

This instrument prepared by:  
Joaquin Servia, Manager, Property Acquisition  
Property Management Department  
P.O. Box 1000  
Bradenton, Florida 34206



PROJECT #6074770  
PARCEL #802  
ID #58923.0000/4

-----SPACE ABOVE THIS LINE FOR RECORDING DATA-----

**UTILITY EASEMENT**

**THIS INDENTURE** made this 22<sup>ND</sup> day of FEBRUARY, 2010, between **MARIO M. RAMIREZ**, whose mailing address is 5607 16<sup>th</sup> Street West, Bradenton, Florida 34207, as Grantor, and **COUNTY OF MANATEE**, a Political Subdivision of the State of Florida, with its mailing address being P.O. Box 1000, Bradenton, Florida 34206, as Grantee.

**WITNESSETH**

That said Grantor, for and in consideration of the sum of \$1.00 and other valuable consideration in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and transferred, and by these presents does grant, bargain, sell and transfer unto Grantee, a **nonexclusive access easement for ingress, egress, construction, installation, maintenance and operation of public utility facilities** through and across the following described property situate in the County of Manatee, State of Florida, more particularly described as follows:

**See legal description identified as Exhibit "A" attached hereto.**

This is a nonexclusive utility easement with the Grantor reserving unto itself, its heirs, successors or assigns, the right to the continued free use and enjoyment of the property herein described, for any purposes which are not inconsistent with the rights granted herein unto the Grantee.

**IN WITNESS WHEREOF**, Grantor has hereunto set his hand and seal, the day and year above written.

Signed, sealed, and delivered in the presence of:

Lynn Willis  
Witness

Lynn Willis  
Printed Name

W. C. Pearce  
Witness

W. WILLIAM C. PEARCE  
Printed Name

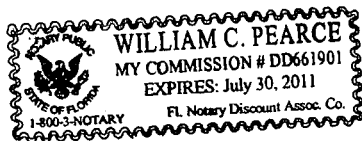
Mario M. Ramirez  
Grantor

MARIO M. RAMIREZ  
Printed Name

(Signature of two witnesses required by law)

STATE OF FLORIDA  
COUNTY OF MANATEE

The foregoing instrument was acknowledged before me this 22<sup>ND</sup> day of FEBRUARY, 2010, by **MARIO M. RAMIREZ**, who is personally known to me or who has produced FLORIDA DRIVER'S LICENSE as identification.



W. C. Pearce  
NOTARY PUBLIC Signature

WILLIAM C. PEARCE  
Printed Name

ACCEPTED IN OPEN SESSION 7/27/2010  
BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY



# ZNS ENGINEERING

ENGINEERS | PLANNERS | SURVEYORS | LANDSCAPE ARCHITECTS | ENVIRONMENTAL CONSULTANTS  
EB 0027476 LS 0006982 LC 0000365

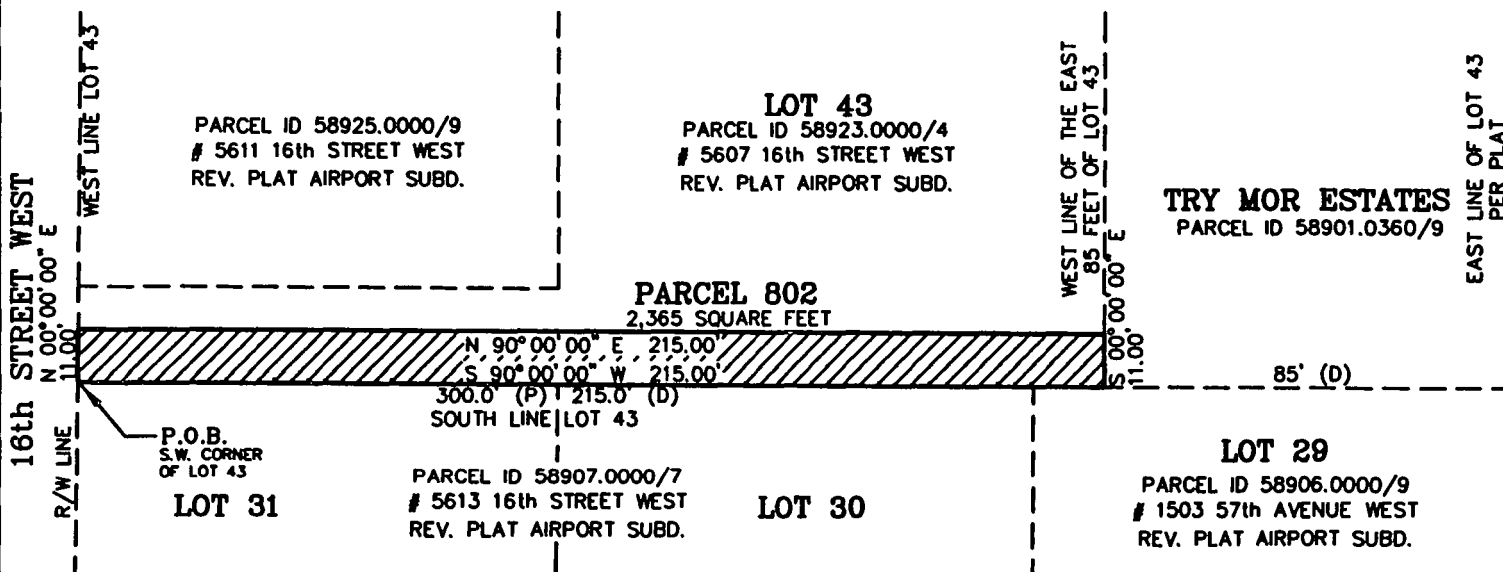
201 5th AVENUE DRIVE EAST  
POST OFFICE BOX 9448  
BRADENTON, FLORIDA 34206  
(941) 748-8080  
FAX (941) 748-3747

## DESCRIPTION:

A PARCEL OF LAND BEING A PORTION OF LOT 43 OF THE REVISED PLAT OF AIRPORT SUBDIVISION IN SECTION 14, TOWNSHIP 35 SOUTH, RANGE 17 EAST, MANATEE COUNTY, FLORIDA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 7, PAGE 66 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF SAID LOT 43; THENCE N 00°00'00" E, ALONG THE WEST LINE OF SAID LOT 43, A DISTANCE OF 11.00 FEET; THENCE N 90°00'00" E, A DISTANCE OF 215.00 FEET; THENCE S 00°00'00" E, ALONG THE WEST LINE OF THE EAST 85.00 FEET OF SAID LOT 43, A DISTANCE OF 11.00 FEET; THENCE S 90°00'00" W, ALONG THE SOUTH LINE OF SAID LOT 43, A DISTANCE OF 215.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2365 SQUARE FEET, MORE OR LESS.



### LEGEND:

- P.O.B. POINT OF BEGINNING
- R/W RIGHT OF WAY
- ID IDENTIFICATION
- (P) PLAT
- (D) DEED
- REV. REVISED
- SUBD. SUBDIVISION

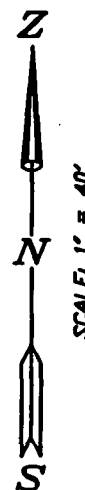


SITE

## NOT A BOUNDARY SURVEY DESCRIPTION SKETCH

OF  
PARCEL No. 802  
UTILITY EASEMENT  
REVISED PLAT OF AIRPORT SUBDIVISION  
PLAT BOOK 7, PAGE 66  
LOCATED IN

SECTION 14, TOWNSHIP 35 SOUTH, RANGE 17 EAST  
MANATEE COUNTY, FLORIDA



### NOTES:

1. BEARINGS ARE BASED ON THE SOUTH LINE OF LOT 43, HAVING AN ASSUMED BEARING OF N 90°00'00" E, AND DO NOT REFER TO THE TRUE MERIDIAN.
2. THIS DRAWING IS A SKETCH ONLY AND DOES NOT REPRESENT A FIELD SURVEY AS SUCH.

NOTE: NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

WE HEREBY CERTIFY THAT THIS SKETCH AND DESCRIPTION HAVE BEEN PREPARED UNDER OUR DIRECT SUPERVISION, THAT THEY ARE A TRUE REPRESENTATION OF THE LAND AS SHOWN AND DESCRIBED HEREON, THAT THEY ARE CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AND THAT THEY MEET THE "MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA", CHAPTER 61G17, FLORIDA ADMINISTRATIVE CODE.

BY: J. N. Gatch, Jr.  
JAMES N. GATCH, JR., P.S.M.  
FLORIDA CERTIFICATE NO. LS 4295  
DATE OF CERTIFICATION : 08/24/09

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T: \\CH2M-HILL\Parcels\ue-802.dwg DR Job # 00-41805

This instrument prepared by:  
Joaquin Servia, Manager, Property Acquisition  
Property Management Department  
P.O. Box 1000  
Bradenton, Florida 34206



PROJECT#6074770  
PARCEL#802  
ID #58923.0000/4

-----SPACE ABOVE THIS LINE FOR RECORDING DATA-----

**AFFIDAVIT OF OWNERSHIP AND ENCUMBRANCES**

STATE OF FLORIDA  
COUNTY OF MANATEE

**BEFORE ME**, the undersigned authority, this day personally appeared MARIO M. RAMIREZ, whose mailing address is 5607 16<sup>th</sup> Street West, Bradenton, Florida 34207, who being first duly sworn, deposes and says:

1. That the undersigned, hereinafter called the Grantor, is the owner of and has full authority to sell or encumber the following described property, (hereinafter "Property").

See legal description identified as Exhibit "A" attached hereto

2. That the Owner plans to convey the Property to the **COUNTY OF MANATEE** whose principal office is at 1112 Manatee Avenue West, Post Office Box 1000, Bradenton, Florida 34206 (hereinafter "Grantee").

3. To the best of my knowledge, the only mortgages, liens, encumbrances, including but not limited to any leasehold interest or potential claims against the Property are:

**Mortgage held by Freedom Mortgage Corporation, dated October 7, 2008, and recorded in O.R. Book 2276, Page 3500, Public Records of Manatee County, Florida.**

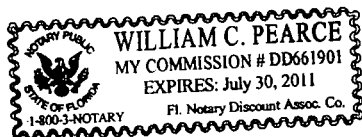
4. That there has been no labor, material, or service furnished for improvement of the Property, which remains unpaid, except as set forth in paragraph 3 of this affidavit.

5. That there are no claims, demands, liens, or judgments outstanding against the above-described property and the Grantor is not indebted to anyone for any such Property, except as set forth in paragraph 3 of this affidavit.

6. That the Grantor makes this affidavit for the purpose of assisting the Grantee in the acquisition of the above described property.

MARIO M. RAMIREZ Mario M. Ramirez  
Grantor

**SWORN** to, or affirmed and subscribed before me this 22<sup>ND</sup> day of FEBRUARY, 2010, by MARIO M. RAMIREZ, who is personally known to me or who has produced FLORIDA DRIVER LICENSE as identification.



W. C. Pearce  
NOTARY PUBLIC Signature  
WILLIAM C. PEARCE  
Printed Name

ACCEPTED IN OPEN SESSION 7/27/2010  
BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY



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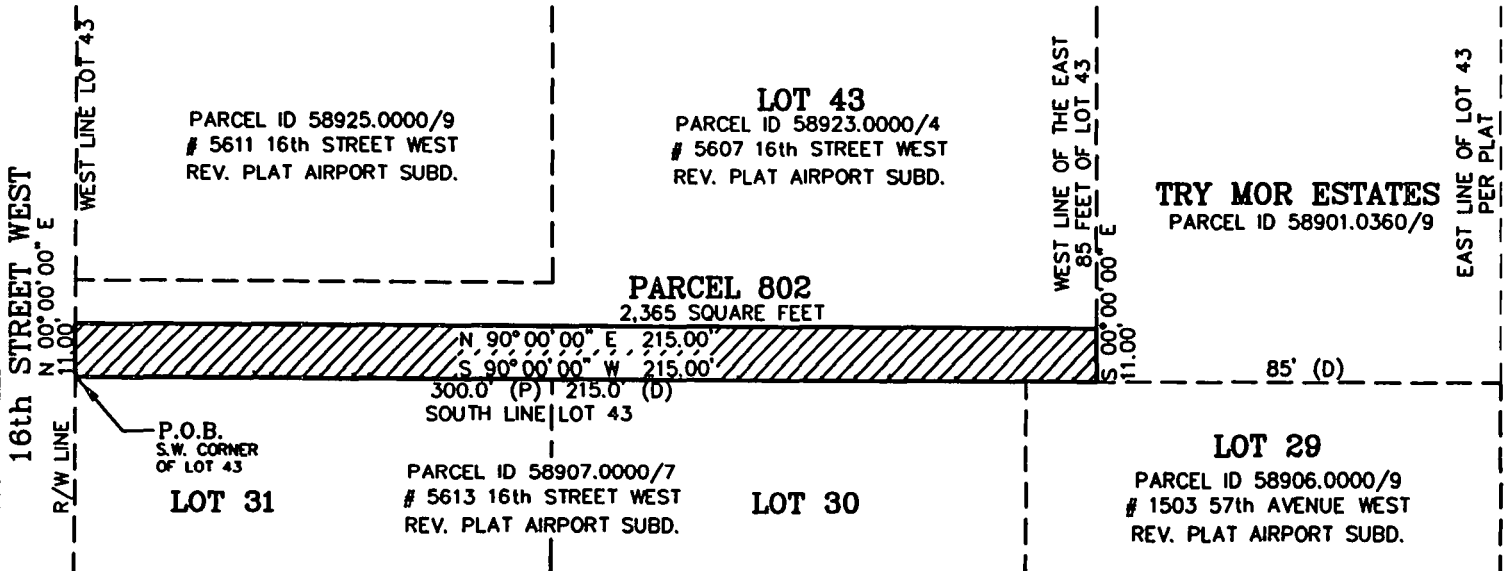
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- SUBD. SUBDIVISION



SITE

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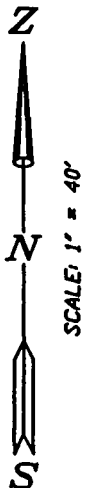
OF

**PARCEL No. 802  
UTILITY EASEMENT**

**REVISED PLAT OF AIRPORT SUBDIVISION  
PLAT BOOK 7, PAGE 66**

LOCATED IN

**SECTION 14, TOWNSHIP 35 SOUTH, RANGE 17 EAST  
MANATEE COUNTY, FLORIDA**



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BY: *J. N. Gatch, Jr.*  
**JAMES N. GATCH, JR., P.S.M.**  
FLORIDA CERTIFICATE NO. LS 4295  
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**MANATEE COUNTY GOVERNMENT  
AGENDA MEMORANDUM**

<b>SUBJECT</b>	Suburban System Waterlines II Easement Acquisition	<b>TYPE AGENDA ITEM</b>	Consent
<b>DATE REQUESTED</b>	July 27, 2010	<b>DATE SUBMITTED/REVISED</b>	June 16, 2010
<b>BRIEFINGS? Who?</b>	N/A	<b>CONSEQUENCES IF DEFERRED</b>	N/A
<b>DEPARTMENT/DIVISION</b>	Property Management Property Acquisition	<b>AUTHORIZED BY TITLE</b>	Charlie H. Bishop, Director, Property Management <i>CHB</i>
<b>CONTACT PERSON TELEPHONE/EXTENSION</b>	Lynn Willis / 6287	<b>PRESENTER/TITLE TELEPHONE/EXTENSION</b>	Joaquin Servia, Division Manager Property Acquisition / Extension 3027 <i>[Signature]</i>
<b>ADMINISTRATIVE APPROVAL</b>		<i>[Signature]</i>	
<b>ACTION DESIRED</b>			
<b>INDICATE WHETHER 1) REPORT; 2) DISCUSSION; 3) FORM OF MOTION; OR 4) OTHER ACTION REQUIRED</b>			
Acceptance of, authorization to record, a Utility Easement from Mario M. Ramirez for construction and maintenance of a water line along the side of his property at 5607 16 <sup>th</sup> Street West in Bradenton. Authorization to record, Affidavit of Ownership and Encumbrances from same.			
<b>ENABLING/REGULATING AUTHORITY</b>			
<b>Federal/State law(s), administrative ruling(s), Manatee County Comp Plan/Land Development Code, ordinances, resolutions, policy</b>			
Comp plan: - Goal 9.5-9.6 addresses the potable water system. Land Development Code- Section 909.1 Dedication.			
<b>BACKGROUND/DISCUSSION</b>			
<ul style="list-style-type: none"> <li>• The Suburban System Waterlines II project was financed from 2006 Utilities Bonds.</li> <li>• The subject parcel is located on the east side of the street at 5607 16<sup>th</sup> Street West.</li> <li>• The owner conveyed the Utility Easement by donation.</li> <li>• The aforementioned documents are hereby presented to the BCC for acceptance and recording.</li> </ul>			
<b>COUNTY ATTORNEY REVIEW</b>		<b>APPROVED IN OPEN SESSION</b>	
<b>Check appropriate box</b>	<b>JUL 27 2010</b>		
<input type="checkbox"/>	<b>REVIEWED</b>	<b>BOARD OF COUNTY COMMISSIONERS MANATEE COUNTY, FLORIDA</b>	
	<b>Written Comments:</b> <input type="checkbox"/> Attached <input type="checkbox"/> Available from Attorney (Attorney's initials: _____)		
<input type="checkbox"/>	<b>NOT REVIEWED (No apparent legal issues.)</b>		
<input checked="" type="checkbox"/>	<b>NOT REVIEWED (Utilizes exact form or procedure previously approved by CAO.)</b>		
<input type="checkbox"/>	<b>OTHER</b>		
<b>ATTACHMENTS: (List in order as attached)</b>		<b>INSTRUCTIONS TO BOARD RECORDS:</b>	
1) Utility Easement 2) Affidavit 3) Location Map		Please notify Lynn Willis, Property Management Department, at extension 6287 for recording information. CCC Charge Account #AR300026; Project Management	
<b>COST:</b>	\$ 37 Recording Fees	<b>SOURCE (ACCT # &amp; NAME):</b>	412-6074770-552000-6074770-0003 Suburban System II Waterlines Fund Source: 2006 Utilities Bonds
<b>COMMENTS:</b>	N/A	<b>AMT./FREQ. OF RECURRING COSTS: (ATTACH FISCAL IMPACT STATEMENT)</b>	N/A

