

R-10-004-V

**RESOLUTION DECLARING A PUBLIC HEARING TO CONSIDER
AN APPLICATION TO VACATE A STREET, ALLEYWAY, ROAD OR HIGHWAY
PURSUANT TO SECTIONS 336.09, ET SEQ., FLORIDA STATUTES, AND
SECTION 911, LAND DEVELOPMENT CODE, MANATEE COUNTY, FLORIDA**

WHEREAS, an application has been filed before the Board of County Commissioners of Manatee County (the "Board"), Florida, to renounce and disclaim any right of the County and public in land acquired for a street, alleyway, road or highway. Said application being made by **Sysco West Coast Florida, Inc.**, a Florida corporation (the "**Applicant**"), and

WHEREAS, said application has been found, upon review by the County Attorney's Office, to be legally sufficient and of sufficient form for presentation to and action by the Board, and

WHEREAS, the Applicant seeks the vacation of property located in an unincorporated area of Manatee County, Florida, and described as follows:

See EXHIBIT "A" Attached Hereto

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Manatee County, Florida, that a public hearing will be held before the Board in the **Commissioners' Chambers on the 1st Floor of the Manatee County Administrative Center, 1112 Manatee Avenue West, Bradenton, Florida**, at **9:00 a.m.**, or as soon thereafter as same may be heard, on the **9th day of February 2010** to consider the advisability of granting said application, or some portion thereof. All interested persons, firms, corporations or other entities and organizations shall govern themselves accordingly.

In accordance with Section 286.0106, Florida Statutes, any person desiring to appeal a decision made with respect to any matter considered at this hearing, that person will need a record of the proceedings, and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Rules of procedure for this public hearing are in effect pursuant to Resolution 94-90. Copies of this Resolution are available for review at the Citizens Action Center on the ninth floor of the County Administration Building, 1112 Manatee Avenue West, Bradenton, Florida, and are available for purchase, at cost, at the County Administrator's Office.

DULY ADOPTED, with a quorum present and voting, this 2nd day of January 2010.

**BOARD OF COUNTY COMMISSIONERS
MANATEE COUNTY, FLORIDA**

BY: 

Chairman

**ATTEST: R.B. SHORE
Clerk of Circuit Court**

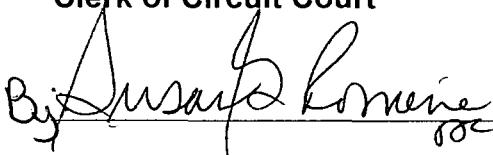
By 



EXHIBIT "A"

LOT 2

LOT 8

S89°03'25"E 30.00'

GULFCOAST CORPORATE PARK, PHASE 3
PLAT BOOK 44, PAGES 186 THROUGH 190

LOT 1

S01°03'23"W 257.09'

S76°44'09"W 214.62'

S49°11'43"W 164.91'
UNPLATTED

CORPORATE WAY
PUBLIC ROAD, UTILITY AND DRAINAGE EASEMENT

POINT OF BEGINNING

LOT 3

TRACT
(52,402 SQUARE FEET)

LOT 4

GULFCOAST CORPORATE PARK, PHASE 1
PLAT BOOK 32, PAGES 152 THROUGH 156

EAST LINE, SOUTHEAST 1/4 OF
THE NORTHEAST 1/4, SECTION 30
N01°03'23"E 859.47'

WEST LINE, SOUTHWEST 1/4 OF
THE NORTHEAST 1/4, SECTION 29

LOT 2

TRACT 502

NOT PLATTED

TRACT 100

SOUTH LINE, SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30
NORTH LINE, NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 30

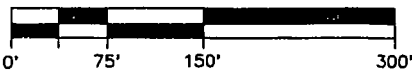
POINT OF COMMENCEMENT
SOUTHEAST CORNER OF THE
NORTHEAST 1/4 OF SECTION 30

TRACT 501

EAST LINE, NORTHEAST 1/4 OF
THE SOUTHEAST 1/4, SECTION 30

WEST LINE, NORTHWEST 1/4 OF
THE SOUTHWEST 1/4, SECTION 29

SCALE: 1" = 150'



Aug 08, 2008 - 09:18:44 BCOLEMAN\X:\SUR\S2706\033-GCCP-RWTRACT\08-Sketch-Description\02706-033-k01.dwg

FOR: SYSCO FOOD SERVICES, WEST COAST FL, INC.

This is NOT a Survey.

SKETCH & DESCRIPTION OF
A TRACT OF LAND LOCATED IN
SECTION 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
MANATEE COUNTY, FLORIDA

Wilson Miller

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Wilson Miller, Inc.

800 Professional Parkway East, Suite 100 • Sarasota, Florida 34240-6884 • Phone 941-557-6800 • Fax 941-557-6800 • Web Site www.wilsonmiller.com

TASK CODE: 21000	DRAWN BY: JTN	CHKD BY: RWC	CAD FILE: S2706-033-K01	PROJECT NO: S2706-010-000	SHEET 1 OF 3	DRAWING INDEX NO: B2706-010-000001*	REV:
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GULFCOAST CORPORATE PARK, PHASE 3
 PLAT BOOK 44, PAGES 186 THROUGH 190

EXHIBIT "A"

S76°44'09"W 214.62'

20' WIDE DRAINAGE & UTILITY EASEMENT

LOT 8

L6

C12

S49°11'43"W 164.91'

UNPLATTED

L5

50'

L4

C11

C1

POINT OF BEGINNING

20' WIDE DRAINAGE & UTILITY EASEMENT

CORPORATE WAY
 PUBLIC ROAD, UTILITY AND DRAINAGE EASEMENT

S52°34'46"W (R)

LOT 4

LOT 3

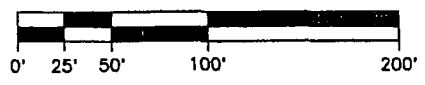
TRACT
 (52,402 SQUARE FEET)

EAST LINE, SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30

N01°03'23"E 859.47'

WEST LINE, SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 29

SCALE: 1" = 100'



20' WIDE DRAINAGE & UTILITY EASEMENT

GULFCOAST CORPORATE PARK, PHASE 1
 PLAT BOOK 32, PAGES 152 THROUGH 156

PRIVATE LAKE & UTILITY EASEMENT
 PUBLIC DRAINAGE EASEMENT
 TRACT 502

TRACT 100
 OPEN SPACE TRACT PUBLIC DRAINAGE EASEMENT

TRACT 501
 PRIVATE LAKE & UTILITY EASEMENT
 PUBLIC DRAINAGE EASEMENT

SOUTH LINE, SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30
 NORTH LINE, NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 30

CONSERVATION EASEMENT OFFICIAL RECORDS BOOK 1482, PAGE 7286

POINT OF COMMENCEMENT
 SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 30

N71°05'53"W (R)

EAST LINE, NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 30

WEST LINE, NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 29

LOT 1

L2

C6

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This is NOT a Survey.

FOR: SYSCO FOOD SERVICES, WEST COAST FL, INC.

SKETCH & DESCRIPTION OF
 A TRACT OF LAND LOCATED IN
 SECTION 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
 MANATEE COUNTY, FLORIDA

Wilson Miller

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TASK CODE: 21000	DRAWN BY: JTN	CHKED BY: RWC	CAD FILE: S2706-033-K01	PROJECT NO: S2706-010-000	SHEET 2 OF 3	DRAWING INDEX NO: B2706-010-000001*	REV:
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DESCRIPTION (prepared by certifying surveyor):

EXHIBIT "A"

A tract of land, also being a portion of Corporate Way, a 50-foot-wide public road, utility and drainage easement as shown on the plat of Gulfcoast Corporate Park, Phase I as recorded in Plat Book 32, Pages 152-156 of the Public Records of Manatee County, Florida and located in Section 30, Township 33 South, Range 18 East, Manatee County, Florida and more particularly described as follows:

COMMENCE at the southeast corner of the northeast 1/4 of said Section 30; thence N.01°03'23"E., along the east line of the northeast 1/4 of said Section 30, a distance of 859.47 feet to the easterly line of said Plat of Gulfcoast Corporate Park, Phase I; (the following four (4) calls are along the easterly and southerly lines of said plat of Gulfcoast Corporate Park, Phase I): (1) thence S.89°03'25"E., a distance of 30.00 feet; (2) thence S.01°03'23"W., a distance of 257.09 feet; (3) thence S.76°44'09"W., a distance of 214.62 feet; (4) thence S.49°11'43"W., a distance of 164.91 feet to the easterly right-of-way of said Corporate Way, also being the beginning of a curve to the right, of which the radius point lies S.52°34'46"W., a radial distance of 150.00 feet, also being the POINT OF BEGINNING; (the following fifteen (15) calls are along the easterly, southerly and westerly lines of said Corporate Way right-of-way): (1) thence southeasterly along the arc of said curve, through a central angle of 08°41'54", an arc length of 22.77 feet; (2) thence continue southerly along the arc of said curve, through a central angle of 16°28'45", an arc length of 43.14 feet to the point of tangency of said curve; (3) thence S.12°14'36"E., a distance of 324.03 feet to the point of curvature of a curve to the right having a radius of 375.00 feet and a central angle of 27°04'13"; (4) thence southerly along the arc of said curve, an arc length of 177.17 feet to the point of reverse curvature of a curve to the left having a radius of 25.00 feet and a central angle of 37°27'46"; (5) thence southerly along the arc of said curve, a distance of 16.35 feet to the point of reverse curvature of a curve to the right having a radius of 55.00 feet and a central angle of 86°33'06"; (6) thence southerly along the arc of said curve, a distance of 83.08 feet to the point of reverse curvature of a curve to the left having a radius of 50.00 feet and a central angle of 12°24'28"; (7) thence southwesterly along the arc of said curve, a distance of 10.83 feet to the end of said curve, also being the north line of Lot 1 of the abovementioned plat of Gulfcoast Corporate Park, Phase I; (8) thence N.89°21'44"W. along said north line of Lot 1, also along a line not tangent to the previously described curve, a distance of 65.54 feet to the beginning of non-tangent curve to the left, of which the radius point lies N.71°05'53"W., a radial distance of 50.00 feet; (9) thence northerly along the arc of said curve, through a central angle of 40°15'43", an arc length of 35.14 feet to the point of reverse curvature of a curve to the right having a radius of 55.00 feet and a central angle of 98°23'00"; (10) thence northeasterly along the arc of said curve, a distance of 94.44 feet to the point of reverse curvature of a curve to the left having a radius of 25.00 feet and a central angle of 66°25'19"; (11) thence northeasterly along the arc of said curve, a distance of 28.98 feet to the point of compound curvature of a curve to the left having a radius of 325.00 feet and a central angle of 22°50'41"; (12) thence northerly along the arc of said curve, an arc length of 129.58 feet to the point of tangency of said curve; (13) thence N.12°14'36"W., a distance of 324.03 feet to the point of curvature of a curve to the left having a radius of 100.00 feet and a central angle of 77°43'03"; (14) thence northwesterly along the arc of said curve, an arc length of 135.64 feet to the point of tangency of said curve; (15) thence N.89°57'39"W., a distance of 191.94 feet; thence N.00°02'21"E., a distance of 50.00 feet to a point on the abovementioned northerly right-of-way of Corporate Way; (the following two calls are along said Corporate Way northerly right-of-way): (1) thence S.89°57'39"E., a distance of 191.94 feet to the point of curvature of a curve to the right having a radius of 150.00 feet and a central angle of 52°32'25"; (2) thence southeasterly along the arc of said curve, an arc length of 137.55 feet to the end of said curve, also being the POINT OF BEGINNING.

Said tract contains 52,402 square feet or 1.2030 acres, more or less.

LINE TABLE		
LINE	BEARING	LENGTH
L1	S12°14'36"E	324.03'
L2	N89°21'44"W	65.54'
L3	N12°14'36"W	324.03'
L4	N89°57'39"W	191.94'
L5	N00°02'21"E	50.00'
L6	S89°57'39"E	191.94'

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD	CHORD BRG.
C1	150.00'	8°41'54"	22.77'	22.75'	S33°04'17"E
C2	150.00'	16°28'45"	43.14'	42.99'	S20°28'58"E
C3	375.00'	27°04'13"	177.17'	175.53'	S01°17'31"W
C4	25.00'	37°27'46"	16.35'	16.06'	S03°54'16"E
C5	55.00'	86°33'06"	83.08'	75.41'	S20°38'24"W
C6	50.00'	12°24'28"	10.83'	10.81'	S57°42'43"W
C7	50.00'	40°15'43"	35.14'	34.42'	N01°13'45"W
C8	55.00'	98°23'00"	94.44'	83.26'	N43°48'45"E
C9	25.00'	66°25'19"	28.98'	27.39'	N43°48'45"E
C10	325.00'	22°50'41"	129.58'	128.73'	N00°49'15"W
C11	100.00'	77°43'03"	135.64'	125.48'	N51°06'07"W
C12	150.00'	52°32'25"	137.55'	132.78'	S63°41'27"E

NOTES:

1. Bearings shown hereon are relative to the east line of the Southeast 1/4 of Section 30, Township 33 South, Range 18 East, being S.00°59'21"W.

2. This is a sketch only and does not represent a field survey.

3. Unless it bears the signature and the original raised seal of a Florida Surveyor and Mapper, this Sketch, Drawing, Plat or Map is for informational purposes only.



Robert W. Coleman, P.S.M.
Florida Registration No. 5478

8/8/08

Date of Signature

(R) = Radial

Aug 08, 2008 - 09:18:44

BCOLEMAN\X:\SUR\S2706\033-GCCP-RWTRACT\08-Sketch-Description\02706-033-k01.dwg

This is NOT a Survey.

FOR: SYSCO FOOD SERVICES, WEST COAST FL, INC.

SKETCH & DESCRIPTION OF
A TRACT OF LAND LOCATED IN
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TASK CODE: 21000	DRAWN BY: JTN	CHKED BY: RWC	CAD FILE: S2706-033-K01	PROJECT NO: S2706-010-000	SHEET 3 OF 3	DRAWING INDEX NO: 82706-010-000001*	REV:
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MANATEE COUNTY GOVERNMENT AGENDA MEMORANDUM

SUBJECT	Resolution R-10-004-V Corporate Way Right-of-Way	TYPE AGENDA ITEM	Consent (Declaring a Public Hearing)
DATE REQUESTED	January 12, 2010	DATE SUBMITTED/REVISED	December 30, 2009
BRIEFINGS? Who?	N/A	CONSEQUENCES IF DEFERRED	N/A
DEPARTMENT/DIVISION	Property Management Department	AUTHORIZED BY TITLE	Charlie Bishop, interim Director Property Management Department
CONTACT PERSON TELEPHONE/EXTENSION	Bob Smith 3015	PRESENTER/TITLE TELEPHONE/EXTENSION	Bob Smith, Real Property Specialist 3015
ADMINISTRATIVE APPROVAL		<i>[Signature]</i>	

ACTION DESIRED
INDICATE WHETHER 1) REPORT; 2) DISCUSSION; 3) FORM OF MOTION; OR 4) OTHER ACTION REQUIRED

Adoption of Resolution R-10-004-V declaring a public hearing for the purpose of considering and acting upon an application to vacate a portion of a platted right-of-way to be held on February 9, 2010, at 9:00 a.m., or as soon thereafter as same may be heard.

ENABLING/REGULATING AUTHORITY
Federal/State law(s), administrative ruling(s), Manatee County Comp Plan/Land Development Code, ordinances, resolutions, policy

Land Development Code: Chapter 9, Section 911.3, Public Hearing Requirements for Vacation of Streets, Roads and Other Appropriate Property.
Section 911.3.1, Public Hearing and Notice.

Florida Statute: Chapter 336, Sections 336.09, et seq., Closing and Abandonment of Roads

BACKGROUND/DISCUSSION

- **BACKGROUND AND DESCRIPTION:**
Sysco West Coast Florida, Inc. (Sysco), a Florida corporation, is requesting the vacation of a portion of Corporate Way, a 50-foot wide right-of-way that was dedicated by and lies entirely within the plat of Gulfcoast Corporate Park, Phase 1, as recorded in Plat Book 32, Pages 152 through 156. This is an improved right-of-way with roadway, sidewalks, drainage and utilities. It is approximately 960 feet in length and has a total area of 1.2± acres.
Sysco owns all lands abutting the area of right-of-way to be vacated which contains all that dedicated area lying east of Westpark Place. There are seven parcels fronting on the portion of Corporate Drive to be vacated. Four of these derive sole access from this section of right-of-way: one is an unimproved building site; the other three contain drainage and wetland areas. Sysco understands these parcels will be totally landlocked by the vacation and will not hold the County liable for any future ingress and egress issues.
Upon vacation of the right-of-way, Sysco will grant a nonexclusive easement giving access to the County and private utilities for maintenance, construction and repair of drainage and utility systems. The County will be relieved of its responsibility for the maintenance of roadway and sidewalks.
- **PURPOSE OF REQUEST:**
The section of Corporate Way to be vacated serves as the primarily access drive to the Sysco facility. No other owners access property via this portion of right-of-way. Vacating the right-of-way will allow Sysco to make modifications to improve circulation on its site. Modifications will include relocating the guardhouse to a point near the Westpark Place intersection thereby improving security for the Sysco property.
- **COUNTY AND UTILITY COMPANY REVIEW:**
Appropriate County departments, agencies, and private utility companies have reviewed the subject application. Issues were raised during the review that concerned: 1) access to utility and drainage systems; and, 2) legal access to lots of record. The easement the Applicant is providing will resolve the first issue. The Southwest Florida Water Management District (SWFWMD) has also reviewed the application and stated that it does not object to the proposed vacation. Regarding the second issue, meetings were held between the Applicant's attorneys, the Deputy County Attorney and Property Management staff. It was brought out during these meetings that since Sysco owns all the properties abutting the right-of-way being vacated, access to the landlocked parcels would not, in fact, be a legal issue. The Applicant has provided an affidavit removing liability from the County for future ingress and egress issues; this will be incorporated with the resolution vacating the right-of-way.
- **FISCAL IMPACT:**
All expenses associated with the subject application, its approval and recording will be borne by the Applicant. The application filing fee of \$800 has been paid. All property taxes are current through Tax Year 2008.
- **RECOMMENDATION:**
All conditions precedent and necessary to vacate the subject right-of-way have been satisfied. The vacation application complies with the minimum technical requirements of the County's Land Development Code and pertinent Florida statutes. The adoption of R-10-004-V, a resolution declaring a public hearing for the purpose of considering and acting upon an application pursuant to Sections 336.09, et seq., Florida Statutes, is recommended.

Check appropriate box	COUNTY ATTORNEY REVIEW	BOARD OF COUNTY COMMISSIONERS
<input checked="" type="checkbox"/>	REVIEWED Written Comments: <input checked="" type="checkbox"/> Attached <input type="checkbox"/> Available from Attorney (Attorney's initials: _____)	APPROVED IN OPEN SESSION JAN 12 2010
<input type="checkbox"/>	NOT REVIEWED (No apparent legal issues)	
<input type="checkbox"/>	NOT REVIEWED (Utilizes exact form or procedure previously approved by CAO)	
<input type="checkbox"/>	OTHER:	

ATTACHMENTS: (Listed in order attached)	INSTRUCTIONS TO BOARD RECORDS:
1) Resolution R-10-004-V 2) CAO Memorandum 3) SWFWMD letter 4) Sysco's affidavit 5) Drainage & Utility Easement 6) Vacation application 7) Subdivision plat 8) Photos & location information	Return copy of adopted resolution to Property Management Department (8 th Floor, Admin. Building), attention B. Smith. <i>Enclosed 1/13/10</i>
COST: No cost to Manatee County	SOURCE (ACCT # & NAME): N/A
COMMENTS: N/A	AMT./FREQ. OF RECURRING COSTS: (ATTACH FISCAL IMPACT STATEMENT) N/A



Office of the
**MANATEE COUNTY
ATTORNEY**

Tedd N. Williams, Jr., County Attorney

James A. Minix, Chief Deputy County Attorney
Maureen S. Sikora, Deputy County Attorney*
Robert M. Eschenfelder, Deputy County Attorney
Rodney C. Wade, Deputy County Attorney*
William E. Clague, Deputy County Attorney
James R. Cooney, Deputy County Attorney
Sarah A. Schenk, Deputy County Attorney*

MEMORANDUM

DATE: May 5, 2009

TO: Jim Staples, Director, Property Management Department

THRU: Tedd N. Williams, Jr., County Attorney *JNW 5/5/09*

FROM: Rodney C. Wade, Assistant County Attorney *R. Wade*

RE: **Petition to Vacate Portion of Corporate Way, a platted Right-of-Way
RLS-09-120; Received April 9, 2009; CAO File 8003-037**

You have requested that the County Attorney's Office review an application by Sysco Food Services – West Coast Florida to vacate a portion of a platted right-of-way and provide an opinion regarding issues associated with the application.

ISSUE PRESENTED:

Sysco Food Services – West Coast Florida has filed an application with Manatee County to vacate a portion of a right-of-way adjacent to its property/facility in Bradenton. However, there are several issues related to the application requiring review.

FACTS:

This matter involves the vacation of a portion of Corporate Way, a 50-foot wide right-of-way dedicated by the plat of Gulfcoast Corporate Park, Phase 1 (Plat Book 32, Pages 152-156). The right-of-way is improved with a public roadway, sidewalk, utilities and drainage. Sysco owns all the land abutting the area of the right-of-way to be vacated lying east of Westpark Place. There are also seven tax parcels abutting the right-of-way to the west. Four parcels derive their sole access from this portion of the right-of-way. Sysco is requesting the vacation in order to improve traffic flow around its plant including relocating its guardhouse near the intersection of Corporate Way and Westpark Place.

* Board Certified City, County & Local Government Law

The right-of-way houses stormwater control facilities serving the region, Manatee County potable water and sewage lines, and telephone equipment owned by Verizon. The right-of-way is also the only viable access to seven platted tracts to its west as well as a platted conservation area.

The RLS indicates that these issues must be resolved prior to June 10th in order for this matter to be discussed at a public hearing on July 28, 2009.

DISCUSSION:

Counties are granted authority under Florida Statute § 336.09 (not § 339.09 as stated in the RLS) to vacate property. Specifically, § 336.09(1)(c) states that "*a county may renounce and disclaim any right of the county and the public in and to land delineated on any recorded map or plat as a street, alleyway, road, or highway, other than land constituting, or acquired for a state or federal highway*" upon the petition of any person or persons.

Section 911.2.2 of the Manatee County Land Development Code cautions the applicant seeking vacation that "*it must be further shown that the vacation by the Board will not affect the ownership or right of convenient access of persons owning other parts of the subdivision.*" A caution reiterated in Florida Statute § 177.101(3).

Public places and rights-of-way are held in trust by the authorities for the benefit of the public to be used for public purpose; however, this public trust concept does not prevent the abandonment, vacation, or discontinuance of streets when done in the interest of general welfare.

In the documentation attached to Sysco's application, it claims that the right-of-way section it desires to be vacated "*essentially serves as an access drive to the Sysco facility.*" Sysco further states that "*No other properties gain access from this portion of Corporate Way.*" Yet information provided in the RLS indicates that there are seven tax parcels abutting the right-of-way to be vacated with only one lot suitable for building.

Further, it is unclear whether or not Sysco paid the \$800 application fee as required in Section 911.2 of the Manatee County Land Development Code. In the narrative supplied by WilsonMiller, it indicated "*As discussed this application is being submitted without \$800 review fee in order for you to determine if this is the correct method.*" While WilsonMiller indicated that the \$800 would be provided upon request, the County Attorney's Office would discourage the practice of utilizing staff time to provide "free" legal advice when the Land Development Code is clear that the application fee must accompany the application.

From the facts provided, it is evident that the right-of-way serves a public purpose due to the amount of utilities housed within it. Specifically, the right-of-way houses the stormwater control facilities serving the region. It is extremely important that officials have immediate access to this equipment during an emergency or in the event severe weather threatens. If Sysco moves its guardhouse closer to Corporate Way and Westpark Place, essentially making the right-of-way a private road, it would restrict access to the equipment. (See attached aerial).

Jim Staples, Director
Property Management Department
May 5, 2009
Page 3 of 3

Sysco's application fails under review of Section 911.2.2 of the Manatee County Land Development Code, as vacation of the right-of-way would limit the right of *convenient access* to the owner(s) of the seven parcels lying west of the right-of-way. More importantly, vacation of the right-of-way would landlock four lots entirely. The land being, or not being buildable, is not a factor within the meaning of the language contained within the Code. Further, there is no evidence presented that the other land owners have agreed to the vacation of the right-of-way or replacement of the right-of-way with easements.

Based upon the facts presented, the County Attorney's Office cannot recommend vacation of the right-of-way if this application is presented to the Board. This completes my response to your Request for Legal Services. Please contact me if you have any questions or if I can be of further assistance.

RCW/pan

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cc: Ed Hunzeker, County Administrator
Bob Smith, Real Property Specialist, Property Management

2706-10

0-800
DSM



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Southwest Florida Water Management District

2379 Broad Street, Brooksville, Florida 34604-6899
(352) 796-7211 or 1-800-423-1476 (FL only)
TDD only: 1-800-231-6103 (FL only)
On the Internet at WaterMatters.org

Bartow Service Office
170 Century Boulevard
Bartow, Florida 33830-7700
(863) 534-1448 or
1-800-492-7862 (FL only)

Sarasota Service Office
6750 Fruitville Road
Sarasota, Florida 34240-9711
(941) 377-3722 or
1-800-320-3503 (FL only)

Tampa Service Office
7601 Highway 301 North
Tampa, Florida 33637-6759
(813) 985-7481 or
1-800-836-0797 (FL only)

Todd Pressman
Chair, Pinellas

Ronald E. Oakley
Vice Chair, Pasco

Hugh M. Gramling
Secretary, Hillsborough

Sallie Parks
Treasurer, Pinellas

Carlos Beruff
Manatee

Bryan K. Beswick
DeSoto

Jennifer E. Closshey
Hillsborough

Neil Combee
Polk

Albert G. Joerger
Sarasota

Maritza Rovira-Folino
Hillsborough

H. Paul Senft, Jr.
Polk

Douglas B. Sharp
Sumter

Judith C. Whitehead
Hernando

David L. Moore
Executive Director

William S. Blenky
General Counsel

October 15, 2009

Thomas S. Olitsky
SYSCO Food Services, Inc.
Post Office Box 1911
Palmetto, FL 34220-1911

Subject: Project Evaluation - Permit Not Required
Project Name: Sysco Right-of-way Vacation
Inquiry Number: EX 6448
County: Manatee
Sec/Twp/Rge: 30/33S/18E
Latitude/Longitude: 27° 34' 46.84" / 82° 32' 56.96"

Reference: Rule 40D-4.041, Florida Administrative Code, (F.A.C.)
Subsection 373.406(6), Florida Statutes, (F.S.)

Dear Mr. Olitsky:

The District has reviewed the information you submitted for the project referenced above and has determined that an Environmental Resource Permit (ERP) **will not be required** for the right-of-way vacation of Corporation Way east of Westpark Place as depicted on the submitted plans. This decision is predicated on the fact that SYSCO is the operation and maintenance entity of the permitted surface water management system within and adjacent to said right-of-way and there are no proposed alterations to the permitted surface water management system. In conclusion, the Southwest Florida Water Management District does not object to the proposed vacation of Corporation Way east of Westpark Place.

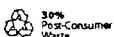
The information received by the District will be kept in the Sarasota Service Office to support the District's determination regarding your project. The District's determination that your project does not require an ERP is only applicable pursuant to the statutes and rules in effect at the time the information was submitted and may not be valid in the event subsequent changes occur in the applicable rules and statutes. Additionally, this notification does not mean that the District has determined that your project is permanently exempt from permitting requirements. Any subsequent change you make in the project's operation may necessitate further evaluation or permitting by the District. Therefore, you are advised to contact the District before beginning the project and before beginning any activity which is not specifically described in your submittal. Your timely pursuit of this activity is encouraged to avoid any potential rule changes that could affect your request.

This letter constitutes notice of Final Agency Action of the project listed above. *A request for hearing must: (1) explain how the substantial interests of each person requesting the hearing will be affected by the District's action, or proposed action, (2) state all material facts disputed by the person requesting the hearing or state that there are no disputed facts, and (3) otherwise comply with Chapter 28-106, F.A.C.* Copies of Sections 28-106.201 and 28-106.301, F.A.C. are enclosed for your reference.

RECEIVED

OCT 19 2009

Wilson Miller, Inc.



October 15, 2009

A request for hearing must be filed with (received by) the Agency Clerk of the District at the District's Brooksville address within 21 days of receipt of this notice. Receipt is deemed to be the fifth day after the date on which this notice is deposited in the United States mail. Failure to file a request for hearing within this time period shall constitute a waiver of any right you or such person may have to request a hearing under Sections 120.569 and 120.57, F.S. Mediation pursuant to Section 120.573, F.S., to settle an administrative dispute regarding the District's action in this matter is not available.

Enclosed is a "Noticing Packet" that provides information regarding the District Rule 40D-1.1010, F.A.C., which addresses the notification of persons whose substantial interests may be affected by the District's action in this matter. The packet contains guidelines on how to provide notice of the District's action, and a notice that you may use.

If you have questions regarding this matter, please contact Daryl R. Flatt, P.E., at the Sarasota Service Office, extension 6508. Please reference the Project Name and Inquiry Number in future communications concerning this project.

Sincerely,



Ross T. Morton, P.E., Director
Sarasota Regulation Department

RTM:DRF:dgp

Enclosures: Noticing Packet (42.00-047)
Rule 28-106.201 and 28-106.301. F.A.C.

cc: Inquiry No. EX 6448
D. Scott McKenna, P.E., WilsonMiller, Inc.

**PART II HEARINGS INVOLVING
DISPUTED ISSUES OF MATERIAL FACT**

28-106.201 Initiation of Proceedings.

- (1) Unless otherwise provided by statute, initiation of proceedings shall be made by written petition to the agency responsible for rendering final agency action. The term "petition" includes any document that requests an evidentiary proceeding and asserts the existence of a disputed issue of material fact. Each petition shall be legible and on 8 1/2 by 11 inch white paper. Unless printed, the impression shall be on one side of the paper only and lines shall be double-spaced.
- (2) All petitions filed under these rules shall contain:
 - (a) The name and address of each agency affected and each agency's file or identification number, if known;
 - (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;
 - (c) A statement of when and how the petitioner received notice of the agency decision;
 - (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
 - (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action;
 - (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action; and
 - (g) A statement of the relief sought by the petitioner, stating precisely the action petitioner wishes the agency to take with respect to the agency's proposed action.
- (3) Upon receipt of a petition involving disputed issues of material fact, the agency shall grant or deny the petition, and if granted shall, unless otherwise provided by law, refer the matter to the Division of Administrative Hearings with a request that an administrative law judge be assigned to conduct the hearing. The request shall be accompanied by a copy of the petition and a copy of the notice of agency action.
- (4) A petition shall be dismissed if it is not in substantial compliance with subsection (2) of this rule or it has been untimely filed. Dismissal of a petition shall, at least once, be without prejudice to petitioner's filing a timely amended petition curing the defect, unless it conclusively appears from the face of the petition that the defect cannot be cured.
- (5) The Agency shall promptly give written notice to all parties of the action taken on the petition, shall state with particularity its reasons if the petition is not granted, and shall state the deadline for filing an amended petition if applicable.

*Specific Authority 120.54(3), 120.54(5) FS.
Law Implemented 120.54(5), 120.569, 120.57 FS.
History—New 4-1-97, Amended 9-17-98.*

**PART III PROCEEDINGS AND HEARINGS NOT INVOLVING
DISPUTED ISSUES OF MATERIAL FACT**

28-106.301 Initiation of Proceedings.

- (1) Initiation of a proceeding shall be made by written petition to the agency responsible for rendering final agency action. The term "petition" includes any document which requests a proceeding. Each petition shall be legible and on 8 1/2 by 11 inch white paper or on a form provided by the agency. Unless printed, the impression shall be on one side of the paper only and lines shall be double-spaced.
- (2) All petitions filed under these rules shall contain:
 - (a) The name and address of each agency affected and each agency's file or identification number, if known;
 - (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;
 - (c) A statement of when and how the petitioner received notice of the agency decision;
 - (d) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action;
 - (e) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action; and
 - (f) A statement of the relief sought by the petitioner, stating precisely the action petitioner wishes the agency to take with respect to the agency's proposed action.
- (3) If the petition does not set forth disputed issues of material fact, the agency shall refer the matter to the presiding officer designated by the agency with a request that the matter be scheduled for a proceeding not involving disputed issues of material fact. The request shall be accompanied by a copy of the petition and a copy of the notice of agency action.
- (4) A petition shall be dismissed if it is not in substantial compliance with subsection (2) of this Rule or it has been untimely filed. Dismissal of a petition shall, at least once, be without prejudice to petitioner's filing a timely amended petition curing the defect, unless it conclusively appears from the face of the petition that the defect cannot be cured.
- (5) The agency shall promptly give written notice to all parties of the action taken on the petition, shall state with particularity its reasons if the petition is not granted, and shall state the deadline for filing an amended petition if applicable.

*Specific Authority 120.54(5) FS.
Law Implemented 120.54(5), 120.569, 120.57 FS.
History—New 4-1-97, Amended 9-17-98.*

AFFIDAVIT FOR SYSCO WEST COAST FLORIDA, INC.

Sysco West Coast Florida, Inc. ("Sysco") has applied for a vacation of a portion of Corporate Way. Currently, all of the property adjacent to the portion of Corporate Way to be vacated is owned by Sysco. However, this is a platted subdivision and not all of the lots have been developed. Consequently, if any of the undeveloped lots adjacent to the vacated portion of Corporate Way are transferred to a non-related Sysco company, Sysco will provide legal ingress and egress to these lots.

Sysco will not hold the County responsible or liable for any ingress or egress related to any of the properties adjacent to this portion of the vacated right-of-way. It is understood that Sysco will be responsible for all ingress and egress from any of these properties located on this vacated right-of-way. Manatee County has no responsibility or liability related to ingress and egress to any of the current or future owners of properties adjacent to this vacated portion of Corporate Way.

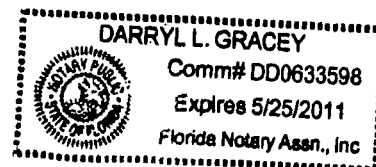
SYSCO WEST COAST FLORIDA, INC.

By: Thomas S. Olitsky
Signature of Authorized Officer
Print Name: Thomas S. Olitsky

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing instrument was acknowledged before me this 10 day of DECEMBER, 2009, by THOMAS SOLITSKY who is personally known to me or who produced _____ as identification.

Darryl L. Gracey
Notary Public



This instrument prepared by:
Robert Smith
Property Management Department
P.O. Box 1000
Bradenton, Florida 34206

-----SPACE ABOVE THIS LINE FOR RECORDING DATA-----

DRAINAGE AND UTILITY EASEMENT

THIS INDENTURE, made this ____ day of _____, 20____, between **SYSCO WEST COAST FLORIDA, INC.**, a Corporation organized and existing under the laws of the State of Florida, whose mailing address is 3000 69th Street East, Palmetto, Florida 34221, as Grantor, and the **COUNTY OF MANATEE**, a Political Subdivision of the State of Florida, with its mailing address being P.O. Box 1000, Bradenton, Florida 34206, as Grantee.

WITNESSETH

That said Grantor, for and in consideration of the sum of \$1.00 and other valuable consideration in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and transferred, and by these presents does grant, bargain, sell and transfer unto Grantee, a *nonexclusive access easement for ingress, egress, maintenance, construction and repair of surface and/or underground drainage, and underground and overhead utilities*, across the following described property situate in the County of Manatee, State of Florida, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED

This is a nonexclusive drainage and utility easement with the Grantor reserving unto itself, its heirs, successors or assigns, the right to the continued free use and enjoyment of the property herein described, for any purposes which are not inconsistent with the rights granted herein unto the Grantee.

That said Grantor agrees to, at all time, assume the risk of and indemnify, defend and save harmless the County of Manatee, its officials, its employees and all other permitted agencies for and against all loss, cost, expense, claim, suit or judgment arising in any manner on account of required maintenance, construction or repair of drainage structures and utilities located in the aforesaid property.

By signing below, Grantor hereby acknowledges that as of the date of this Easement, Grantor did not own that real property identified herein. However, ownership was subsequently acquired by Grantor upon the recording of Resolution No. _____, adopted by the Manatee County Board of Commissioners at a Public Hearing held on _____, Said Resolution being recorded in O.R. Book _____, Page _____, of the Public Records of Manatee County, Florida.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereto duly authorized, the day and year above written.

(CORPORATE SEAL)

Signed, sealed and delivered in the presence of:

SYSCO West Coast Florida, Inc.

[Signature]
Witness Signature

Barry Bell
Printed Name

[Signature]
Witness Signature

Naumaan Bux
Printed Name

(Signature of two witnesses or secretary required by law)

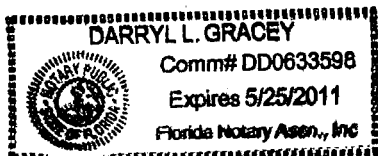
BY: [Signature]
Signature of Authorized Officer

Thomas S Olitsky VP-Operations
Printed Name Title

ATTEST: _____
Secretary Signature

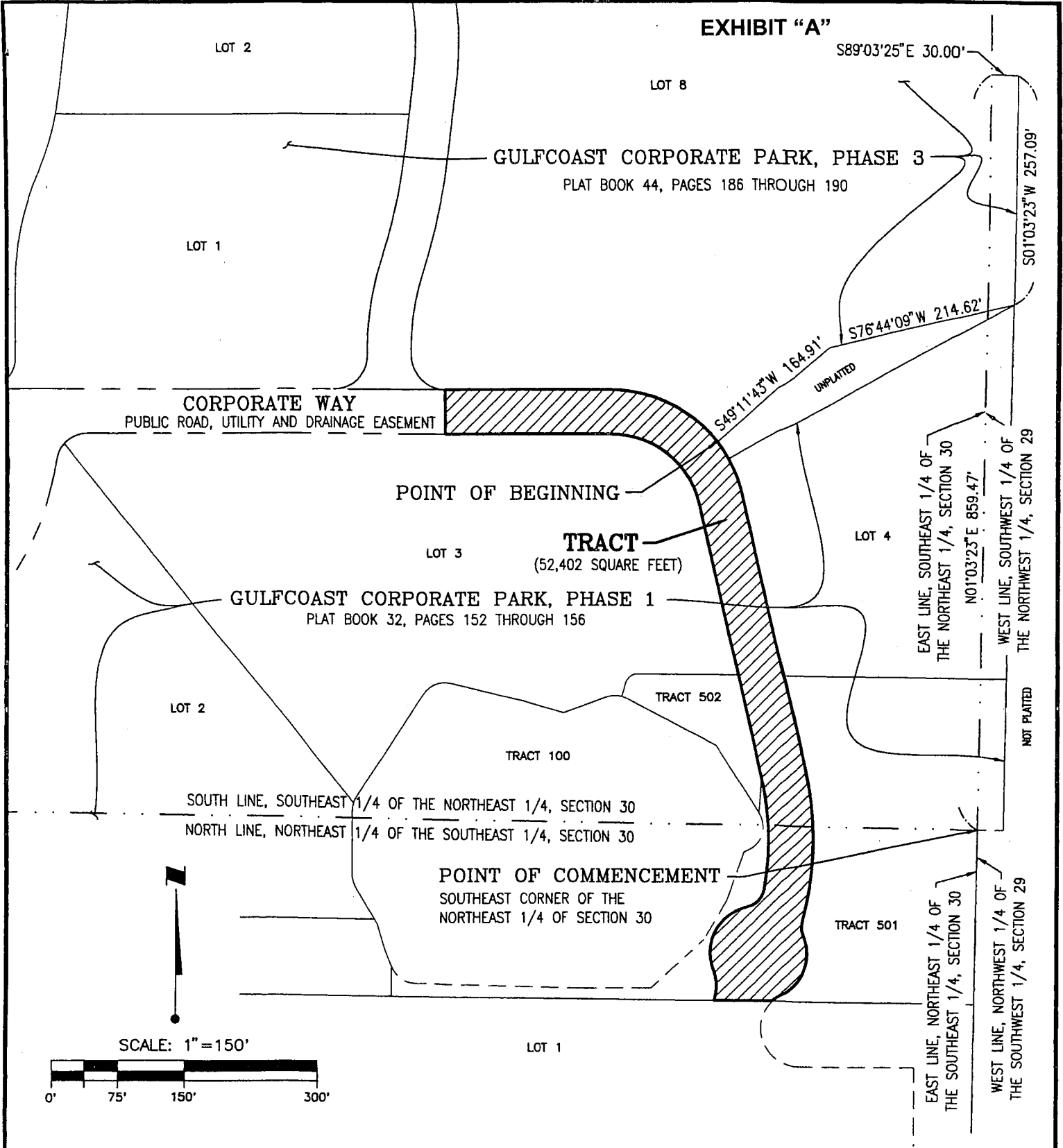
STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing instrument was acknowledged before me this 20 day of NOVEMBER 2009 by THOMAS S OLITSKY of SYSCO West Coast Florida, Inc., a Florida corporation, on behalf of the corporation, who is personally known to me or has produced _____ as identification.



[Signature]
NOTARY PUBLIC Signature
DARRYL L. GRACEY
Printed Name

EXHIBIT "A"



CORPORATE WAY
PUBLIC ROAD, UTILITY AND DRAINAGE EASEMENT

POINT OF BEGINNING

TRACT
(52,402 SQUARE FEET)

GULF COAST CORPORATE PARK, PHASE 1
PLAT BOOK 32, PAGES 152 THROUGH 156

LOT 3

LOT 4

LOT 2

TRACT 502

TRACT 100

SOUTH LINE, SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30
NORTH LINE, NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 30

POINT OF COMMENCEMENT
SOUTHEAST CORNER OF THE
NORTHEAST 1/4 OF SECTION 30

TRACT 501

LOT 1

EAST LINE, SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30
N01°03'23"E 859.47'
WEST LINE, SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 29

EAST LINE, NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 30
WEST LINE, NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 29

S01°03'23"W 257.09'

NOT PLATED

S76°44'09"W 214.62'

S49°11'43"W 164.91'
UNPLATED

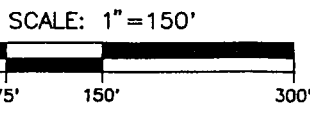
S89°03'25"E 30.00'

LOT 2

LOT 8

LOT 1

GULF COAST CORPORATE PARK, PHASE 3
PLAT BOOK 44, PAGES 186 THROUGH 190



Aug 08, 2008 - 09:18:44 BCOLEMAN\X:\SUR\S2706\033-GCCP-RWTRACT\08-Sketch-Description\02706-033-k01.dwg

FOR: SYSCO FOOD SERVICES, WEST COAST FL, INC.

This is NOT a Survey.

SKETCH & DESCRIPTION OF
A TRACT OF LAND LOCATED IN
SECTION 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
MANATEE COUNTY, FLORIDA

Wilson Miller
Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
Wilson Miller, Inc.
8800 Professional Parkway East, Suite 100 • Sarasota, Florida 34240-9004 • Phone 941-607-9800 • Fax 941-607-9810 • Web Site www.wilsonmiller.com

TASK CODE: 21000	DRAWN BY: JTN	CHKD BY: RWC	CAD FILE: S2706-033-K01	PROJECT NO: S2706-010-000	SHEET 1 OF 3	DRAWING INDEX NO: B2706-010-000001*	REV:
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GULFCOAST CORPORATE PARK, PHASE 3
 PLAT BOOK 44, PAGES 186 THROUGH 190

EXHIBIT "A"

S76°44'09"W 214.62'

20' WIDE DRAINAGE & UTILITY EASEMENT
 LOT 8

L6
 L5
 50'

S49°11'43"W 164.91'
 UNPLATTED

20' WIDE DRAINAGE & UTILITY EASEMENT
 CORPORATE WAY
 PUBLIC ROAD, UTILITY AND DRAINAGE EASEMENT

POINT OF BEGINNING

EAST LINE, SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30
 WEST LINE, SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 29

LOT 3

TRACT
 (52,402 SQUARE FEET)

LOT 4

SCALE: 1" = 100'



20' WIDE DRAINAGE & UTILITY EASEMENT

GULFCOAST CORPORATE PARK, PHASE 1
 PLAT BOOK 32, PAGES 152 THROUGH 156

PRIVATE LAKE & UTILITY EASEMENT
 PUBLIC DRAINAGE EASEMENT
 TRACT 502

TRACT 100
 OPEN SPACE TRACT PUBLIC DRAINAGE EASEMENT

TRACT 501
 PRIVATE LAKE & UTILITY EASEMENT
 PUBLIC DRAINAGE EASEMENT

SOUTH LINE, SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30
 NORTH LINE, NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 30

CONSERVATION EASEMENT OFFICIAL RECORDS BOOK 1482, PAGE 7286

POINT OF COMMENCEMENT
 SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 30

N71°05'53"W (R)

EAST LINE, NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 30
 WEST LINE, NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 29

LOT 1

L2
 C6

Aug 08, 2008 - 09:18:44 BCOLEMAN\X:\SUR\S2706\033-GCCP-RWTRACT\08-Sketch-Description\02706-033-k01.dwg

FOR: SYSCO FOOD SERVICES, WEST COAST FL, INC.

This is NOT a Survey.

SKETCH & DESCRIPTION OF
 A TRACT OF LAND LOCATED IN
 SECTION 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
 MANATEE COUNTY, FLORIDA

WilsonMiller

Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
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8000 Professional Parkway East, Suite 100 • Sarasota, Florida 34240-9464 • Phone 941-557-8000 • Fax 941-557-8000 • Web Site www.wilsonmiller.com

TASK CODE: 21000	DRAWN BY: JTN	CHKD BY: RWC	CAD FILE: S2706-033-K01	PROJECT NO: S2706-010-000	SHEET 2 OF 3	DRAWING INDEX NO: B2706-010-000001*	REV:
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DESCRIPTION (prepared by certifying surveyor):

EXHIBIT "A"

A tract of land, also being a portion of Corporate Way, a 50-foot-wide public road, utility and drainage easement as shown on the plat of Gulfcoast Corporate Park, Phase I as recorded in Plat Book 32, Pages 152-156 of the Public Records of Manatee County, Florida and located in Section 30, Township 33 South, Range 18 East, Manatee County, Florida and more particularly described as follows:

COMMENCE at the southeast corner of the northeast 1/4 of said Section 30; thence N.01°03'23"E., along the east line of the northeast 1/4 of said Section 30, a distance of 859.47 feet to the easterly line of said Plat of Gulfcoast Corporate Park, Phase I; (the following four (4) calls are along the easterly and southerly lines of said plat of Gulfcoast Corporate Park, Phase I): (1) thence S.89°03'25"E., a distance of 30.00 feet; (2) thence S.01°03'23"W., a distance of 257.09 feet; (3) thence S.76°44'09"W., a distance of 214.62 feet; (4) thence S.49°11'43"W., a distance of 164.91 feet to the easterly right-of-way of said Corporate Way, also being the beginning of a curve to the right, of which the radius point lies S.52°34'46"W., a radial distance of 150.00 feet, also being the POINT OF BEGINNING; (the following fifteen (15) calls are along the easterly, southerly and westerly lines of said Corporate Way right-of-way): (1) thence southeasterly along the arc of said curve, through a central angle of 08°41'54", an arc length of 22.77 feet; (2) thence continue southerly along the arc of said curve, through a central angle of 16°28'45", an arc length of 43.14 feet to the point of tangency of said curve; (3) thence S.12°14'36"E., a distance of 324.03 feet to the point of curvature of a curve to the right having a radius of 375.00 feet and a central angle of 27°04'13"; (4) thence southerly along the arc of said curve, an arc length of 177.17 feet to the point of reverse curvature of a curve to the left having a radius of 25.00 feet and a central angle of 37°27'46"; (5) thence southerly along the arc of said curve, a distance of 16.35 feet to the point of reverse curvature of a curve to the right having a radius of 55.00 feet and a central angle of 86°33'06"; (6) thence southerly along the arc of said curve, a distance of 83.08 feet to the point of reverse curvature of a curve to the left having a radius of 50.00 feet and a central angle of 12°24'28"; (7) thence southwesterly along the arc of said curve, a distance of 10.83 feet to the end of said curve, also being the north line of Lot 1 of the abovementioned plat of Gulfcoast Corporate Park, Phase I; (8) thence N.89°21'44"W. along said north line of Lot 1, also along a line not tangent to the previously described curve, a distance of 65.54 feet to the beginning of non-tangent curve to the left, of which the radius point lies N.71°05'53"W., a radial distance of 50.00 feet; (9) thence northerly along the arc of said curve, through a central angle of 40°15'43", an arc length of 35.14 feet to the point of reverse curvature of a curve to the right having a radius of 55.00 feet and a central angle of 98°23'00"; (10) thence northeasterly along the arc of said curve, a distance of 94.44 feet to the point of reverse curvature of a curve to the left having a radius of 25.00 feet and a central angle of 66°25'19"; (11) thence northeasterly along the arc of said curve, a distance of 28.98 feet to the point of compound curvature of a curve to the left having a radius of 325.00 feet and a central angle of 22°50'41"; (12) thence northerly along the arc of said curve, an arc length of 129.58 feet to the point of tangency of said curve; (13) thence N.12°14'36"W., a distance of 324.03 feet to the point of curvature of a curve to the left having a radius of 100.00 feet and a central angle of 77°43'03"; (14) thence northwesterly along the arc of said curve, an arc length of 135.64 feet to the point of tangency of said curve; (15) thence N.89°57'39"W., a distance of 191.94 feet; thence N.00°02'21"E., a distance of 50.00 feet to a point on the abovementioned northerly right-of-way of Corporate Way; (the following two calls are along said Corporate Way northerly right-of-way): (1) thence S.89°57'39"E., a distance of 191.94 feet to the point of curvature of a curve to the right having a radius of 150.00 feet and a central angle of 52°32'25"; (2) thence southeasterly along the arc of said curve, an arc length of 137.55 feet to the end of said curve, also being the POINT OF BEGINNING.


Said tract contains 52,402 square feet or 1.2030 acres, more or less.

LINE TABLE		
LINE	BEARING	LENGTH
L1	S12°14'36"E	324.03'
L2	N89°21'44"W	65.54'
L3	N12°14'36"W	324.03'
L4	N89°57'39"W	191.94'
L5	N00°02'21"E	50.00'
L6	S89°57'39"E	191.94'

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD	CHORD BRG.
C1	150.00'	8°41'54"	22.77'	22.75'	S33°04'17"E
C2	150.00'	16°28'45"	43.14'	42.99'	S20°28'58"E
C3	375.00'	27°04'13"	177.17'	175.53'	S01°17'31"W
C4	25.00'	37°27'46"	16.35'	16.06'	S03°54'16"E
C5	55.00'	86°33'06"	83.08'	75.41'	S20°38'24"W
C6	50.00'	12°24'28"	10.83'	10.81'	S57°42'43"W
C7	50.00'	40°15'43"	35.14'	34.42'	N01°13'45"W
C8	55.00'	98°23'00"	94.44'	83.26'	N27°49'54"E
C9	25.00'	66°25'19"	28.98'	27.39'	N43°48'45"E
C10	325.00'	22°50'41"	129.58'	128.73'	N00°49'15"W
C11	100.00'	77°43'03"	135.64'	125.48'	N51°06'07"W
C12	150.00'	52°32'25"	137.55'	132.78'	S63°41'27"E

NOTES:

- Bearings shown hereon are relative to the east line of the Southeast 1/4 of Section 30, Township 33 South, Range 18 East, being S.00°59'21"W.
- This is a sketch only and does not represent a field survey.
- Unless it bears the signature and the original raised seal of a Florida Surveyor and Mapper, this Sketch, Drawing, Plat or Map is for informational purposes only.


 Robert W. Coleman, P.S.M.
 Florida Registration No. 5478

8/8/08
 Date of Signature

(R) = Radial Aug 08, 2008 - 09:18:44 BCOLEMAN\X:\SUR\S2706\033-GCCP-RWTRACT\08-Sketch-Description\02706-033-k01.dwg **This is NOT a Survey.**

FOR: SYSCO FOOD SERVICES, WEST COAST FL, INC.

SKETCH & DESCRIPTION OF
 A TRACT OF LAND LOCATED IN
 SECTION 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
 MANATEE COUNTY, FLORIDA

Wilson Miller

Planners - Engineers - Ecologists - Surveyors - Landscape Architects - Transportation Consultants

Wilson Miller, Inc.

8800 Professional Parkway East, Suite 100 • Sarasota, Florida 34240-8484 • Phone 941-907-8000 • Fax 941-907-8000 • Web Site www.wilsonmiller.com

TASK CODE: 21000	DRAWN BY: JTN	CHKD BY: RWC	CAD FILE: S2706-033-K01	PROJECT NO: S2706-010-000	SHEET 3 OF 3	DRAWING INDEX NO: B2706-010-000001+	REV:
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SYSCO

Food Services - West Coast Florida, Inc.



July 2, 2009

Mr. Bob Smith
Manatee County Planning Department
1112 Manatee Avenue West, Suite 803
Bradenton, Florida 34205

Re: Amended Application for ROW Vacation
Sysco West Coast Florida, Inc.

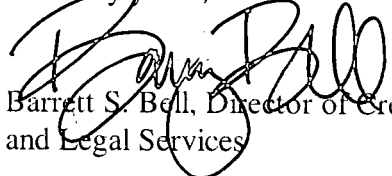
Dear Bob:

Pursuant to the request of Rodney Wade, I have prepared the enclosed application for the vacation of the Right of Way and County street directly behind and enclosed by Sysco's property. As discussed by the parties, this amended application reflects the corrected corporate name of Sysco West Coast Florida, Inc. All other documents previously supplied and attached to the original application should be attached to this amended application and remain in full force and effect.

It is my understanding that this corrected application will suffice, along with the previously supplied documents, to complete and correct our application. Please prepare the easements in the form required by the County, inserting the corrected corporate name. Once the easements are prepared please forward them to me, either by mail or by e-mail to bell.barry@wcf.sysco.com. I will complete the easements and return them to Mr. Wade for his consideration.

Thanks for your assistance in this matter. I look forward to hearing from you.

Sincerely yours,


Barrett S. Bell, Director of Credit
and Legal Services

BSB

Enclosure

cc: Rodney Wade, Esq. (w/enc.)
Stephen Thompson, Esq. (w/enc.)



APPLICATION FOR VACATING CERTAIN STREETS, ROADS OR OTHER APPROPRIATE PROPERTY

Application is hereby made to the Board of County Commissioners, Manatee County, Florida, to vacate county and public interest in property specifically identified herein.

APPLICANT:

Enter names of
ALL fee owners
of record

Sysco West Coast Florida, Inc.

PROPERTY OWNER CONTACT INFORMATION (enter information for primary contact only):

STREET ADDRESS: **3000 69th Street East**
 CITY, STATE, ZIP CODE: **Palmetto, FL 34221**
 DAYTIME TELEPHONE: **(941) 721-1557** FAX: **(941) 721-1450** E-MAIL: **olitsky.tom@wcf.sysco.com**

SPECIFIC PROPERTY INFORMATION:

PROPERTY TO BE VACATED
Mark all that apply

Improved Street/Roadway Deeded Property/Easement (provide copy of original document)
 Maintained Right-of-Way Property Dedicated by Plat (e.g.: tract, lot, easement, right-of-way)
 Other (explain): _____

LEGAL DESCRIPTION OF PROPERTY TO BE VACATED (attach detailed sketch or survey):

If additional space
is needed, attach
separate page and
identify as
EXHIBIT "A"

See attached sketch and description.

LEGAL DESCRIPTION OF THE PARENT TRACT (attach sketch or survey referencing area to be vacated):

If additional space
is needed, attach
separate page and
identify as
EXHIBIT "B"

See attached boundary surveys.

LOCATION REFERENCES

Street Address of Property to be Vacated:	Section(s):	Township:	Range:	Parcel ID #(s):
Corporate Way	30	33S	18E	N/A

SPECIFIC PURPOSE & JUSTIFICATION FOR THIS PETITION (required):

If additional space
is needed,
attach separate
labeled page

See attached narrative.

Was the vacation action recommended? Yes No If "Yes", by whom: _____

Have site plans been reviewed by the Planning and/or Building Departments? Yes No N/A

If you answered "Yes" to the above, please provide the following:

• Name of assisting department representative: _____

• Has building permit application been filed? Yes No If "Yes", date filed: _____ #: _____

If application qualifies, is an administrative variance preferred in lieu of a vacation action? Yes No

APPLICANT REPRESENTATIVE:

NAME OF REPRESENTATIVE: **D. Scott McKenna, P.E.**
 NAME OF REPRESENTING FIRM: **WilsonMiller, Inc.**
 STREET ADDRESS: **6900 Professional Parkway East**
 CITY, STATE, ZIP CODE: **Sarasota, FL 34240**
 TELEPHONE: **(941) 907-6900** FAX: **(941) 907-6910** E-MAIL: **scottmckenna@wilsonmiller.com**

STATE OF FLORIDA
 COUNTY OF MANATEE

The Applicant or Attorney in Fact for the Applicant declares or affirms that:

- The Applicant is the fee owner of the property upon which the vacation action is being requested, and that said property is not subject to any delinquent or unpaid ad valorem taxes, special assessments, or other improvement liens.
- No portion of the property to be vacated constitutes or was acquired for a state or federal highway, nor will the vacation of said property deprive any entity of its legal rights, as a property owner, in adjacent or nearby properties.
- It understands that the County of Manatee, Florida, its Board of County Commissioners, reviewing agencies, and its employees or agents will not assume responsibility or liability for any matter that is the responsibility of the Applicant.
- In making application, the Applicant specifically consents to the physical inspection of the properties described herein, the validating of the information attached hereto, and the providing of such additional information as may be deemed necessary to assist the Board of County Commissioners, or other approval authority, in its consideration of and action upon the requested vacation action.
- It releases Manatee County from any and all claims or damages that may result from the existence of an encroachment.
- It understands a vacation of public property may affect substantial interests in real property and other proprietary rights.
- It will assume full and complete responsibility for compliance with the requirements of the law and all procedures arising out of any vacation proceedings instituted by or on behalf of the Applicant.
- It understands the application fee is not refundable in the event the application is withdrawn, canceled or denied.
- The undersigned, having been duly sworn, deposes and says that it has read the foregoing application and attachments thereto, knows the content thereof, and that the matters and information set forth therein are true and correct.

WITNESSES (an Applicant may not act as a witness for another):

[Signature]
 SIGNATURE OF WITNESS
Barnett S. Bell
 PRINTED NAME

[Signature]
 SIGNATURE OF WITNESS
Kent Spicer
 PRINTED NAME

APPLICANT: Sysco West Coast Florida, Inc.
ENTER NAME IF OTHER THAN AN INDIVIDUAL PERSON OR PERSONS

[Signature]
 SIGNATURE OF APPLICANT OR AUTHORIZED INDIVIDUAL (see note below)
Edwin W. Solomon President CEO
 PRINTED NAME (Include title of authorized individual) STATE OF REGISTRY
3000 69th Street East
 MAILING ADDRESS (of authorized individual)
Palmetto, FL 34221
 CITY, STATE, ZIP CODE
(941) 721-1557 (941) 721-1450
 TELEPHONE FAX

NOTE: Only an authorized individual (e.g., officer, general partner, manager) may sign for an entity other than an individual person or persons. The title of the authorized individual and entity's state of registry must be identified above.

 SIGNATURE OF WITNESS

 PRINTED NAME

 SIGNATURE OF OTHER PARTICIPANT (i.e., other owner of record)

 PRINTED NAME

Attach additional signature pages as needed

 SIGNATURE OF WITNESS

 PRINTED NAME

 SIGNATURE OF ATTORNEY IN FACT

 PRINTED NAME

 NAME OF FIRM

 MAILING ADDRESS

 CITY, STATE, ZIP CODE

 TELEPHONE FAX

 SIGNATURE OF WITNESS

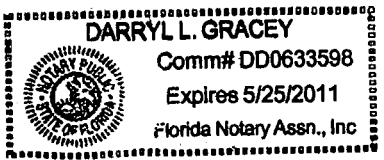
 PRINTED NAME

 SIGNATURE OF WITNESS

 PRINTED NAME

Two witnesses to each Applicant signature are required

The foregoing instrument was acknowledged before me this the 2 day of JULY 2009 by EDWIN W. SOLOMAN who is/are personally known to me or has/have produced _____ as identification.



[Signature]
 NOTARY'S SIGNATURE
Darryl L. Gracey
 PRINTED NAME

EXHIBIT "A"

LOT 2

S89°03'25"E 30.00'

LOT 8

GULFCOAST CORPORATE PARK, PHASE 3
 PLAT BOOK 44, PAGES 186 THROUGH 190

LOT 1

S01°03'23"W 257.09'

CORPORATE WAY
 PUBLIC ROAD, UTILITY AND DRAINAGE EASEMENT

POINT OF BEGINNING

LOT 3

TRACT
 (52,402 SQUARE FEET)

LOT 4

GULFCOAST CORPORATE PARK, PHASE 1
 PLAT BOOK 32, PAGES 152 THROUGH 156

EAST LINE, SOUTHEAST 1/4 OF
 THE NORTHEAST 1/4, SECTION 30
 N01°03'25"E 859.47'

WEST LINE, SOUTHWEST 1/4 OF
 THE NORTHEAST 1/4, SECTION 29

LOT 2

TRACT 502

NOT PLATTED

TRACT 100

SOUTH LINE, SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30
 NORTH LINE, NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 30

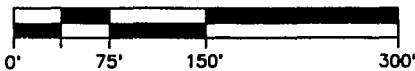
POINT OF COMMENCEMENT
 SOUTHEAST CORNER OF THE
 NORTHEAST 1/4 OF SECTION 30

TRACT 501

EAST LINE, NORTHEAST 1/4 OF
 THE SOUTHEAST 1/4, SECTION 30
 WEST LINE, NORTHWEST 1/4 OF
 THE SOUTHWEST 1/4, SECTION 29

LOT 1

SCALE: 1" = 150'



Aug 08, 2008 - 09:18:44 BCOLEMAN\X:\SUR\S2706\033-GCCP-RWTRACT\08-Sketch-Description\02706-033-k01.dwg

This is NOT a Survey.

FOR: SYSCO FOOD SERVICES, WEST COAST FL, INC.

SKETCH & DESCRIPTION OF
 A TRACT OF LAND LOCATED IN
 SECTION 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
 MANATEE COUNTY, FLORIDA

Wilson Miller

Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
 Wilson Miller, Inc.

6000 Professional Parkway East, Suite 100 • Sarasota, Florida 34240-9464 • Phone 941-807-8800 • Fax 941-807-8800 • Web Site www.wilsonmiller.com

TASK CODE: 21000	DRAWN BY: JTN	CHKD BY: RWC	CAD FILE: S2706-033-K01	PROJECT NO: S2706-010-000	SHEET 1 OF 3	DRAWING INDEX NO: B2706-010-000001*	REV:
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GULFCOAST CORPORATE PARK, PHASE 3
 PLAT BOOK 44, PAGES 186 THROUGH 190

EXHIBIT "A"

S76°44'09"W 214.62'

20' WIDE DRAINAGE & UTILITY EASEMENT LOT 8

L6

S49°11'43"W 164.91'

UNPLATTED

L5

50'

C12

C1

POINT OF BEGINNING

L4

20' WIDE DRAINAGE & UTILITY EASEMENT

S52°34'46"W (R)

C2

CORPORATE WAY
 PUBLIC ROAD, UTILITY AND DRAINAGE EASEMENT

LOT 4

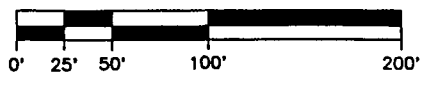
LOT 3

TRACT
 (52,402 SQUARE FEET)

EAST LINE, SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30
 N01°03'23"E 859.47'

WEST LINE, SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 29

SCALE: 1" = 100'



20' WIDE DRAINAGE & UTILITY EASEMENT

GULFCOAST CORPORATE PARK, PHASE 1
 PLAT BOOK 32, PAGES 152 THROUGH 156

PRIVATE LAKE & UTILITY EASEMENT
 PUBLIC DRAINAGE EASEMENT
 TRACT 502

TRACT 100
 OPEN SPACE TRACT PUBLIC DRAINAGE EASEMENT

TRACT 501
 PRIVATE LAKE & UTILITY EASEMENT
 PUBLIC DRAINAGE EASEMENT

SOUTH LINE, SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30
 NORTH LINE, NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 30

CONSERVATION EASEMENT OFFICIAL RECORDS BOOK 1482, PAGE 7286

POINT OF COMMENCEMENT
 SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 30

N71°05'53"W (R)

EAST LINE, NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 30
 WEST LINE, NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 29

LOT 1

L2

C6

Aug 08, 2008 - 09:18:44 BCOLEMAN\X:\SUR\S2706\033-GCCP-RWTRACT\08-Sketch-Description\02706-033-k01.dwg

This is NOT a Survey.

FOR: SYSCO FOOD SERVICES, WEST COAST FL, INC.

SKETCH & DESCRIPTION OF
 A TRACT OF LAND LOCATED IN
 SECTION 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
 MANATEE COUNTY, FLORIDA

WilsonMiller

Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants

WilsonMiller, Inc.

6600 Professional Parkway East, Suite 200 • Sarasota, Florida 34240-904 • Phone 941-557-8800 • Fax 941-557-8800 • Web-GIS www.wilsonmiller.com

TASK CODE: 21000	DRAWN BY: JTN	CHKED BY: RWC	CAD FILE: S2706-033-K01	PROJECT NO: S2706-010-000	SHEET 2 OF 3	DRAWING INDEX NO: B2706-010-000001*	REV:
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DESCRIPTION (prepared by certifying surveyor):

EXHIBIT "A"

A tract of land, also being a portion of Corporate Way, a 50-foot-wide public road, utility and drainage easement as shown on the plat of Gulfcoast Corporate Park, Phase I as recorded in Plat Book 32, Pages 152-156 of the Public Records of Manatee County, Florida and located in Section 30, Township 33 South, Range 18 East, Manatee County, Florida and more particularly described as follows:

COMMENCE at the southeast corner of the northeast 1/4 of said Section 30; thence N.01°03'23"E., along the east line of the northeast 1/4 of said Section 30, a distance of 859.47 feet to the easterly line of said Plat of Gulfcoast Corporate Park, Phase I; (the following four (4) calls are along the easterly and southerly lines of said plat of Gulfcoast Corporate Park, Phase I): (1) thence S.89°03'25"E., a distance of 30.00 feet; (2) thence S.01°03'23"W., a distance of 257.09 feet; (3) thence S.76°44'09"W., a distance of 214.62 feet; (4) thence S.49°11'43"W., a distance of 164.91 feet to the easterly right-of-way of said Corporate Way, also being the beginning of a curve to the right, of which the radius point lies S.52°34'46"W., a radial distance of 150.00 feet, also being the POINT OF BEGINNING; (the following fifteen (15) calls are along the easterly, southerly and westerly lines of said Corporate Way right-of-way): (1) thence southeasterly along the arc of said curve, through a central angle of 08°41'54", an arc length of 22.77 feet; (2) thence continue southerly along the arc of said curve, through a central angle of 16°28'45", an arc length of 43.14 feet to the point of tangency of said curve; (3) thence S.12°14'36"E., a distance of 324.03 feet to the point of curvature of a curve to the right having a radius of 375.00 feet and a central angle of 27°04'13"; (4) thence southerly along the arc of said curve, an arc length of 177.17 feet to the point of reverse curvature of a curve to the left having a radius of 25.00 feet and a central angle of 37°27'46"; (5) thence southerly along the arc of said curve, a distance of 16.35 feet to the point of reverse curvature of a curve to the right having a radius of 55.00 feet and a central angle of 86°33'06"; (6) thence southerly along the arc of said curve, a distance of 83.08 feet to the point of reverse curvature of a curve to the left having a radius of 50.00 feet and a central angle of 12°24'28"; (7) thence southwesterly along the arc of said curve, a distance of 10.83 feet to the end of said curve, also being the north line of Lot 1 of the abovementioned plat of Gulfcoast Corporate Park, Phase I; (8) thence N.89°21'44"W. along said north line of Lot 1, also along a line not tangent to the previously described curve, a distance of 65.54 feet to the beginning of non-tangent curve to the left, of which the radius point lies N.71°05'53"W., a radial distance of 50.00 feet; (9) thence northerly along the arc of said curve, through a central angle of 40°15'43", an arc length of 35.14 feet to the point of reverse curvature of a curve to the right having a radius of 55.00 feet and a central angle of 98°23'00"; (10) thence northeasterly along the arc of said curve, a distance of 94.44 feet to the point of reverse curvature of a curve to the left having a radius of 25.00 feet and a central angle of 66°25'19"; (11) thence northeasterly along the arc of said curve, a distance of 28.98 feet to the point of compound curvature of a curve to the left having a radius of 325.00 feet and a central angle of 22°50'41"; (12) thence northerly along the arc of said curve, an arc length of 129.58 feet to the point of tangency of said curve; (13) thence N.12°14'36"W., a distance of 324.03 feet to the point of curvature of a curve to the left having a radius of 100.00 feet and a central angle of 77°43'03"; (14) thence northwesterly along the arc of said curve, an arc length of 135.64 feet to the point of tangency of said curve; (15) thence N.89°57'39"W., a distance of 191.94 feet; thence N.00°02'21"E., a distance of 50.00 feet to a point on the abovementioned northerly right-of-way of Corporate Way; (the following two calls are along said Corporate Way northerly right-of-way): (1) thence S.89°57'39"E., a distance of 191.94 feet to the point of curvature of a curve to the right having a radius of 150.00 feet and a central angle of 52°32'25"; (2) thence southeasterly along the arc of said curve, an arc length of 137.55 feet to the end of said curve, also being the POINT OF BEGINNING.

Said tract contains 52,402 square feet or 1.2030 acres, more or less.

LINE TABLE		
LINE	BEARING	LENGTH
L1	S12°14'36"E	324.03'
L2	N89°21'44"W	65.54'
L3	N12°14'36"W	324.03'
L4	N89°57'39"W	191.94'
L5	N00°02'21"E	50.00'
L6	S89°57'39"E	191.94'


NOTES:

1. Bearings shown hereon are relative to the east line of the Southeast 1/4 of Section 30, Township 33 South, Range 18 East, being S.00°59'21"W.

2. This is a sketch only and does not represent a field survey.

3. Unless it bears the signature and the original raised seal of a Florida Surveyor and Mapper, this Sketch, Drawing, Plat or Map is for informational purposes only.

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD	CHORD BRG.
C1	150.00'	8°41'54"	22.77'	22.75'	S33°04'17"E
C2	150.00'	16°28'45"	43.14'	42.99'	S20°28'58"E
C3	375.00'	27°04'13"	177.17'	175.53'	S01°17'31"W
C4	25.00'	37°27'46"	16.35'	16.06'	S03°54'16"E
C5	55.00'	86°33'06"	83.08'	75.41'	S20°38'24"W
C6	50.00'	12°24'28"	10.83'	10.81'	S57°42'43"W
C7	50.00'	40°15'43"	35.14'	34.42'	N01°13'45"W
C8	55.00'	98°23'00"	94.44'	83.26'	N27°49'54"E
C9	25.00'	66°25'19"	28.98'	27.39'	N43°48'45"E
C10	325.00'	22°50'41"	129.58'	128.73'	N00°49'15"W
C11	100.00'	77°43'03"	135.64'	125.48'	N51°06'07"W
C12	150.00'	52°32'25"	137.55'	132.78'	S63°41'27"E


 Robert W. Coleman, P.S.M.
 Florida Registration No: 5478

8/6/08
 Date of Signature

(R) = Radial

Aug 08, 2008 - 09:18:44

BCOLEMAN\X:\SUR\S2706\033-GCCP-RWTRACT\08-Sketch-Description\02706-033-k01.dwg

This is NOT a Survey.

FOR: SYSCO FOOD SERVICES, WEST COAST FL, INC.

SKETCH & DESCRIPTION OF
 A TRACT OF LAND LOCATED IN
 SECTION 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
 MANATEE COUNTY, FLORIDA

Wilson Miller
Wilson Miller, Inc. - A Limited Liability Corporation
 Member, Inc. - Certified of Authorization #01

Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants

Wilson Miller, Inc.
6000 Professional Parkway East, Suite 100 • Sarasota, Florida 34240-6401 • Phone 941-927-8800 • Fax 941-927-8800 • Web Site www.wilsonmiller.com

TASK CODE: 21000	DRAWN BY: JTN	CHKD BY: RWC	CAD FILE: S2706-033-K01	PROJECT NO: S2706-010-000	SHEET 3 OF 3	DRAWING INDEX NO: B2706-010-000001*	REV:
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CORPORATE WAY RIGHT-OF-WAY VACATION

Purpose and Justification

SYSCO Food Services, West Coast Florida, Inc. (SYSCO) is requesting that the Corporate Way right-of-way east of Westpark Place be vacated. The Corporate Way right-of-way east of Westpark Place is adjacent to properties owned by SYSCO Food Services, West Coast Florida, Inc. There is a small tract owned by Miller Enterprises of Manatee, Inc. that contains a small stormwater lake for Corporate Way. This section of Corporate Way essentially serves as an access drive to the SYSCO facility. No other properties gain access from this portion of Corporate Way. Therefore, there is no reason for Manatee County to own and maintain this portion of Corporate Way. Vacating the right-of-way will allow SYSCO to make modifications to improve circulation on their site. The modifications will include relocating the guardhouse. There are existing Manatee County water and sanitary sewer facilities within the right-of-way to be vacated. A public utility easement will be provided for these existing utilities.

TITLE CERTIFICATION

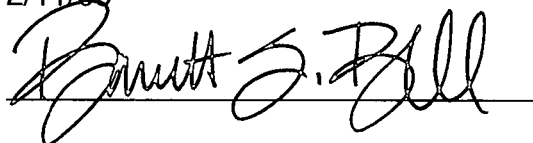
LEGAL DESCRIPTION: (Attached as Exhibit A)

I, Barrett S. Bell, Attorney-at-Law, hereby confirm that record title to the lands described above is in the name of SYSCO Food Services-West Coast Florida, Inc. All property taxes have been paid on the lands described as of the date of certification. Encumbrances on the land described include all easements of record.

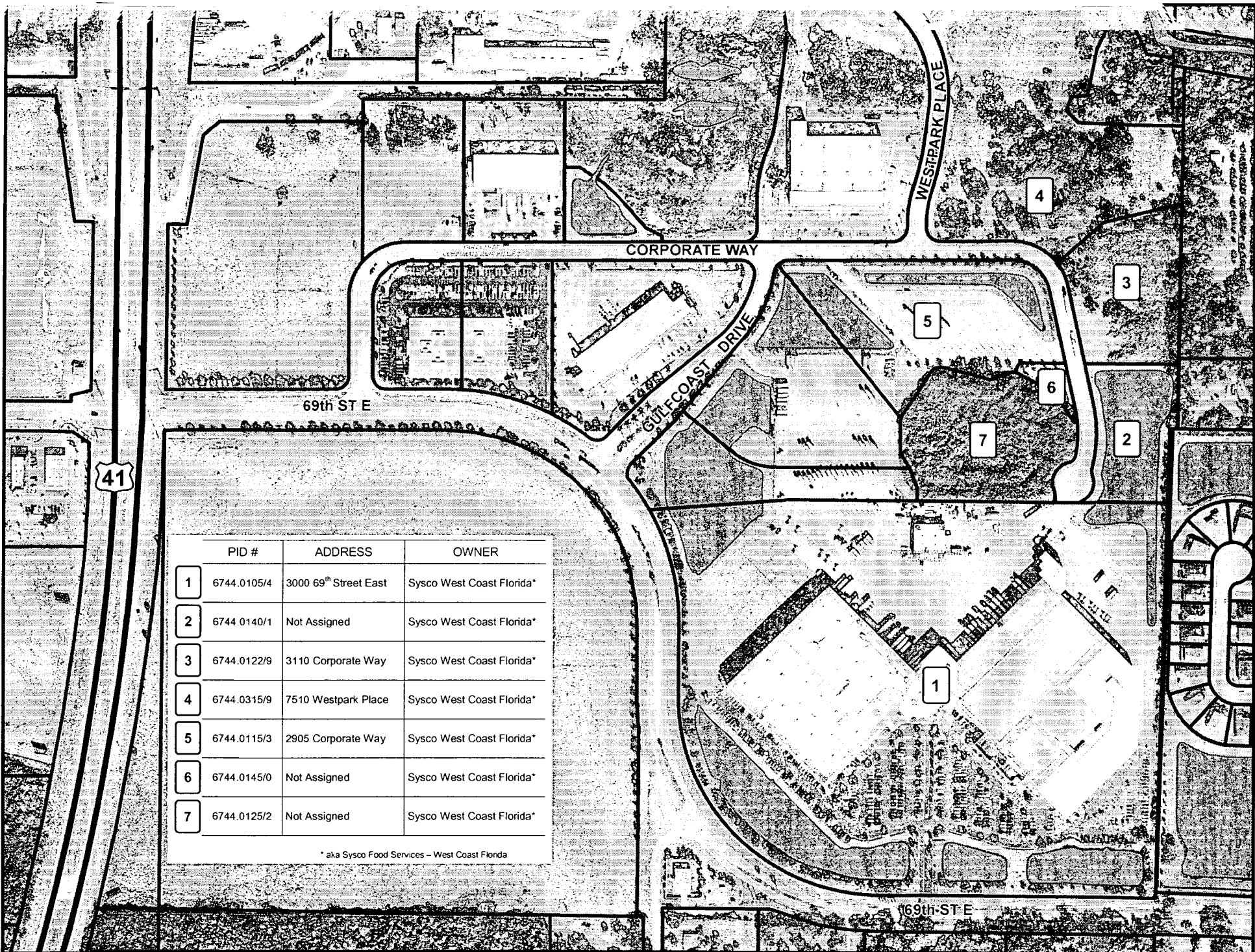
Copies of the Warranty Deeds for the property, recorded on March 28, 1995, October 2, 2000, October 2, 2002, December 1, 2003 and October 27, 2008 are provided.

Date: 2/11/09

Signature:

A handwritten signature in black ink, appearing to read "Barrett S. Bell", written over a horizontal line.

Barrett S. Bell
Attorney-at-Law
FL Bar No. 0972150
3000 69th St. E.
Palmetto, Florida 34221
(941) 721-1419



PID #	ADDRESS	OWNER	
1	6744.0105/4	3000 69 th Street East	Sysco West Coast Florida*
2	6744.0140/1	Not Assigned	Sysco West Coast Florida*
3	6744.0122/9	3110 Corporate Way	Sysco West Coast Florida*
4	6744.0315/9	7510 Westpark Place	Sysco West Coast Florida*
5	6744.0115/3	2905 Corporate Way	Sysco West Coast Florida*
6	6744.0145/0	Not Assigned	Sysco West Coast Florida*
7	6744.0125/2	Not Assigned	Sysco West Coast Florida*

* aka Sysco Food Services – West Coast Florida

**PROFIT CORPORATION
APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO
APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**
(Pursuant to s. 607.1504, F.S.)

**SECTION I
(1-3 MUST BE COMPLETED)**

(Document number of corporation (if known))

1. Sysco Food Services - West Coast Florida, Inc.
(Name of corporation as it appears on the records of the Department of State)

2. Delaware
(Incorporated under laws of)

3. August 3, 1995
(Date authorized to do business in Florida)

08 NOV 19 PM 3:12
FILED

**SECTION II
(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? November 7, 2008

5. Sysco West Coast Florida, Inc.
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

Carrie V. Tindal
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Carrie V. Tindal
(Typed or printed name of person signing)

Assistant Secretary
(Title of person signing)

SYSCO FOOD SERVICES WEST COAST FLORIDA P O BOX 1911 PALMETTO, FL 34220	REAL ESTATE 674403159	TAX YEAR: 2008
--	-------------------------------------	-----------------------

PROPERTY ADDRESS: 7510 WESTPARK PL	STATUS: Paid
--	---------------------

LEGAL : LOT 8 GULF COAST CORPORATE PARK PHASE 3 PI#6744.0315/9	PRIOR YEARS TAXES DUE:
--	-------------------------------

Market Value: 350,229 Assessed Value: 350,229 Exempt Value: 0 Taxable Value: 350,229	EXEMPTIONS:	EI CORRECTION: Corr #: 0 Reason:	Date:
---	--------------------	---	--------------

AD VALOREM TAX:	TAXING AUTHORITY	MILLAGE RATE		
	BOARD OF COUNTY COMMISSIONERS ENVIRONMENTAL LANDS TRANSPORTATION TRUST FUND LIBRARY OPERATIONS CHILDRENS' SERVICES COUNTY UNINCORP - MSTU SCHOOL BOARD REQUIRED EFFORT SCHOOL BOARD BASIC DISCRETIONARY SCHOOL BOARD SUPPLEMENTAL DISCRETION SCHOOL BOARD CAPITAL IMPROVEMENT SW FL WTR MG-MANASOTA BASIN SW FL WTR MG-MANATEE DIST MOSQUITO CONTROL DISTRICT W COAST INLND NAV DIST 2003 G O REFUNDING I & S	5.338900 0.000000 0.384300 0.242800 0.333300 0.610900 4.991000 0.498000 0.133000 1.750000 0.148400 0.386600 0.108800 0.039400 0.095600		
TOTAL AD VALOREM TAX:		15.061000	5,274.78	5,274.78
NON-AD VALOREM TAX:	NORTH RIVER FIRE RESC 941.721.6700	VARIES/UNIT SIZE	56.61	
TOTAL NON-AD VALOREM TAX:			56.61	56.61
GROSS TAX:				5,331.39

TOTAL: Amount Due if Received by:				5,331.39
---	--	--	--	-----------------

NOV 30	5,118.13	DEC 31	5,171.45	JAN 31	5,224.76	FEB 28	5,278.08	MAR 31	5,331.39
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AMOUNT PAID: 5,118.13	DATE: 12/1/2008	RECEIPT #: H11302008P021726
------------------------------	------------------------	------------------------------------

PAID BY: Remittance Processor	CHECK #:
--------------------------------------	-----------------

REFUND: Estimated Date of Refund:	
---	--

ESCROW CODE: ADDRESS:	NAME:
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PHONE #:	01 2008 00000000674403159 00000533139 00000000000 0 8
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SYSKO FOOD SERVICES-WEST COAST FLORIDA P O BOX 1911 PALMETTO, FL 34220	REAL ESTATE 674401229	TAX YEAR: 2008
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PROPERTY ADDRESS: 3110 CORPORATE WAY	STATUS: Paid
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LEGAL : LOT 4 GULFCOAST CORPORATE PARK PHASE 1, TOGETHER WITH: AN EXTENSION TO LOT 4, GULFCOAST CORPORATE PARK DESC AS FOLLOWS: BEG AT THE NE COR OF SD LOT 4; TH S 61 DEG 16 MIN 39 SEC W (Continued on Tax Roll)	PRIOR YEARS TAXES DUE:
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Market Value: 155,509 Assessed Value: 155,509 Exempt Value: 0 Taxable Value: 155,509	EXEMPTIONS:	EI CORRECTION: Corr #: 0 Reason:	Date:
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AD VALOREM TAX:	TAXING AUTHORITY	MILLAGE RATE		
	BOARD OF COUNTY COMMISSIONERS	5.338900		
	ENVIRONMENTAL LANDS	0.000000		
	TRANSPORTATION TRUST FUND	0.384300		
	LIBRARY OPERATIONS	0.242800		
	CHILDRENS' SERVICES	0.333300		
	COUNTY UNINCORP - MSTU	0.610900		
	SCHOOL BOARD REQUIRED EFFORT	4.991000		
	SCHOOL BOARD BASIC DISCRETIONARY	0.498000		
	SCHOOL BOARD SUPPLEMENTAL DISCRETION	0.133000		
	SCHOOL BOARD CAPITAL IMPROVEMENT	1.750000		
	SW FL WTR MG-MANASOTA BASIN	0.148400		
	SW FL WTR MG-MANATEE DIST	0.386600		
	MOSQUITO CONTROL DISTRICT	0.108800		
	W COAST INLND NAV DIST	0.039400		
	2003 G O REFUNDING I & S	0.095600		
TOTAL AD VALOREM TAX:		15.061000	2,342.13	2,342.13
NON-AD VALOREM TAX:	NORTH RIVER FIRE RESC 941.721.6700	VARIES/UNIT SIZE	34.65	
TOTAL NON-AD VALOREM TAX:			34.65	34.65
GROSS TAX:				2,376.78

TOTAL: 2,376.78
Amount Due if Received by:

NOV 30	2,281.71	DEC 31	2,305.48	JAN 31	2,329.24	FEB 28	2,353.01	MAR 31	2,376.78
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AMOUNT PAID: 2,281.71 DATE: 12/1/2008 RECEIPT #: H11302008P021730

PAID BY: Remittance Processor CHECK #:

REFUND:
Estimated Date of Refund:

ESCROW CODE: NAME:
ADDRESS:

PHONE #: 01 2008 00000000674401229 00000237678 0000000000 0 3

SYSO FOOD SERVICES-WEST COAST FLORIDA P O BOX 1911 PALMETTO, FL 34220	REAL ESTATE 674401401	TAX YEAR: 2008
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PROPERTY ADDRESS: 0 NO ASSIGNED ADDRESS	STATUS: Paid
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LEGAL : TRACT 501 (PRIVATE LAKE) GULFCOAST CORPORATE PARK PHASE I PI#6744.0140/1	PRIOR YEARS TAXES DUE:
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Market Value: 2,251 Assessed Value: 2,251 Exempt Value: 0 Taxable Value: 2,251	EXEMPTIONS:	EI CORRECTION: Corr #: 0 Reason:	Date:
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AD VALOREM TAX:	TAXING AUTHORITY	MILLAGE RATE		
	BOARD OF COUNTY COMMISSIONERS	5.338900		
	ENVIRONMENTAL LANDS	0.000000		
	TRANSPORTATION TRUST FUND	0.384300		
	LIBRARY OPERATIONS	0.242800		
	CHILDRENS' SERVICES	0.333300		
	COUNTY UNINCORP - MSTU	0.610900		
	SCHOOL BOARD REQUIRED EFFORT	4.991000		
	SCHOOL BOARD BASIC DISCRETIONARY	0.498000		
	SCHOOL BOARD SUPPLEMENTAL DISCRETION	0.133000		
	SCHOOL BOARD CAPITAL IMPROVEMENT	1.750000		
	SW FL WTR MG-MANASOTA BASIN	0.148400		
	SW FL WTR MG-MANATEE DIST	0.386600		
	MOSQUITO CONTROL DISTRICT	0.108800		
	W COAST INLND NAV DIST	0.039400		
	2003 G O REFUNDING I & S	0.095600		
TOTAL AD VALOREM TAX:		15.061000	33.91	33.91
NON-AD VALOREM TAX:	NORTH RIVER FIRE RESC 941.721.6700	VARIES/UNIT SIZE	23.10	
TOTAL NON-AD VALOREM TAX:			23.10	23.10
GROSS TAX:				57.01

TOTAL:	Amount Due if Received by:		57.01
NOV 30	54.73	DEC 31	55.30
JAN 31	55.87	FEB 28	56.44
MAR 31	57.01		
AMOUNT PAID: 54.73	DATE: 12/1/2008	RECEIPT #: H11302008P021733	
PAID BY: Remittance Processor	CHECK #:		
REFUND: 6.77	Estimated Date of Refund: 12/31/2008		

ESCROW CODE:	NAME:
ADDRESS:	
PHONE #:	

SYSO FOOD SERVICES WEST COAST FL INC SYSO PO BOX 1911 PALMETTO, FL 34220-1911	REAL ESTATE 674401054	TAX YEAR: 2008
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PROPERTY ADDRESS: 3000 E 69TH ST	STATUS: Paid
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LEGAL : LOT 1 GULFCOAST CORPORATE PARK PHASE 1. SUBJ TO R/W EASMT AS DESC IN O.R. 1934/4873 PI#6744.0105/4	PRIOR YEARS TAXES DUE:
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Market Value: 20,668,208 Assessed Value: 20,668,208 Exempt Value: 0 Taxable Value: 20,668,208	EXEMPTIONS:	EI CORRECTION: Corr #: 0 Reason:	Date:
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AD VALOREM TAX:	TAXING AUTHORITY	MILLAGE RATE		
	BOARD OF COUNTY COMMISSIONERS	5.338900		
	ENVIRONMENTAL LANDS	0.000000		
	TRANSPORTATION TRUST FUND	0.384300		
	LIBRARY OPERATIONS	0.242800		
	CHILDRENS' SERVICES	0.333300		
	COUNTY UNINCORP - MSTU	0.610900		
	SCHOOL BOARD REQUIRED EFFORT	4.991000		
	SCHOOL BOARD BASIC DISCRETIONARY	0.498000		
	SCHOOL BOARD SUPPLEMENTAL DISCRETION	0.133000		
	SCHOOL BOARD CAPITAL IMPROVEMENT	1.750000		
	SW FL WTR MG-MANASOTA BASIN	0.148400		
	SW FL WTR MG-MANATEE DIST	0.386600		
	MOSQUITO CONTROL DISTRICT	0.108800		
	W COAST INLND NAV DIST	0.039400		
	2003 G O REFUNDING I & S	0.095600		
TOTAL AD VALOREM TAX:		15.061000	311,283.88	311,283.88
NON-AD VALOREM TAX:	NORTH RIVER FIRE RESC 941.721.6700	VARIES/UNIT SIZE	34,367.31	
TOTAL NON-AD VALOREM TAX:			34,367.31	34,367.31
GROSS TAX:				345,651.19
TOTAL:				345,651.19

Amount Due if Received by:

NOV 30	331,825.14	DEC 31	335,281.65	JAN 31	338,738.17	FEB 28	342,194.68	MAR 31	345,651.19
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AMOUNT PAID: 331,825.14	DATE: 12/1/2008	RECEIPT #: H11302008P021725
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PAID BY: Remittance Processor	CHECK #:
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REFUND:	
Estimated Date of Refund:	

ESCROW CODE:	NAME:
ADDRESS:	
PHONE #:	

SYSO FOOD SERVICES-WEST COAST FLORIDA
 P O BOX 1911
 PALMETTO, FL 34220

REAL ESTATE

TAX YEAR: 2008

674401252

PROPERTY ADDRESS:
 0 NO ASSIGNED ADDRESS

STATUS: Paid

LEGAL : TRACT 100 (OPEN SPACE) GULF COAST CORPORATE PARK
 PHASE 1 PI#6744.0125/2

PRIOR YEARS TAXES DUE:

Market Value: 3,948
 Assessed Value: 3,948
 Exempt Value: 0
 Taxable Value: 3,948

EXEMPTIONS:

EI CORRECTION: Corr #: 0
 Reason:

Date:

AD VALOREM TAX:

TAXING AUTHORITY

MILLAGE RATE

BOARD OF COUNTY COMMISSIONERS	5.338900
ENVIRONMENTAL LANDS	0.000000
TRANSPORTATION TRUST FUND	0.384300
LIBRARY OPERATIONS	0.242800
CHILDRENS' SERVICES	0.333300
COUNTY UNINCORP - MSTU	0.610900
SCHOOL BOARD REQUIRED EFFORT	4.991000
SCHOOL BOARD BASIC DISCRETIONARY	0.498000
SCHOOL BOARD SUPPLEMENTAL DISCRETION	0.133000
SCHOOL BOARD CAPITAL IMPROVEMENT	1.750000
SW FL WTR MG-MANASOTA BASIN	0.148400
SW FL WTR MG-MANATEE DIST	0.386600
MOSQUITO CONTROL DISTRICT	0.108800
W COAST INLND NAV DIST	0.039400
2003 G O REFUNDING I & S	0.095600

TOTAL AD VALOREM TAX:		15.061000	59.49	59.49
NON-AD VALOREM TAX:	NORTH RIVER FIRE RESC 941.721.6700	VARIES/UNIT SIZE	46.20	
TOTAL NON-AD VALOREM TAX:			46.20	46.20
GROSS TAX:				105.69

TOTAL:

105.69

Amount Due if Received by:

NOV 30	101.46	DEC 31	102.52	JAN 31	103.58	FEB 28	104.63	MAR 31	105.69
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AMOUNT PAID: 101.46

DATE: 12/1/2008

RECEIPT #: H11302008P021731

PAID BY: Remittance Processor

CHECK #:

REFUND:

Estimated Date of Refund:

ESCROW CODE: NAME:

ADDRESS:

PHONE #:

01 2008 00000000674401252 00000010569 00000000000 0 3

SYSKO FOOD SERVICES-WEST COAST FLORIDA P O BOX 1911 PALMETTO, FL 34220	REAL ESTATE 674401153	TAX YEAR: 2008
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PROPERTY ADDRESS: 2905 CORPORATE WAY	STATUS: Paid
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LEGAL: LOT 3 GULF COAST CORPORATE PARK PHASE 1 PI#6744.0115/3	PRIOR YEARS TAXES DUE:
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Market Value: 275,038 Assessed Value: 275,038 Exempt Value: 0 Taxable Value: 275,038	EXEMPTIONS:	EI CORRECTION: Corr #: 0 Reason:	Date:
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AD VALOREM TAX: TAXING AUTHORITY MILLAGE RATE

BOARD OF COUNTY COMMISSIONERS	5.338900
ENVIRONMENTAL LANDS	0.000000
TRANSPORTATION TRUST FUND	0.384300
LIBRARY OPERATIONS	0.242800
CHILDRENS' SERVICES	0.333300
COUNTY UNINCORP - MSTU	0.610900
SCHOOL BOARD REQUIRED EFFORT	4.991000
SCHOOL BOARD BASIC DISCRETIONARY	0.498000
SCHOOL BOARD SUPPLEMENTAL DISCRETION	0.133000
SCHOOL BOARD CAPITAL IMPROVEMENT	1.750000
SW FL WTR MG-MANASOTA BASIN	0.148400
SW FL WTR MG-MANATEE DIST	0.386600
MOSQUITO CONTROL DISTRICT	0.108800
W COAST INLND NAV DIST	0.039400
2003 G O REFUNDING I & S	0.095600

TOTAL AD VALOREM TAX: 15.061000 4,142.35 4,142.35

NON-AD VALOREM TAX: NORTH RIVER FIRE RESC 941.721.6700 VARIES/UNIT SIZE 57.75

TOTAL NON-AD VALOREM TAX: 57.75 57.75

GROSS TAX: 4,200.10

TOTAL: 4,200.10

Amount Due if Received by:

NOV 30	4,032.10	DEC 31	4,074.10	JAN 31	4,116.10	FEB 28	4,158.10	MAR 31	4,200.10
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AMOUNT PAID: 4,032.10 DATE: 12/1/2008 RECEIPT #: H11302008P021729

PAID BY: Remittance Processor CHECK #:

REFUND: Estimated Date of Refund:

ESCROW CODE: NAME: ADDRESS:

PHONE #: 01 2008 0000000674401153 00000420010 00000000000 0 1

Property ID: 674401450
Property Address: 0 NO ASSIGNED ADDRESS
Type of Tax: Real Estate

 Add to Portfolio

Tax Year	Status	Name *	Gross Tax	Amount Due **	Amount Paid	Date Paid	Receipt #
2008		MILLER ENTERPRISES OF MANATEE INC		Tax bill less than \$15.00 - no taxes are due under this parcel number for this year			
2007		MILLER ENTERPRISES OF MANATEE INC		Tax bill less than \$15.00 - no taxes are due under this parcel number for this year			
2006		MILLER ENTERPRISES OF MANATEE INC		Tax bill less than \$15.00 - no taxes are due under this parcel number for this year			

MILLER ENTERPRISES OF MANATEE INC 1200 FIRST AVE W 200 BRADENTON, FL 34205		REAL ESTATE PROPERTY ID #: 674401450	TAX YEAR: 2008	2008
PROPERTY ADDRESS: 0 NO ASSIGNED ADDRESS		STATUS: MINTAX		
LEGAL: TRACT 502 (PRIVATE LAKE) GULFCOAST CORPORATE PARK PHASE 1 PI#6744.0145/0		PRIOR YEARS TAXES DUE:		
Market Value: 295	EXEMPTIONS:	EI CORRECTION:	Corr #: 0	Date:
Assessed Value: 295		Reason:		
Exempt Value: 0				
Taxable Value: 295				
AD VALOREM TAX:				
TOTAL AD VALOREM TAX:				
NON AD VALOREM TAX:				
TOTAL NON-AD VALOREM TAX:				
GROSS TAX:				
Tax bill less than \$15.00 - no taxes are due under this parcel number for this year				
AMOUNT PAID: 0.00		DATE:	RECEIPT #:	
PAID BY:		CHECK #:		
REFUND: Estimated Date of Refund:				
ESCROW CODE:		NAME:		
ADDRESS:				
PHONE #:				

MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS
P O BOX 1000 BRADENTON, FL 34206
VISIT US AT OUR WEBSITE: "WWW.MANATEECLERK.COM"

Thank You - Rec.# 61022669 -
61022669

Case Number:
Receipt Number: 61022669
Outstanding Amt: 800.00
Batch:
Div:

Case No: -
Bk./Pg./Doc.# -
03/03/2009 15:33:54
snbcc . BCC MISCELLANEOUS CASHBOOK
BCC 382799 800.00
CHECK/MONEY
ORDER
Total 800.00
Receipt(s) Amount 800.00
Change 0.00

Received From: SYSCO FOOD SERVICES
On Behalf Of:

Itemized Listing Amount
BOARD MISCELLANEOUS 800.00

Total 800.00

Receipt Payments Reference Descriptions Amount
PENDING VALIDATION 800.00

Comments:
Signature _____ ORIGINAL

Deputy Clerk: snbcc Tran Date: 03/03/2009 15:32:55 Date: 03/03/2009
RECEIPT IS NOT CONSIDERED PAID UNLESS VALIDATED BY CASHIER

MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS
P O BOX 1000 BRADENTON, FL 34206

CHECK # - 382799	CHECK DATE - 1/30/09	VENDOR # 134886-01	TOTAL	\$800.00
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000106
047125

DO NOT CASH THIS CHECK UNLESS YOU CAN SEE A TRUE WATERMARK THAT APPEARS ON THE BACK WHEN HELD TO THE LIGHT.
THE SYSCO MARK ON THE BACK CHANGES COLOR FROM ORANGE TO YELLOW WHEN AGGRESSIVELY RUBBED.



Sysco Food Services - West Coast Florida
1000 69th Street East
Palmetto, Florida 34221

Bank of America, N.A.
Atlanta, Ga. 30303

64 34278
611

CHECK DATE	CHECK NO	NET AMOUNT
1/30/09	382799	\$800.00

PAY EIGHT HUNDRED AND 00/100 DOLLARS

TO THE ORDER OF MANATEE CNTY BD OF COMMISSONE

MANATEE CNTY BD OF COMMISSONE
PO BOX 1000
BRADENTON FL 34206-1000

Sysco Food Services - West Coast Florida

King A. Drummond

⑆0382799⑆ ⑆061112788⑆ 329 902 1275⑆

THE FACE OF THIS CHECK HAS A BLUE-BURGUNDY-GREEN BACKGROUND. SEE REVERSE SIDE FOR MORE SECURITY FEATURES.

GULF COAST CORPORATE PARK, PHASE I

A COMMERCIAL SUBDIVISION

IN SECTION 29 & 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST, MANATEE COUNTY, FLORIDA

1134532

NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this County.

RESERVATION OF EASEMENTS

There are hereby expressly reserved, easements of ten (10) feet in width along all side lot lines, twenty (20) feet in width along all front lot lines and fifteen (15) feet in width along all rear lot lines for the express purpose of accommodating surface and underground drainage and overhead and underground utilities. Such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility. Where more than one lot is intended as a building site, the outside boundaries of said building site shall carry said easements. All other easements shown on this plat are hereby reserved in perpetuity for the purpose noted.

NOTES:

Bearings shown hereon are relative to the east line of the Southeast 1/4 of Section 30, Township 33 South, Range 18 East, having a bearing of S.0759217"W.

This subdivision lies within Flood Zone "X" (has determined to be outside the 500 year year flood plain) as shown on Federal Emergency Management Agency Flood Insurance Rate Map for Manatee County Community Panel No. 122153 0308 B, revised March 15, 1984.

Elevations shown hereon are relative to the National Geodetic Vertical Datum (NGVD) of 1929, based on Florida State Road Dept. bench mark X-253 with a published elevation of 10.548'.

CERTIFICATE OF APPROVAL OF BOARD OF COUNTY COMMISSIONERS

STATE OF FLORIDA : SS
COUNTY OF MANATEE :

It is hereby certified that this plat has been officially approved for record and all offers of dedication accepted by the Board of County Commissioners of Manatee County, Florida this the 23rd day of June, 1998.

Richard Glass
Chairman
Board of County Commissioners
Attest: *Richard Glass*
Clerk of Circuit Court
Deputy Clerk

CERTIFICATE OF APPROVAL OF CLERK OF CIRCUIT COURT

STATE OF FLORIDA : SS
COUNTY OF MANATEE :

I, R. B. Shore, Clerk of the Circuit Court of Manatee County, Florida, hereby certify that this plat has been examined and that it complies in form with all the requirements of the Statutes of Florida pertaining to maps and plats and that this plat has been filed for record in the Plat Book 32, Page 152 & 156, Public Records of Manatee County, Florida, this 27th day of June, 1998.

Richard Glass
Clerk of Circuit Court
Deputy Clerk

CERTIFICATE OF OWNERSHIP AND CONSENT

STATE OF FLORIDA
COUNTY OF MANATEE

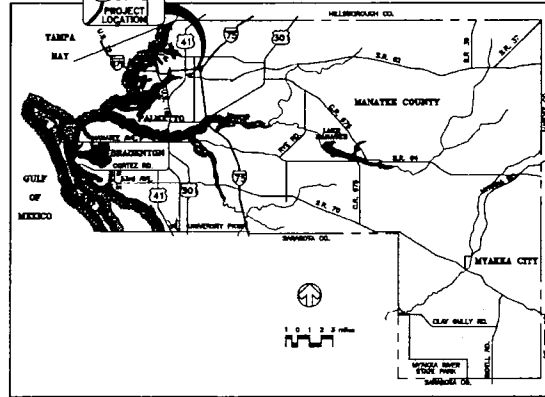
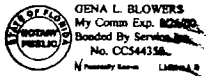
I, Mary Cathryn Haller, as Trustee of a portion of the land described hereon, hereby certify, approve, confirm and consent to the Plat of "GULF COAST CORPORATE PARK, PHASE I" and the dedication hereon.

Attest: *Mary Cathryn Haller*
Mary Cathryn Haller, Trustee

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing instrument was acknowledged before me this 27th day of April, 1998, by Mary Cathryn Haller, Trustee, who is personally known to me and did not take an oath.

Genia L. Blowers
Notary Public
Name: Genia L. Blowers
Serial Number: 00544350
My Commission Expires: 8/26/00



LOCATION MAP

TRACT DESIGNATION AND EASEMENTS

- TRACT 100 - Open Space Tract (Subject to Conservation Easement)
- TRACT 500 - Private Lake & Utility Easement, Public Drainage Easement
- TRACT 501 - Private Lake & Utility Easement, Public Drainage Easement
- TRACT 502 - Private Lake & Utility Easement, Public Drainage Easement

DESCRIPTION

A tract of land located in the Northeast 1/4 and the Southeast 1/4 of Section 30 and the Northwest 1/4 of Section 29, Township 33 South, Range 18 East, Manatee County, Florida, described as follows:

Begin at the Southwest Corner of the Southwest 1/4 of the Northeast 1/4 of said Section 29, thence S.89°40'01"E, along the South line of said Southwest 1/4 of the Northeast 1/4, a distance of 30.00 feet; thence N.01°02'28"E, along a line 30.00 feet East of and parallel with the West line of said Southwest 1/4 of the Northeast 1/4, a distance of 501.90 feet; thence S.61°18'39"W, a distance of 365.73 feet to a point on a curve to the left, the radius point of which has S.61°18'39"W, a radial distance of 150.00 feet; thence along the arc of said curve in a northeasterly direction, passing through a central angle of 87°14'18", a distance of 160.02 feet; thence N.89°57'39"W, a distance of 722.51 feet; thence S.00°02'21"W, a distance of 30.00 feet to a station on a curve to the right, the radius point of which has S.00°02'21"W, a radial distance of 35.00 feet; thence along the arc of said curve in a southeasterly direction, passing through a central angle of 102°28'17", a distance of 62.61 feet to the point of compound curvature of a curve to the right, having a radius of 312.48 feet and a central angle of 32°24'29"; thence along the arc of said curve in a southeasterly direction, a distance of 178.75 feet; thence S.50°38'42"W, a distance of 252.76 feet; thence S.44°56'07"W, a distance of 169.99 feet to the point of curvature of a curve to the right, having a radius of 35.00 feet and a central angle of 82°35'44"; thence along the arc of said curve in a westerly direction, a distance of 50.45 feet to the northeasterly right-of-way of Erie Road and a point on a curve to the right, the radius point of which has S.37°31'51"W, a radial distance of 624.97 feet; (the following five calls are along the right-of-way of Erie Road) thence along the arc of said curve in a southeasterly direction, passing through a central angle of 52°45'55", a distance of 575.36 feet; thence S.00°16'48"W, a distance of 196.82 feet to the point of curvature of a curve to the left, having a radius of 514.94 feet and a central angle of 29°07'36"; thence along the arc of said curve in a southeasterly direction, a distance of 261.78 feet to the point of compound curvature of a curve to the left, having a radius of 540.89 feet and a central angle of 82°30'09"; thence along the arc of said curve in a southeasterly direction, a distance of 570.96 feet; thence S.89°21'44"E, a distance of 747.85 feet to the intersection of the northerly right-of-way of Erie Road and the east line of the Northeast 1/4 of the Southeast 1/4 of Section 30; thence N.00°59'21"E, along said east line, a distance of 1259.05 feet to the POINT OF BEGINNING.

Said tract contains 51.323 acres, more or less.

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA
COUNTY OF MANATEE

I, C. Donald Miller, Jr., as President of MILLER ENTERPRISES OF MANATEE, INC., a Florida Corporation, certify ownership of said Corporation of the property described hereon and that the Corporation has caused this plat, entitled "GULF COAST CORPORATE PARK, PHASE I", to be made and does hereby dedicate the following:

PUBLIC

All streets, thoroughfares, required utilities, sidewalks, drainage or other public easements shown on this plat, entitled "GULF COAST CORPORATE PARK, PHASE I", unless specifically reserved, for use by the general public forever.

PRIVATE

Tracts 100, 500, 501 & 502 and all private easements shown on this Plat, to Gulfcoast Corporate Park Owners Association, who shall have responsibility for their maintenance, pursuant to a Declaration of Covenants, Conditions and Restrictions which are being simultaneously recorded with this Plat.

IN WITNESS WHEREOF, I have set my hand and seal this 27th day of April, 1998

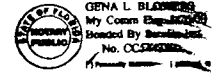
Witnesses:
Genia L. Blowers
Print Name: Genia L. Blowers
Richard Glass
Print Name: Richard Glass

MILLER ENTERPRISES OF MANATEE, INC.
a Florida Corporation

C. Donald Miller, Jr.
C. Donald Miller, Jr.
President

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing instrument was acknowledged before me this 27th day of April, 1998, by C. Donald Miller, Jr., as President of MILLER ENTERPRISES OF MANATEE, INC., a Florida Corporation, on behalf of the Corporation as Developer, who is personally known to me and did not take an oath.



Genia L. Blowers
Notary Public
Name: Genia L. Blowers
Serial Number: CC544350
My Commission Expires: 8/26/00

CERTIFICATE OF OWNERSHIP AND CONSENT

STATE OF FLORIDA
COUNTY OF MANATEE

The undersigned, Sysco Food Services - West Coast Florida, Inc., a Delaware corporation, licensed to do business in the State of Florida, as owner of Lot 1 described hereon, does hereby notify, approve, confirm and consent to the Plat of "GULF COAST CORPORATE PARK, PHASE I" and the dedication hereon, and does further dedicate those easements as shown on said lot 1 to the uses specified.

Attest: *Eric M. Hunter*
Eric M. Hunter

SYSCO FOOD SERVICES - WEST COAST FLORIDA, INC.

By: *Eric M. Hunter*
VICE PRESIDENT, OPERATIONS

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing instrument was acknowledged before me this 13th day of September, 1998, by Eric M. Hunter, as Vice President of SYSCO FOOD SERVICES - WEST COAST FLORIDA, INC., a Delaware corporation, on behalf of the corporation, who is personally known to me and did not take an oath.



Eric M. Hunter
Notary Public
Name: Eric M. Hunter
Serial Number: CC541804
My Commission Expires: 3-16-2000

CERTIFICATE OF SURVEYOR

I, the undersigned Professional Land Surveyor, hereby certify that this plat is a true and correct representation of the lands surveyed, that the survey was made under my responsible direction and supervision, that the survey data complies with all requirements of Chapter 177, Florida Statutes and Manatee County Land Development Code and that the Permanent Reference Monuments, Permanent Control Points and Lot Corners have been installed.

DATE OF CERTIFICATION: 4/27/98

(Not valid without the embossed seal of the certifying surveyor)

Eric M. Hunter
Eric M. Hunter, P.L.M.
No. 4760 Florida Certificate No. 4769

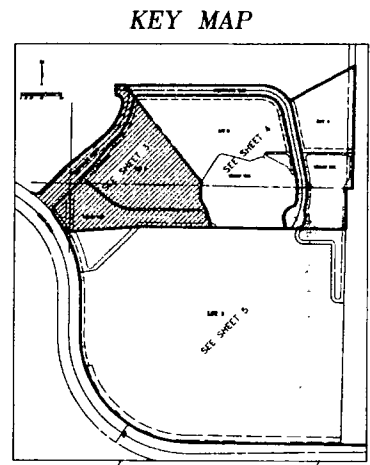
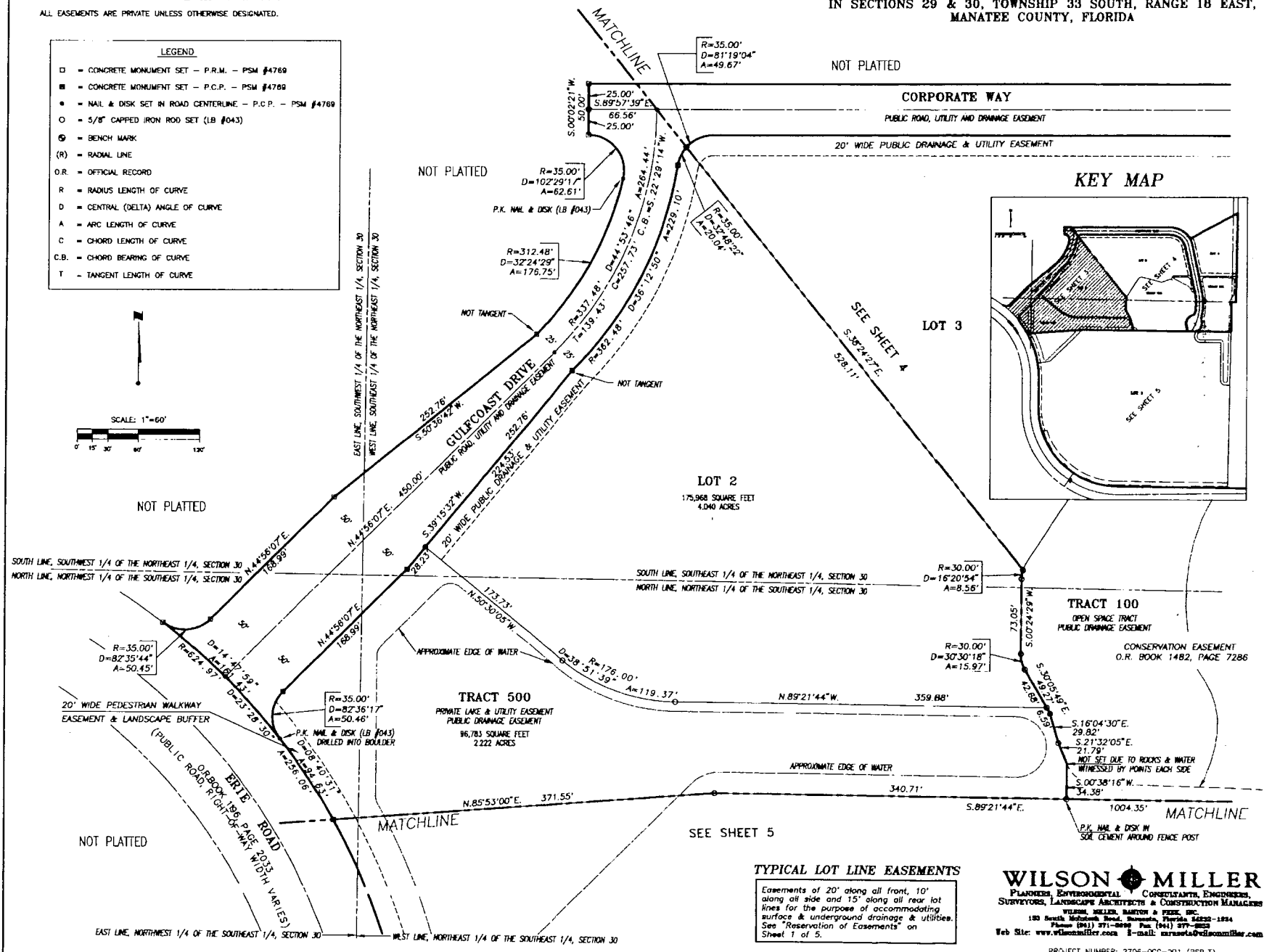
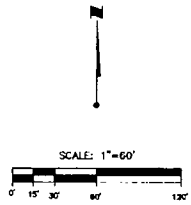


GULF COAST CORPORATE PARK, PHASE I
A COMMERCIAL SUBDIVISION
IN SECTIONS 29 & 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
MANATEE COUNTY, FLORIDA

NOTES

BEARINGS SHOWN HEREON ARE RELATIVE TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST, BEING S.00°59'21"W.
ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NATIONAL GEODETIC VERTICAL DATUM (NOVD) OF 1929, BASED ON FLORIDA STATE ROAD DEPARTMENT BENCH MARK X-253 WITH A PUBLISHED ELEVATION OF 10.548'.
ALL EASEMENTS ARE PRIVATE UNLESS OTHERWISE DESIGNATED.

LEGEND	
□	CONCRETE MONUMENT SET - P.R.M. - PSM #4769
■	CONCRETE MONUMENT SET - P.C.P. - PSM #4769
●	NAIL & DISK SET IN ROAD CENTERLINE - P.C.P. - PSM #4769
○	5/8" CAPPED IRON ROD SET (LB #043)
⊙	BENCH MARK
(R)	RADIAL LINE
O.R.	OFFICIAL RECORD
R	RADIUS LENGTH OF CURVE
D	CENTRAL (DELTA) ANGLE OF CURVE
A	ARC LENGTH OF CURVE
C	CHORD LENGTH OF CURVE
C.B.	CHORD BEARING OF CURVE
T	TANGENT LENGTH OF CURVE



TYPICAL LOT LINE EASEMENTS
Easements of 20' along all front, 10' along all side and 15' along all rear lot lines for the purpose of accommodating surface & underground drainage & utilities. See "Reservation of Easements" on Sheet 1 of 5.

WILSON MILLER
PLANNERS, ENVIRONMENTAL CONSULTANTS, ENGINEERS,
SURVEYORS, LANDSCAPE ARCHITECTS & CONSTRUCTION MANAGERS
WILSON MILLER HAYTON & FEE, INC.
180 South McAlister Road, Manatee County, Florida 34622-1824
Phone (813) 971-8828 Fax (813) 971-8823
Web Site: www.wilsonmiller.com E-mail: wms@wilsonmiller.com

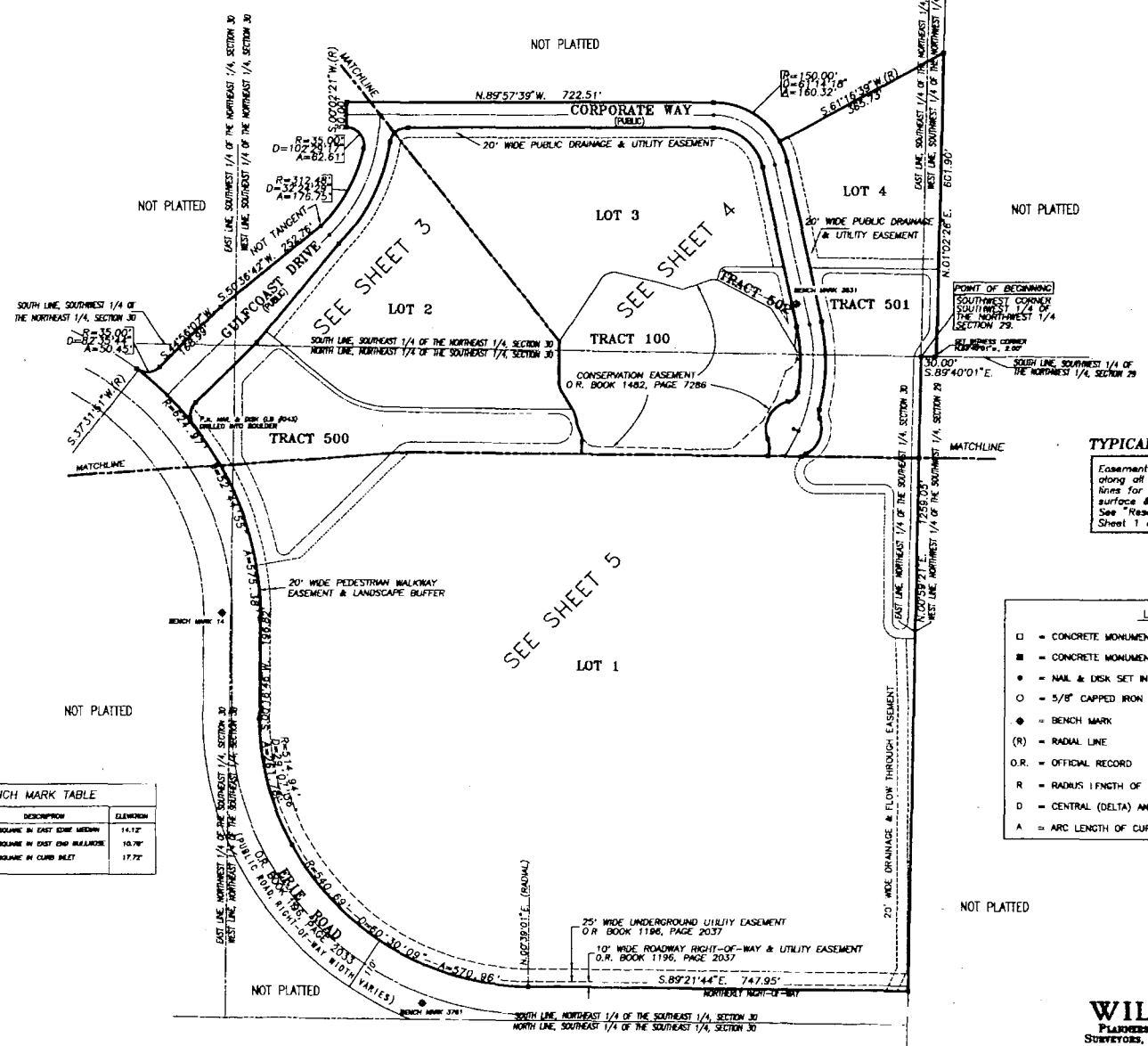
GULF COAST CORPORATE PARK, PHASE I
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IN SECTIONS 29 & 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
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LEGEND

- = CONCRETE MONUMENT SET - P.R.M. - PSM #4769
- = CONCRETE MONUMENT SET - P.C.P. - PSM #4769
- = NAIL & DISK SET IN ROAD CENTERLINE - P.C.P. - PSM #4769
- = 5/8" CAPPED IRON ROD SET (LB #043)
- ◆ = BENCH MARK
- (R) = RADIAL LINE
- O.R. = OFFICIAL RECORD
- R = RADIUS LENGTH OF CURVE
- D = CENTRAL (DELTA) ANGLE OF CURVE
- A = ARC LENGTH OF CURVE

BENCH MARK TABLE

NUMBER	DESCRIPTION	ELEVATION
14	CHEST SQUARE IN EAST END MEDIAN	14.12'
3781	CHEST SQUARE IN EAST END MAILBOX	10.70'
3831	CHEST SQUARE IN CURB ISLET	17.72'

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WILSON MILLER BASTON & PEEK, INC.
133 South McLeod Road, Boca Raton, Florida 33433-1806
Phone: (561) 971-8880 Fax: (561) 971-8820
Web Site: www.wilsonmiller.com E-mail: man@wilsonmiller.com
PROJECT NUMBER: 2706-000-001 (PSPLT)

GULFCOAST CORPORATE PARK, PHASE I
A COMMERCIAL SUBDIVISION
IN SECTIONS 29 & 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
MANATEE COUNTY, FLORIDA

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ALL EASEMENTS ARE PRIVATE UNLESS OTHERWISE DESIGNATED.

LEGEND

- = CONCRETE MONUMENT SET - P.R.M. - PSM #4769
- = CONCRETE MONUMENT SET - P.C.P. - PSM #4768
- = NAIL & DISK SET IN ROAD CENTERLINE - P.C.P. - PSM #4769
- = 3/8" CAPPED IRON ROD SET (:B #043)
- ⊙ = BENCH MARK
- (R) = RADIAL LINE
- O.R. = OFFICIAL RECORD
- N = RADIUS LENGTH OF CURVE
- D = CENTRAL (DELTA) ANGLE OF CURVE
- C = CHORD LENGTH OF CURVE
- C.B. = CHORD BEARING OF CURVE
- T = TANGENT LENGTH OF CURVE
- A = ARC LENGTH OF CURVE

TYPICAL LOT LINE EASEMENTS

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NOT PLATTED

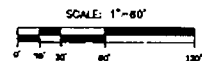
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NOT PLATTED

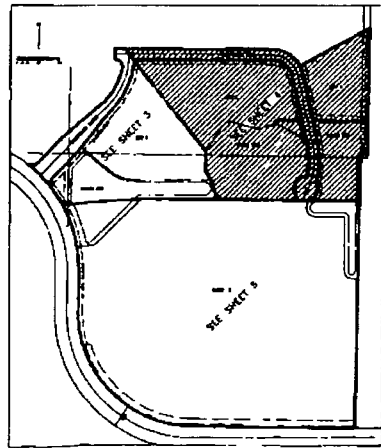
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MATCHLINE

MATCHLINE

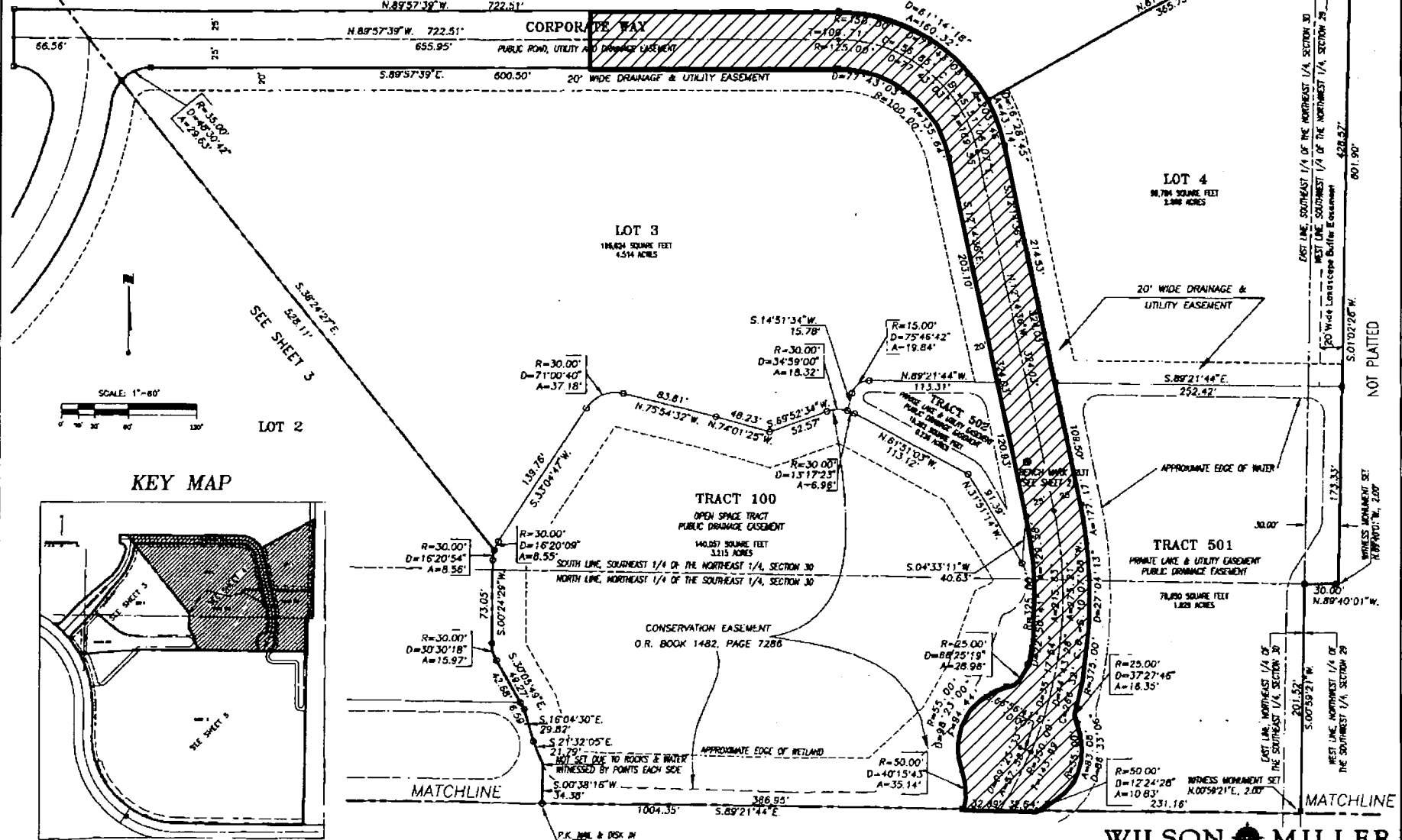


KEY MAP



RIGHT-OF-WAY TO BE VACATED

SEE SHEET 5



WILSON MILLER
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WILSON MILLER PARTNERS & P.C.S., INC.
120 South Washington Street, Sarasota, Florida 34233-1904
Phone (941) 971-2800 Fax (941) 971-9940
Web Site: www.wilsonmiller.com E-Mail: wms@wilsonmiller.com
PROJECT NUMBER: 2705 001-001 (PSPLT)

GULFCOAST CORPORATE PARK, PHASE I
A COMMERCIAL SUBDIVISION
IN SECTIONS 29 & 30, TOWNSHIP 33 SOUTH, RANGE 18 EAST,
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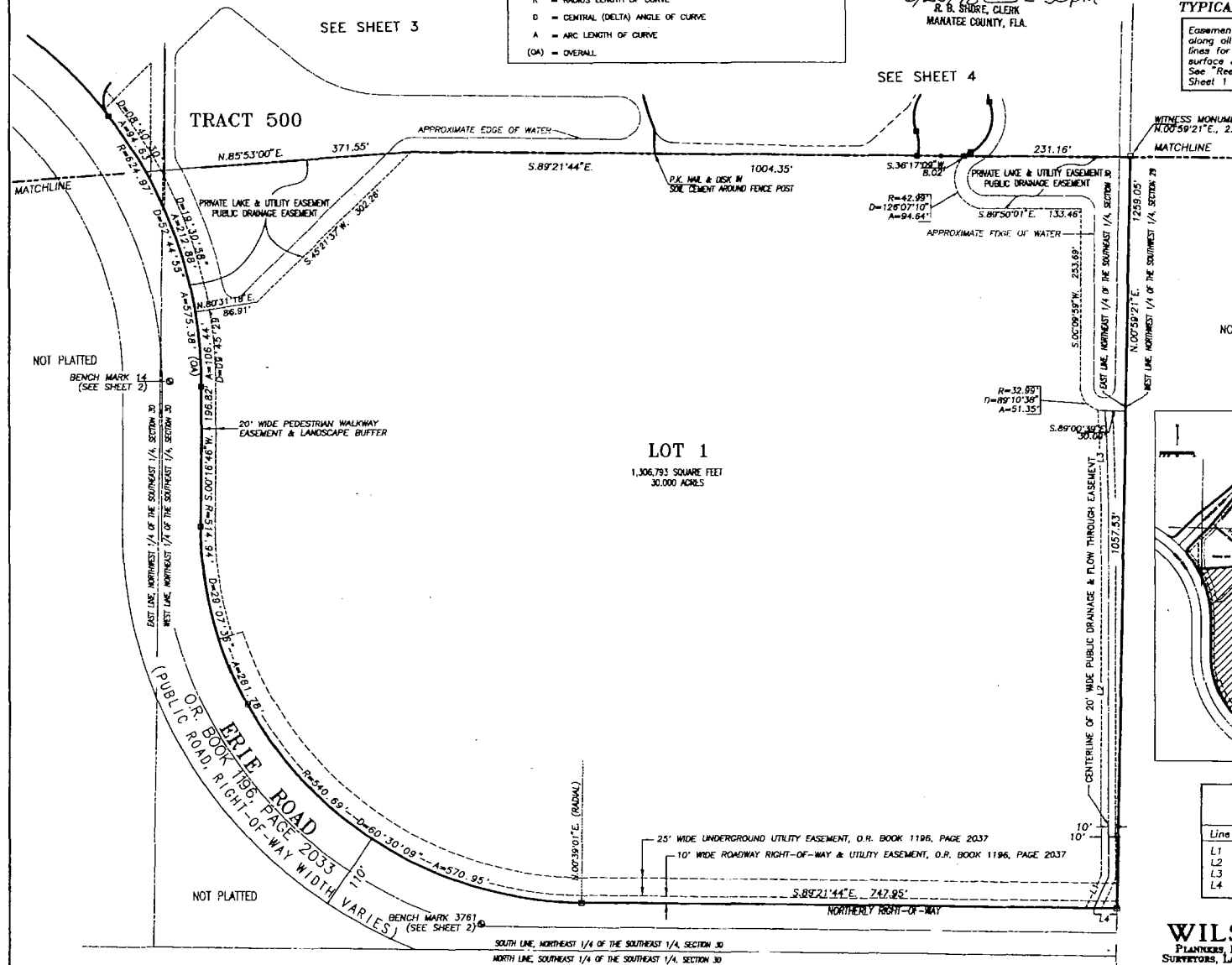
LEGEND

- = CONCRETE MONUMENT SET - P.R.M. - PSM #4788
- = CONCRETE MONUMENT SET - P.C.P. - PSM #4789
- = NAIL & DISK SET IN ROAD CENTERLINE - P.C.P. - PSM #4789
- = 5/8" CAPPED IRON ROD SET (LR #043)
- = BENCH MARK
- (R) = RADIAL LINE
- O.R. = OFFICIAL RECORD
- R = RADIUS LENGTH OF CURVE
- D = CENTRAL (DELTA) ANGLE OF CURVE
- A = ARC LENGTH OF CURVE
- (OA) = OVERALL

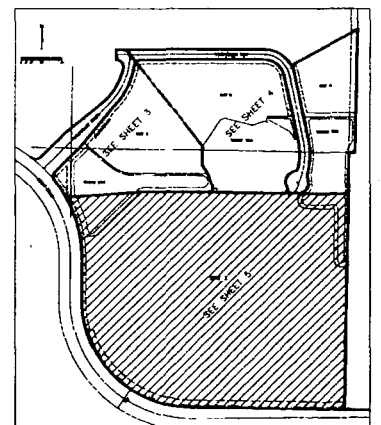
FILED AND RECORDED
6/25/98 @ 2:30pm
R. B. SHORE, CLERK
MANATEE COUNTY, FLA.

TYPICAL LOT LINE EASEMENTS

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KEY MAP



LINE TABLE

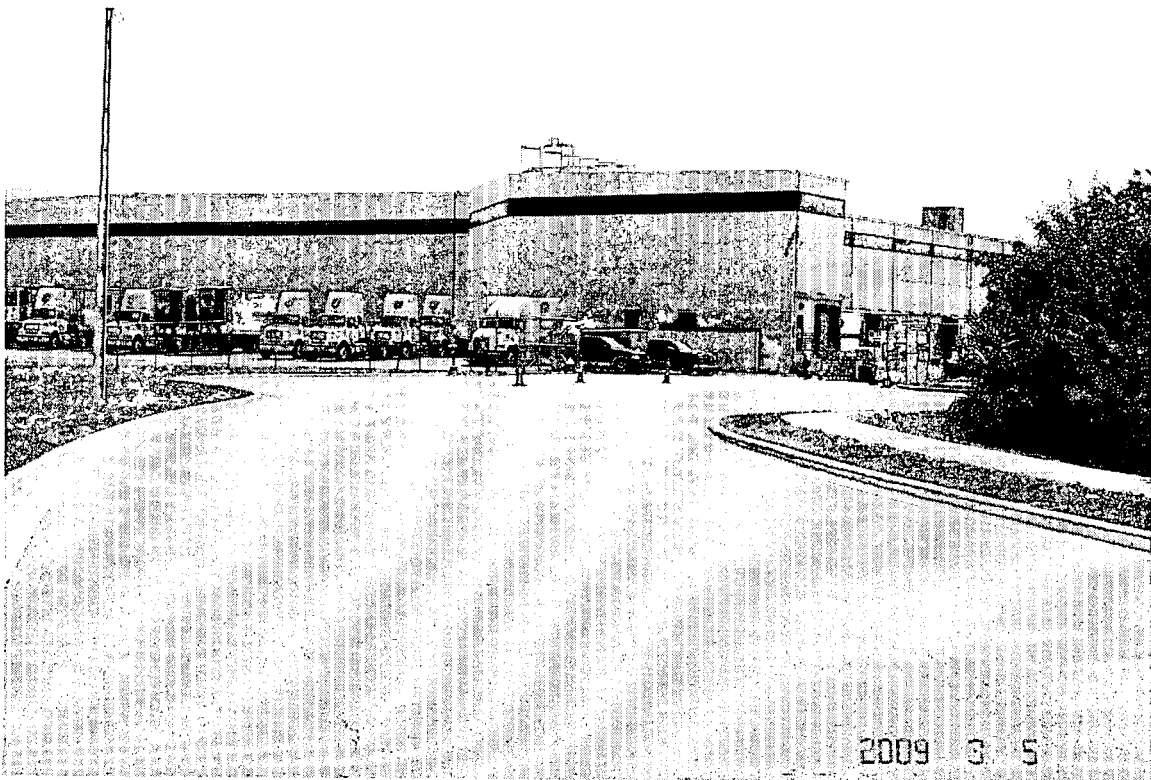
CENTERLINE OF EASEMENT

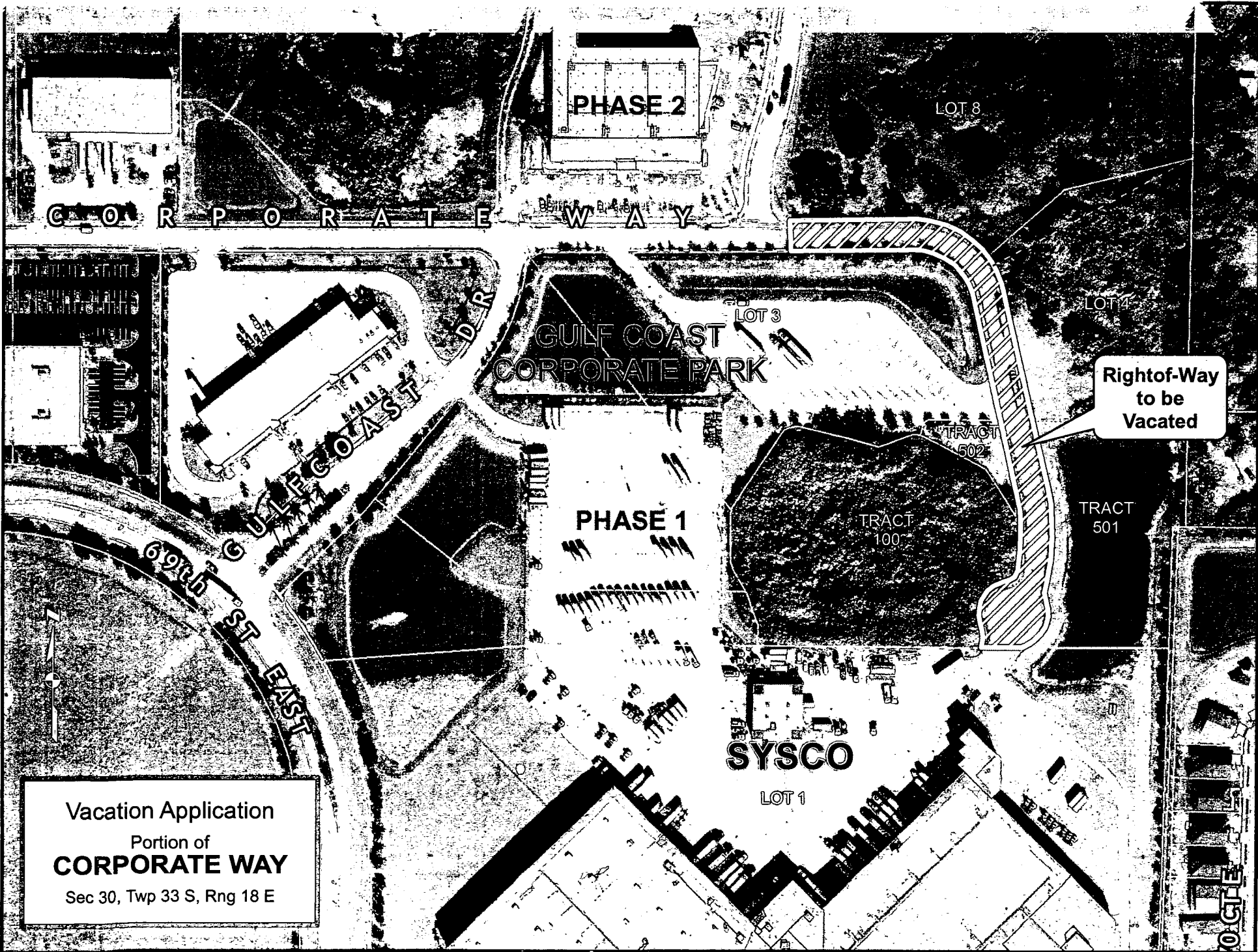
Line	Bearing	Distance
L1	N.24°45'46"E.	48.32'
L2	N.00°00'20"W.	517.73'
L3	S.01°47'00"E.	135.95'
L4	N.89°21'44"W.	32.02'

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Phone (841) 871-8900 Fax (841) 877-9000
Web Site: www.wilsonmiller.com E-mail: maresota@wilsonmiller.com

PROJECT NUMBER: 2706-003-C01 (PSPLOT)







PHASE 2

LOT 8

C O R P O R A T E W A Y

LOT 4

LOT 3

GULF COAST CORPORATE PARK

Right-of-Way to be Vacated

TRACT 502

TRACT 501

PHASE 1

TRACT 100

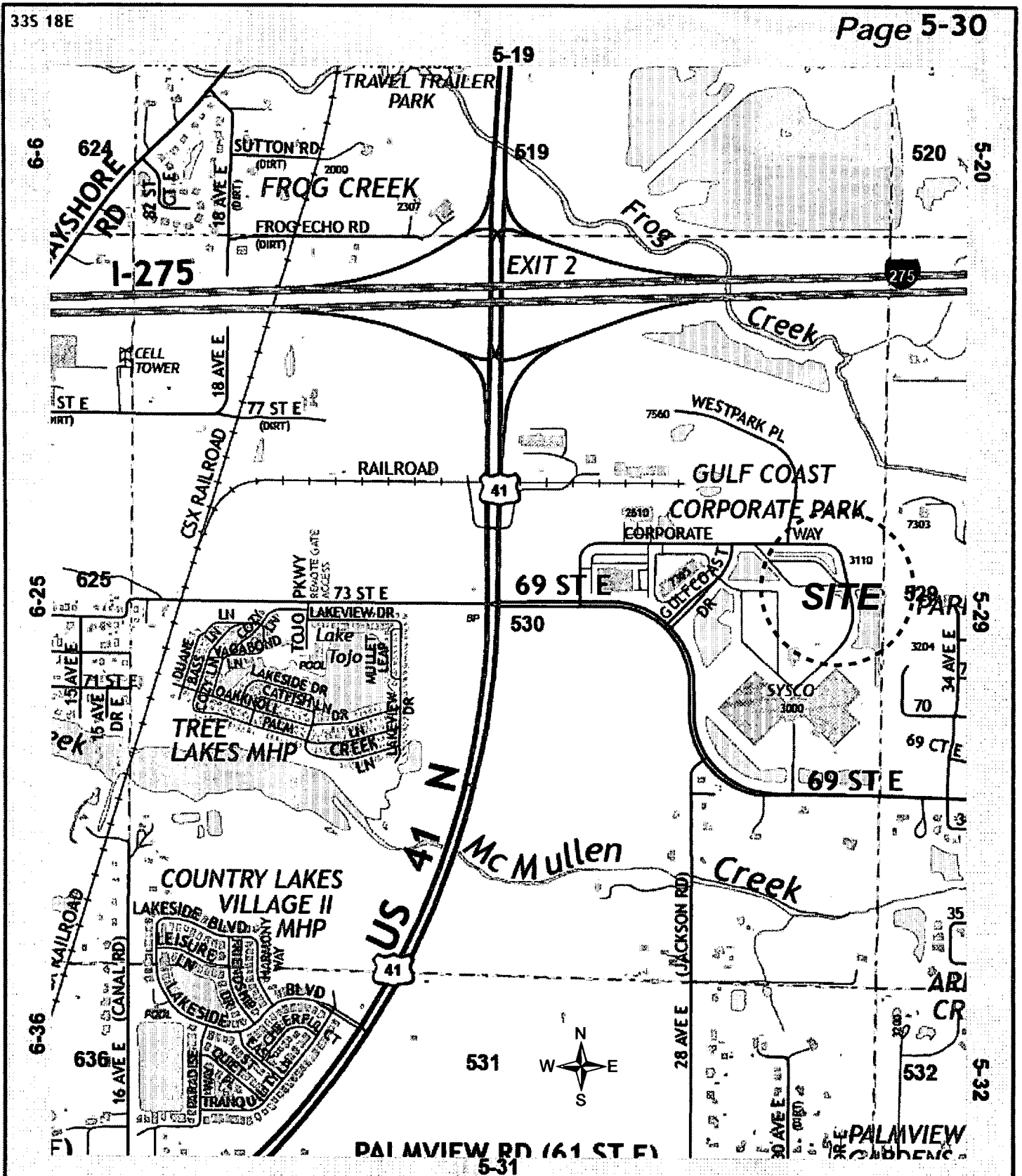
69th ST EAST

SYSKO

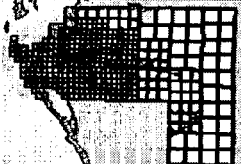
LOT 1

Vacation Application
Portion of
CORPORATE WAY
Sec 30, Twp 33 S, Rng 18 E

10 G T E



Send corrections to Rick Ingle, ISD, 1112 Manatee Ave. W., Bradenton 34205 rick.ingle@co.manatee.fl.us



1 inch equals 900 feet

Manatee County Street Atlas
 Based on GIS Centerline Roadway File
CORPORATE WAY VACATION



Latest Revision Apr 28, 2006
 Produced by Manatee County GIS