIONS TO BOARD RECORDS:</p>
<p>COST</p>	<p>SOURCE (ACCT# & NAME)</p>
<p>COMMENTS</p>	<p>AMT./FREQ. OF RECURRING COSTS (ATTACH FISCAL IMPACT STATEMENT)</p>

APPLICANTS FOR ENVIRONMENTAL LANDS MANAGEMENT AND ACQUISITION COMMITTEE

DISTRICT	NAME/ADDRESS	PROFESSIONAL/ORGANIZATION(S) REPRESENTED	BACKGROUND/MEMBERSHIPS
3 von Hahmann	John A. <u>Banks</u> 1127 Montezuma Drive Bradenton, Fl 34209	Licensed Engineer	Natural Sciences; PIng., Engrg., Environ; Development Industry; Technical Codes; Archaeologist; Historical Preserv; Fl. Eng. Society; current ELMAC member
1 Stein	Douglas J. <u>Voltolina</u> 2720 26 th Avenue Drive West Bradenton, Fl 34205	Fire Official, Division of Forestry	BS Degree in Forestry; Environment; Agriculture; PIng; current ELMAC member
1 Stein	Patricia Morris <u>Hobson</u> 7920 Oak Grove Circle Sarasota, Fl 34243 (Manatee)	Environmental Mgr. (Biological Research Assoc.)	Natural Sciences; Education; PIng.; Engr.; Environ.; Development Industry; Archaeological; Historical; USDA Forest Services; current ELMAC member
5 Bruce	Donald J. <u>Sheehy</u> 783 Planters Manor Way Bradenton, Fl 34202	Administrative Law Judge	Historic Preservation; licensing.
3 von Hahmann	Joan M. <u>Dunn</u> 844 Audubon Drive Bradenton, Fl 34209-7307	Retired/Former Environmental Consultant	MS Degree in Science, Environ. Mgmt; EPA Laws & Regulations; Air, Water; Underground Storage Tanks; Haz. Waste; Due Diligence (land acquisition); Environ. Impact Study; Turtle Patrol, Longboat Key; Preserve Perico Island; Sierra Club; National Audubon Society; National Wildlife Federation
2 Brown	Michael <u>Burton</u> 806 25 th Avenue West Palmetto, Fl 34221	Environmental Consultant (Environmental Affairs Consultants, Inc.)	BA Degree in Environmental Studies; U.S. Army Corps of Engineers Certified Wetland Delineator; Fl Licensed Pesticide Applicator - Aquatic; Chamber of Commerce Envir. Committee; Keep Manatee Beautiful
3 von Hahmann	David S. <u>Wildes</u> 3501 Riverview Blvd. West Bradenton, Fl 34205	Architect (Fawley Bryant Architects, Inc.)	Planning
3 von Hahmann	Donna <u>Tromp</u> 2727 75 th Street West, #A, 1M Bradenton, Fl 34209	Realtor (RE/Max Gulfstream Realty)	AA Degree in Engineering Design Drafting; Fl. real estate license; horticultural; landscape design

2 Brown	Joseph T. Mustion 2224 2 nd Avenue East Bradenton, Fl 34208	Soil Conservationist/USDA	Natural Sciences; Archaeological; former member of Audubon Society; Sierra Club; current ELMAC member
1 Stein	Arlene Giselle Sweeting 104 42 nd Street, NW Bradenton, Fl 34209	Teacher (School Board of Manatee County)	Natural Sciences; Education; Planning; Engr.; Environ.; BS w/honors; Conservation Chair; Bicycle/Pedestrian Committee w/Sierra Club

2/11 C: Charlie Husecker

RECEIVED

OCT 25 2000

Office use only:
Appt. begins: _____ Expires _____



Board of County Commissioners
MANATEE COUNTY
BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000
Bradenton, FL 34206-1000

Phone: (941) 745-3700
Fax: (941) 745-3790

APPLICATION
ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

1. ELMAC
2. _____
3. _____

Name John A. Banks

Address 1127 Montezuma Dr.

City, State, Zip
Bradenton FL 34209

I Reside in Commission District #: 3
(Can be found on back of your Voter Registration Card)

Year-round Resident? Resident of Manatee County or City of:
Yes No County

Home Telephone
792-9415

Work Telephone 752-3882 or
(813) 621-0080

Employer
SCS Engineers

Address
4301 32nd ST. W. Suite E-18 Bradenton FL 34205

Employer phone number
(813) 621-0080

Occupation (If retired, please indicate)
Engineer

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

1. ELMAC
2. _____
3. _____
4. _____

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.80

- a. African American _____ b. Asian American _____ c. American Woman _____
d. Hispanic American _____ e. Native American _____ f. Other _____

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: *Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.*

Academic - Degrees, Diplomas

B.S. in Environmental Engineering

Professional - Certification

Registered Professional Engineer in Florida

Knowledge - Training, interest or experience

Has 17 years experience in environmental profession including assessments of environmentally valuable properties and environmental permitting.

Community Involvement - List organizations/positions

Palma Solar Home Owners Association

Organizations - Membership

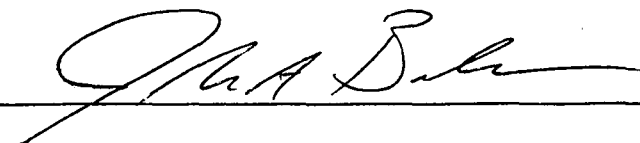
Florida Engineering Society (FES)

IMPORTANT INFORMATION

1. Be advised that membership on certain advisory boards/committees/commissions may involve financial disclosure or the submission of other information.
2. Florida State Statute 119.07 designates this application as a public document to be made available for anyone requesting to view it.
3. Manatee County Land Development Code Ordinance 90-01, states that no member of the Planning Commission or Board of Zoning Appeals shall be a member of another land development related advisory board serving unincorporated Manatee County.

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Applicant's Signature:



Date:

10-27-00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)



RECEIVED

12/11 - c: Charlie Harscher

NOV 01 2000

OFFICE OF COUNTY COMMISSIONERS
MANATEE COUNTY

Office use only:
Appt. begins: _____ Expires _____

MANATEE COUNTY

BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000
Bradenton, FL 34206-1000

Phone: (941) 745-3700
Fax: (941) 745-3790

APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

1. ELMAC
2. _____
3. _____

Name

VOLTOLINA, Douglas

Address

2720 26th AVE. DR. W

City, State, Zip

BRADENTON FL 34205

I Reside in Commission District #:
(Can be found on back of your Voter Registration Card)

STEIN #1

Year-round Resident?

Yes No

Resident of Manatee County or City of:

Home Telephone

941-756-8661

Work Telephone

941-751-7629

Employer

ST. OF FL. DIV. OF FORESTRY

Address

4723 53rd AVE E. BRADENTON FL 34203

Employer phone number

941-751-7629

Occupation (If retired, please indicate)

FORESTER

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

1. IFAS - AG CTR.
2. _____
3. _____
4. _____

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- a. African American _____ b. Asian American _____ c. American Woman _____
d. Hispanic American _____ e. Native American _____ f. Other _____

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

B.S. FORESTRY

Professional - Certification

PRO FORESTER, FIRE CERTIFIED, INCIDENT COMMANDER FEDERAL, STATE, WILD FIRE INSTRUCTOR,

Knowledge - Training, interest or experience

ENVIRONMENT, AGRICULTURE,

Community Involvement - List organizations/positions

ITALIAN CLUB, POST REFS. RECYCLE CO. MAN CO., DISASTER COMM. MANATEE CO, URBAN FOR COUNCIL MEMBER, MVT INSTRUCTOR, CHAIR, LAND USE PLAN COMMITTEE.

Organizations - Membership

FL. FIRE CHIEFS. MANATEE-CO FIRE CHIEF. CENT. FL. PRESCRIBED FIRE COUNCIL MYAKKA RIVER CO-ORDINATING. SARA. CO FIRE CHIEFS

IMPORTANT INFORMATION

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Applicant's Signature: [Handwritten Signature]

Date: 10-30-00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)



NOV 21 2000

Office use only:
Appt. begins: Expires

MANATEE COUNTY
BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000
Bradenton, FL 34206-1000

Phone: (941) 745-3700
Fax: (941) 745-3790

APPLICATION
ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

- 1. Environmental Lands Management - Acquisition Committee
2.
3.

Name Patricia M Hobson

Address 7920 Oak Grove Circle

City, State, Zip Sarasota, FL 34243 (Manatee Co.)

I Reside in Commission District #: (Can be found on back of your Voter Registration Card)

Year-round Resident? Resident of Manatee County or City of:
Yes [checked] No
Manatee Co.

Home Telephone 359-1792 Work Telephone 378-0660

Employer Biological Research Associates

Address 5969 Cattlemen Lane, Sarasota, FL 34232

Employer phone number 378-0660 Occupation (If retired, please indicate) Senior ecologist

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

- 1. 2. 3. 4.

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.80

a. African American b. Asian American c. American Woman
d. Hispanic American e. Native American f. Other

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

BS. from University of Florida
Double Major: Wildlife Ecology & Forestry

Professional - Certification

Professional Wetland Scientist

Knowledge - Training, interest or experience

10 yrs. with USDA Forest Service as a Forester
8 1/2 yrs - Southwest Florida Water Mgmt District (environmental)
3 1/2 yrs - Senior Ecologist - Biological Resource As. mgr.

Community Involvement - List organizations/positions

Organizations - Membership

Society of Wetland Scientists

IMPORTANT INFORMATION

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Applicant's Signature: Patricia M Halson

Date: 11-20-00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)



~~C. BOB PAGE~~
2/2/11 ~~Tom Sparks~~
2/11 Charlie Hunsicker

MANATEE COUNTY

BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000
Bradenton, FL 34206-1000

Phone: (941) 745-3700

APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

- | | |
|---------------------------------------|-------------------------------|
| 1. <u>Construction Trades Board</u> | 4. <u>Planning Commission</u> |
| 2. <u>ELMAC</u> | 5. <u>UCAP</u> |
| 3. <u>Historic Preservation Board</u> | |

Name

Address Hon. Donald J. Sheehy
783 Planters Manor Way
Bradenton, FL 34202

City, State, Zip

I Reside in Commission District #:
(Can be found on back of your Voter Registration Card)

Year-round Resident?
Yes No

Resident of Manatee County or City of:

Home Telephone
(941) 747-4885

Work Telephone

Employer

Address

Employer phone number

Occupation (If retired, please indicate)
Chief Adm. Law Judge

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions
Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 750.27

- | | | |
|----------------------------|--------------------------|--|
| a. African American _____ | b. Asian American _____ | c. American Woman _____ |
| d. Hispanic American _____ | e. Native American _____ | f. Other <input checked="" type="checkbox"/> |

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

AB Providence College; STA - College of Immaculate Conception, Wash. DC; LLB - Catholic University; STB - Catholic University, JD Catholic University

Professional - Certification

Bar - Wash. DC Maryland; Bar Assoc. - North Carolina Law Professor - Intl School of Law; Adjunct Professor - American Univ.

Knowledge - Training, interest or experience

16 yrs in Corrections (as Chaplain & Warden) Practice of Law As Chief Judge had final decision on all Historic Preservation Cases in Wash. DC & heard all cases involving all Licensing Bds in DC

Community Involvement - List organizations/positions

Served on NC Legislative Consumer Protection Comm by Governor President of Condominium Assoc; Bd of Directors for YMCA, YWCA; Boys & Girls Club, Rotary Club; Swim Committee Kenwood GCC

Organizations - Membership

Bar Associations & As above

IMPORTANT INFORMATION

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Applicant's Signature:

[Handwritten Signature]

Date: 07/03/00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)

RECEIVED

FEB 04 2000

Board of County Commissioners
Manatee County

DONALD JOSEPH SHEEHY

783 Planters Manor Way

Bradenton, FL 34202

(941) 747-4885

February 3, 2000

Manatee County
Board of County Commissioners
PO Box 1000
Bradenton, FL 34206-1000

STB BJ YT
If the applicant meets the
qualifications for any of your
boards, pls put the Board
name on the application &
submit to appropriate
dept
Thank you
BJT

Dear Commissioners:

I recently moved here from the Outer Banks of North Carolina where I retired after spending close to 40 years with the Federal Government. I am a full time resident and a registered Democrat.

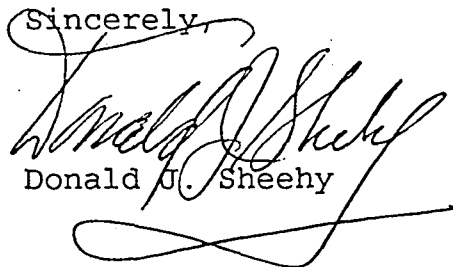
Being new in the area, I am not completely aware of your needs. However, be advised that I am available to assist you in any manner in which you think I might best serve you and the residents of Manatee County.

Enclosed is my Application for Appointment to one of the Advisory Boards/Committees/Commissions.

Having served as Chief Administrative Law Judge in Washington, DC and being responsible for all Administrative Hearings of all Licensing and Regulatory Agencies, I bring a broad knowledge and experience. Should you have need of my services, I am at your disposal.

Thank you for any consideration.

Sincerely,



Donald J. Sheehy

Enc: Application

FAX: (941) 747-0486

E-mail: dsheehy250@cs.com



Office use only:
Appt. begins: Expires

MANATEE COUNTY
BOARD OF COUNTY COMMISSIONERS

RECEIVED
DEC 28 2000
COUNTY ADMINISTRATOR
MANATEE COUNTY
Phone: (941) 745-3700
Fax: (941) 745-3790

P. O. Box 1000
Bradenton, FL 34206-1000

APPLICATION
ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committies/ Commissions you are applying for:

- 1. ENVIRONMENTAL LAND MANAGEMENT & ACQUISITION ADVISORY COMMITTEE (ELMAC)
2.
3.

Name

JOAN M. JURN

Address

844 AUDUBON DRIVE

City, State, Zip

BRADENTON, FLORIDA 34209-7307

I Reside in Commission District #:
(Can be found on back of your Voter Registration Card)

3

Year-round Resident?

Yes [checked] No

Resident of Manatee County or City of:

CITY OF BRADENTON

Home Telephone

941-761-1385

Work Telephone

N/A

Employer

N/A

Address

N/A

Employer phone number

N/A

Occupation (If retired, please indicate)

CONSULTANT
RETIRED-FORMER ENVIRONMENTAL

Please list any Advisory Boards/Committtees/Commissions on which you currently serve:

- 1. PINEWOOD BAY CLUB BOARD OF DIRECTORS
2. SHORELINE TERRACES III BOARD OF DIRECTORS - SECRETARY
3.
4.

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions.
Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.80

- a. African American
b. Asian American
c. American Woman [checked]
d. Hispanic American
e. Native American
f. Other

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

MASTER OF SCIENCE - 12/2000 ILLINOIS INSTITUTE OF TECHNOLOGY - ENVIRONMENTAL MANAGEMENT
BACHELOR OF ARTS - 1962 HOUSTON UNIVERSITY - BIOLOGY

Professional - Certification

ISO 14000 AUDITOR CERTIFIED TRAINING
U.S. EPA AREA CERTIFIED INSPECTOR - INSPECTION BUILDINGS FOR ASBESTOS
STATE OF CALIFORNIA REGISTERED ENVIRONMENTAL ASSESSOR.

Knowledge - Training, interest or experience

ENVIRONMENTAL PROTECTION AGENCY LAWS & REGULATIONS, CLEAN AIR WATER UNDERGROUND STORAGE TANKS, HAZARDOUS WASTE, DUE DILIGENCE (LAND ACQUISITION), ENVIRONMENTAL IMPACT STUDY, LABELING - SHIPPING HAZARDOUS GOODS (DOT), ASBESTOS, PCBs

Community Involvement - List organizations/positions

TURTLE PATROL - NORTHERN LONGBOAT KEY, FL.
CONCERNED CITIZENS OF MANATEE COUNTY - PRESERVE PERICO ISLAND (TREASURER)

Organizations - Membership

SIERRA CLUB, NATIONAL AUDUBON SOCIETY, NATIONAL WILDLIFE FEDERATION

IMPORTANT INFORMATION

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Applicant's Signature: John M. Dunn Date: 12-27-00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)

JOAN M. DUNN
844 Audubon Drive
Bradenton, Florida 34209

OBJECTIVE:

Regulatory or Risk Management Position

EXPERIENCE:

Roy F. Weston, Inc., Designers/Consultants, Vernon Hills, IL 1987 - 1997

Senior Technical Manager 1987 - 1997

Responsible for managing and conducting environmental risk assessment investigations of real estate property for acquisition, divestiture or development; conducting environmental and safety compliance audits at manufacturing, laboratory, or distribution sites covering hazardous material handling, chemical labeling, hazardous material transportation, air emissions, wastewater effluent, radioactive materials, underground storage tanks, right-to-know legislation, SARA Title III, and fleet safety requirements; and conducting asbestos inspection of buildings and sample collections. Responsible for maintaining a working knowledge of regulations of the U.S. Environmental Protection Agency (U.S. EPA), Nuclear Regulatory Commission (NRC), U.S. Department of Transportation (DOT), and Occupational Safety and Health Administration (OSHA) as they are related to hazardous material handling. Maintains good working client relationships, as well as providing technical reports of assessment and audit findings.

Baxter Travenol Laboratories, Inc., Deerfield, Illinois 1975 - 1987
American Hospital Supply Corporation, Evanston, Illinois

Manager, Environmental/Transportation Compliance 1978 - 1987

Responsible for corporate compliance in a multi-divisional, multi-plant environment, regarding environmental, transportation, and safety regulations applicable to petroleum product and chemical handling. Traveled nationwide, including Puerto Rico, as well as to Canada and Mexico, to conduct environmental audits at company manufacturing and distribution facilities. Assessed action taken by coordinators in the field who were responsible for implementing audit findings. Supervised a specialist who maintained driver qualifications files. Member of corporate environmental and safety committees. Represented the company at agency and Superfund meetings.

- Designed and implemented a corporate auditing program covering regulations of the EPA, DOT, and OSHA.
- Interpreted regulations and developed corporate procedures resulting in a substantial reduction of noncompliance.
- Conducted audits at 15 to 25 manufacturing and distribution centers annually, thereby reducing corporate liability.
- Represented the corporation at Superfund meetings and monitored 14 site cleanup activities.
- Identified environmental issues at acquisition properties for previously unknown potential liabilities.
- Initiated and implemented a corporate risk assessment study for underground storage tanks to initiate remedial action.
- Approved chemical labeling for compliance with "Right-to-Know" legislation.
- Established a corporate driver monitoring program covering highway safety requirements, which resulted in an increased level of compliance and a reduction of accident incidence by 60%.

JOAN M. DUNN

Page 2

Product Review Specialist

1975 - 1978

Provided corporate expertise covering regulations of the Food and Drug Administration by conducting on-site audits covering good manufacturing practices for medical devices and completed reviews of corporate product labeling and promotional materials.

Roland Employment Services, Evanston, Illinois

1973 - 1975

Counselor

Interfaced with company personnel and placed applicants in jobs.

Evanston Hospital, Evanston, Illinois

1966 - 1973

Laboratory Technician

Conducted clinical laboratory tests and trained MT/ASCP students.

CREDENTIALS:

B.A., Biology, with Honors, Hofstra University, Hempstead, New York, 1962.

Master of Environmental Management Program, Illinois Institute of Technology, Chicago, Illinois.

ISO 14000 Auditor Certified Training.

U.S. EPA AHERA Certified Inspector - Inspection of Buildings for Asbestos-Containing Materials.

State of California Registered Environmental Assessor (REA - 01180).

Numerous Training Programs and Seminars, including:

- Environmental Auditing, Risk Management for the Future - University of Wisconsin, Madison, Wisconsin, College of Engineering
- Managing Underground Storage Tanks - Geraghty & Miller Seminar
- Hazardous Waste Litigation - Rivkin, Leff, Sherman, & Radler symposium
- ~~Safety in the Workplace - Occupational Safety & Health Administration~~
- Concepts in Toxicology - Center for Professional Advancement
- Motor Carrier Safety Regulations - Department of Transportation
- Good Manufacturing Practices for Medical Devices - Center for Professional Advancement

PROFESSIONAL AFFILIATIONS:

Tri-Beta Honorary Biology Society

Environmental Auditing Round Table

NOV 21 2000



ENVIRONMENTAL AFFAIRS CONSULTANTS, INC.

P.O. Box 337
Palmetto, Florida 34220
(941) 722-0367
(941) 722-2948 Fax

To: Ms. Shirley Talley, Manatee County
From: Mike Burton
Date: 11/20/00
Contents: Application for ELMAC

Please find enclosed a signed copy of the application for ELMAC. If you have any questions or require additional information please do not hesitate to call.

Thank you,

Mike Burton

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10/11 - c: Charlie Hunsicker



NOV 21 2000

Office use only:
Appt. begins: Expires

MANATEE COUNTY
BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000
Bradenton, FL 34206-1000

Phone: (941) 745-3700
Fax: (941) 745-3790

APPLICATION
ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

- 1. Environmental Lands Management & Acquisition Advisory Committee (ELMAC)
2.
3.

Name

Michael Burton

Address

806 25th Avenue West

City, State, Zip

Palmetto, FL 34221

I Reside in Commission District #: 1
(Can be found on back of your Voter Registration Card)

Year-round Resident?

Yes x No

Resident of Manatee County or City of:

Palmetto

Home Telephone

(941) 723-6629

Work Telephone

(941) 722-0367

Employer

Environmental Affairs Consultants, Inc.

Address

429 10th Avenue West

Employer phone number

(941) 722-0367

Occupation (If retired, please indicate)

Environmental Consultant

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

- 1. ELMAC 3.
2. 4.

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions.
Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.80

- a. African American b. Asian American c. American Woman
d. Hispanic American e. Native American f. Other

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

B.A. - Environmental Studies

Professional - Certification

US Army Corps of Engineers Certified Wetland Delineator

Florida Licensed Pesticide Applicator - Aquatic

Knowledge - Training, interest or experience

Consulting Ecologist in Manatee County For 8 Years

Community Involvement - List organizations/positions

Manatee Chamber of Commerce - Environmental Committee Chairman

Keep Manatee Beautiful - Board Member

Organizations - Membership

New College Alumni Association

Brunch on The Bay Planning Committee (Fundraiser For USF/New College Scholarships)

IMPORTANT INFORMATION

- 1. Be advised that membership on certain advisory boards/committees/commissions may involve financial disclosure or the submission of other information.
- 2. Florida State Statute 119.07 designates this application as a public document to be made available for anyone requesting to view it.
- 3. Manatee County Land Development Code Ordinance 90-01, states that no member of the Planning Commission or Board of Zoning Appeals shall be a member of another land development related advisory board serving unincorporated Manatee County.

The Board of County Commissioners of Manatee County, Florida does not discriminate upon the basis of any individual's disability status. This nondiscrimination policy involves every aspect of the Board's functions including one's access to, participation, employment, or treatment in its programs or activities. Anyone requiring reasonable accommodation for meetings as provided for in the Americans with Disabilities Act, should contact Rita Dralus, three days before meeting at 749-7100; TDD ONLY 749-1000 and wait 60 seconds; FAX 745-3790

Applicant's Signature:

[Handwritten Signature]

Date:

11/20/00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)

RECEIVED

c: Debbie Dyer
12/11 Charlie Hensicker

OCT 13 2000



Board of County Commissioners
Manatee County

MANATEE COUNTY

BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000
Bradenton, FL 34206-1000

Phone: (941) 745-3700

APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

- ~~BOARD OF ZONING APPEALS~~
- CONSTRUCTION CODE BOARD OF APPEALS
- ENVIRONMENTAL LANDS MANAGEMENT & ACQUISITION

Name

DAVID S WILDES

Address

3501 RIVERVIEW BLVD WEST

City, State, Zip

BRADENTON, FL 34205

I Reside in Commission District #: 1
(Can be found on back of your Voter Registration Card)

Year-round Resident?

Yes No

Resident of Manatee County or City of:

BRADENTON

Home Telephone

941-746-1817

Work Telephone

941-750-0009

Employer

FAWLEY BRYANT ARCHITECTS INC.

Address

1001 WEST MANATEE AVE, BRADENTON 34205

Employer phone number

941-750-0009

Occupation (If retired, please indicate)

ARCHITECT

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

- N/A
-
-
-

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 750.29

- a. African American b. Asian American c. American Woman
 d. Hispanic American e. Native American f. Other

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: *Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.*

Academic - Degrees, Diplomas

BACHELOR OF DESIGN (ARCHITECTURE) UNIV. OF FLORIDA 1975

MASTER OF ARTS IN ARCHITECTURE - UNIV. OF FLORIDA 1977

Professional - Certification

REGISTERED ARCHITECT, FLORIDA 1979

Knowledge - Training, interest or experience

ADDITIONAL WORK IN PLANNING, COMMUNITY
BASED PLANNING ACTIVITIES (PREVIOUSLY
PRESIDENT OF TAMPA COMMUNITY DESIGN CENTER)

Community Involvement - List organizations/positions

BRADENTON YACHT CLUB - DIRECTOR; CHAIRMAN, LONGRIDGE PLAN COMMITTEE
LEADERSHIP MANAGER ALUMNI ASSOC.

Organizations - Membership

CHAMBER OF COMMERCE

CHRIST EPISCOPAL CHURCH

IMPORTANT INFORMATION

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Applicant's Signature: _____



Date: 10/9/00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)

~~c: Kim Sparks~~
102/11 c: Charlie Nursicher

RECEIVED

JAN 12 2000

Board of County Commissioners
Manatee County



MANATEE COUNTY

BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000
Bradenton, FL 34206-1000

Phone: (941) 745-3700

APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

1. BOARD OF ZONING APPEALS
2. PLANNING COMMISSION
3. ENVIRONMENTAL LANDS MANAGEMENT and ACQUISITION

Name

DONNA Tromp

Address

2727 75th St W # A 1M

City, State, Zip

BRADENTON, FL 34209

I Reside in Commission District #: 30
(Can be found on back of your Voter Registration Card)

Year-round Resident?

Yes No

Resident of Manatee County or City of:

BRADENTON

Home Telephone

(941) 795-6142

Work Telephone

SAME WORK FROM HOME

Employer

RE/MAX GULFSTREAM REALTY

Address

3007 MANATEE Ave W BRADENTON, FL

Employer phone number

(941) 758-7777

Occupation (If retired, please indicate)

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

1. _____
2. _____
3. _____
4. _____

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory boards/committees/commissioners. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 750.02

- a. African American _____ b. Asian American _____ c. American Woman
- d. Hispanic American e. Native American _____ f. Other _____

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas ASSOCIATES DEGREE IN ENGINEERING DESIGN DRAFTING FL REAL ESTATE LICENSE

Professional - Certification FLORIDA REAL ESTATE

Knowledge - Training, interest or experience 5 YEARS EXPERIENCE IN DRAFTING AND DESIGN IN THE SURVEYING AND ENGINEERING FIELD. ARCHITECTURAL AND LANDSCAPE DESIGN, HORTICULTURAL STUDIES COURSE. REAL ESTATE SALES, RESIDENTIAL, LAND, COMMERCIAL

Community Involvement - List organizations/positions: MANATEE COUNTY AFFORDABLE HOUSING - VOLUNTEER SPEAKER

Organizations - Membership MANATEE COUNTY BOARD OF REALTORS, MEMBER OF FLORIDA ASSOCIATION OF REALTORS

IMPORTANT INFORMATION

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Applicant's Signature: [Signature] Date: 1/6/2000

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)

Donna Tromp
2727 75th St. W # A-1M
Bradenton, FL 34209
(941) 795-6142

Objective: To obtain a position on one of the following advisory board committee's that allows me to utilize my skills.

Summary of Qualifications:

Seven years in Real Estate Sales and Marketing. Five years in Engineering / Architectural Design Drafting. Landscape Design and Sales. I'm a self starter, motivated, multiple talents, with strong communication and organizational skills. Detail oriented, can handle multiple tasks with accuracy and ability to meet all deadlines. I have demonstrated records of high professional performance standards. I work well with team members and have praised recognition from effective client interaction.

Employment History:

1992 - 2000 Realtor
Bradenton, FL
Re/Max Gulfstream
Residential & Commercial Sales

1991 - 1992
HG & LL Engineers
Sarasota, FL
Engineering Design Drafting
Layout and design drafting for commercial and residential new construction

1987 - 1991 Smith & Dowling Engineers
Martha's Vineyard, MA
Engineering Design Drafting
Layout and design drafting for septic systems, survey mortgage plot plans, land development subdivisions

1987 - 1991 Vineyard Design Drafting
Martha's Vineyard, MA
Architectural Design drafting for local builders
New construction, additions and renovations

(Continued)

Technical Expertise

Proficient in computers and all office equipment. Ability to read blueprints Architectural, Landscape, Surveying and Engineering plans.

Educational Background

Studies in Horticulture

August 1998

Palmetto Agricultural Fairgrounds

Florida Real Estate Licensing School

Real Estate License

Sarasota, FL Date: 1991

Continuing Education Date: March 1998

Technical Trades Institute

Associates Degree Engineering Design

Colorado Springs, CO Date: 1985 - 1987

Breckenridge Community College

Studies in: Office Management, Supervisory Development, Marketing and Sales,
Breckenridge, CO Date: 1984-1985

C. Charlie Hunsicker



RECEIVED
30 2000
COUNTY COMMISSIONERS
OFFICE

Office use only:
Appt. begins: _____ Expires _____

MANATEE COUNTY

BOARD OF COUNTY COMMISSIONERS

P. O. Box 1000
Bradenton, FL 34206-1000

Phone: (941) 745-3700
Fax: (941) 745-3790

APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:

1. ELMAL
2. _____
3. _____

Name

JOSEPH T. MUSTION

Address

2224 2ND AVE E

City, State, Zip

BRADENTON, FL 34208-1604

I Reside in Commission District #: 13
(Can be found on back of your Voter Registration Card)

Year-round Resident?

Yes No

Resident of Manatee County or City of:

BRADENTON

Home Telephone

746-2568

Work Telephone

729-6804

Employer

USDA-NATURAL RESOURCES CONSERVATION SERVICE

Address

324 8TH AVE WEST. SUITE 104

Employer phone number

729-6804

Occupation (If retired, please indicate)

RESOURCE CONSERVATIONIST

Please list any Advisory Boards/Committees/Commissions on which you currently serve:

1. ELMAL
2. _____
3. _____
4. _____

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- a. African American _____ b. Asian American _____ c. American Woman _____
d. Hispanic American _____ e. Native American _____ f. Other _____

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: *Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.*

Academic - Degrees, Diplomas

B.S. ENVIRONMENTAL SCIENCE

Professional - Certification

US ARMY CORP OF ENGINEERS WETLAND DETERMINATION
CERTIFICATION
FORMER CERTIFIED CROP ADVISOR

Knowledge - Training, interest or experience

15 YRS EXPERIENCE AGRICULTURAL CONSERVATION
PLANNING

Community Involvement - List organizations/positions

Organizations - Membership

IMPORTANT INFORMATION

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Applicant's Signature:

Date:

10/27/21

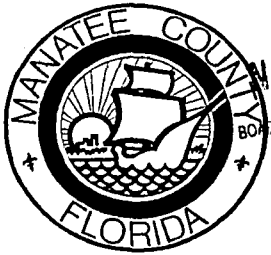
PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application. (Use additional pages, as needed.)

12/11 - c: Charli Hunsick

RECEIVED

NOV 20 2000

BOARD OF COUNTY COMMISSIONERS
MANATEE COUNTY



MANATEE COUNTY

BOARD OF COUNTY COMMISSIONERS

Office use only:
Appt. begins: _____ Expires _____

P. O. Box 1000
Bradenton, FL 34206-1000

Phone: (941) 745-3700
Fax: (941) 745-3790

APPLICATION ADVISORY BOARD/COMMITTEE/COMMISSION

PLEASE TYPE OR PRINT IN INK

Name of Advisory Boards/Committees/ Commissions you are applying for:
1. Environmental Lands Management + Acquisition Committee
2. _____
3. _____

Name
Arlene Sweeting

Address
104 42nd Street NW

City, State, Zip
Bradenton, FL 34209

I Reside in Commission District #: 1
(Can be found on back of your Voter Registration Card)

Year-round Resident?
Yes No

Resident of Manatee County or City of:
Manatee County

Home Telephone
741-4998

Work Telephone

Employer
School Board of Manatee County

Address
215 Manatee Ave. W

Employer phone number
741-7200

Occupation (If retired, please indicate)
Teacher

Please list any Advisory Boards/Committees/Commissions on which you currently serve:
1. ELMAC 3. _____
2. _____ 4. _____

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory board/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.80

a. African American _____ b. Asian American _____ c. American Woman
d. Hispanic American _____ e. Native American _____ f. Other _____

APPLICATION/ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following: Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

B.A. in Political Science, UNC-CH
MEd in Middle Education, JMU

Professional - Certification

Certified to teach middle grades science + social studies in the state of Florida.

Knowledge - Training, interest or experience

Correspondence course in wildlife management; Manatee County Citizen's Academy; Numerous ecology workshops; Wilderness Leadership Training with AWS

Community Involvement - List organizations/positions

Chair - Manatee-Sarasota Sierra Club, Master Gardener

Organizations - Membership

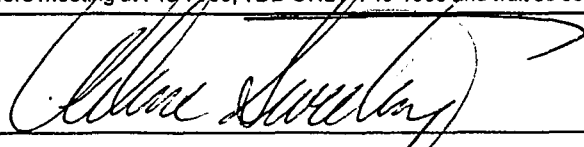
Women's Resource Center, League of Women Voters

IMPORTANT INFORMATION

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Applicant's Signature:



Date:

11-14-00

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section, then sign and date the application (Use additional pages, as needed.)