

# MANATEE COUNTY GOVERNMENT

## AGENDA MEMORANDUM

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<b>SUBJECT</b>	Ordinance 10-50 (fka 09-64) (DRI #11) – Tara-Manatee, Inc.	<b>TYPE AGENDA ITEM</b>	Advertised Public Hearing – Presentations upon request
<b>DATE REQUESTED</b>	08/05/10	<b>DATE SUBMITTED/REVISED</b>	07/22/10
<b>BRIEFINGS? Who?</b>	None	<b>CONSEQUENCES IF DEFERRED</b>	N/A
<b>DEPARTMENT/DIVISION</b>	Planning / Planning Services	<b>AUTHORIZED BY TITLE</b>	John Osborne, Planning Director <i>JO</i>
<b>CONTACT PERSON TELEPHONE/EXTENSION</b>	Katie LaBarr/748-4501 ext. 6828	<b>PRESENTER/TITLE TELEPHONE/EXTENSION</b>	Katie LaBarr/ Principal Planner / 748-4501 ext. 6828
<b>ADMINISTRATIVE APPROVAL</b>			

<b>ACTION DESIRED</b> INDICATE WHETHER 1) REPORT; 2) DISCUSSION; 3) FORM OF MOTION; OR 4) OTHER ACTION REQUIRED
I move to CONTINUE the public hearing for Ordinance 10-50 fka 09-64 to October 7, 2010 at 1:30 p.m., time certain or as soon thereafter as same may be heard at the Manatee County Government Administrative Center, 1 <sup>st</sup> Floor Chambers.

<b>ENABLING/REGULATING AUTHORITY</b> Federal/State law(s), administrative ruling(s), Manatee County Comp Plan/Land Development Code, ordinances, resolutions, policy
Manatee County Comprehensive Plan and Manatee County Land Development Code.

<b>BACKGROUND/DISCUSSION</b>
• Continued from 01/07/10, 03/04/10, and 04/27/10

<b>COUNTY ATTORNEY REVIEW</b>		APPROVED IN OPEN SESSION
Check appropriate box	AUG 28 2010	
<input type="checkbox"/>	<b>REVIEWED</b> Written Comments: <input type="checkbox"/> Attached <input type="checkbox"/> Available from Attorney (Attorney's initials: _____) <div style="text-align: right;">BOARD OF COUNTY COMMISSIONERS MANATEE COUNTY, FLORIDA</div>	
<input checked="" type="checkbox"/>	<b>NOT REVIEWED (No apparent legal issues.)</b>	
<input type="checkbox"/>	<b>NOT REVIEWED (Utilizes exact form or procedure previously approved by CAO.)</b>	
<input type="checkbox"/>	<b>OTHER</b>	

<b>ATTACHMENTS: (List in order as attached)</b>		<b>INSTRUCTIONS TO BOARD RECORDS:</b>	
n/a		n/a	
<b>COST:</b>	n/a	<b>SOURCE (ACCT # &amp; NAME):</b>	n/a
<b>COMMENTS:</b>		<b>AMT./FREQ. OF RECURRING COSTS:</b> (ATTACH FISCAL IMPACT STATEMENT)	

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