

This instrument prepared by:
Joaquin Servia, Manager, Property Acquisition
Property Management Department
P.O. Box 1000
Bradenton, Florida 34206

PROJECT #6031970
PARCEL #802
ID #64801.0005/3

Recorded with
Manatee County Florida Clerk
Access Official Records at
www.ManateeClerk.com

-----SPACE ABOVE THIS LINE FOR RECORDING DATA-----

UTILITY EASEMENT

THIS INDENTURE made this 19TH day of MARCH, 2010, between **GREGG M. LONG** and **SHANNON L. LONG**, whose mailing address is 1612 63RD Avenue West, Bradenton, Florida 34207, as Grantors, and **COUNTY OF MANATEE**, a Political Subdivision of the State of Florida, with its mailing address being P.O. Box 1000, Bradenton, Florida 34206, as Grantee.

WITNESSETH

That said Grantor, for and in consideration of the sum of \$1.00 and other valuable consideration in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and transferred, and by these presents does grant, bargain, sell and transfer unto Grantee, a **nonexclusive access easement for ingress, egress, construction, installation, maintenance and operation of public utility facilities** through and across the following described property situate in the County of Manatee, State of Florida, more particularly described as follows:

See legal description identified as Exhibit "A" attached hereto.

This is a nonexclusive utility easement with the Grantor reserving unto itself, its heirs, successors or assigns, the right to the continued free use and enjoyment of the property herein described, for any purposes which are not inconsistent with the rights granted herein unto the Grantee. Work shall be performed in such a manner that existing improvements will be left in same or like condition. All costs associated with this project are the responsibility of Manatee County.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal, the day and year above written.

Signed, sealed, and delivered in the presence of:

Billie A. Fain
Witness
Billie A. Fain
Printed Name
Nicole Massanova
Witness
Nicole Massanova
Printed Name
Billie A. Fain
Witness
Billie A. Fain
Printed Name
Nicole Massanova
Witness
Nicole Massanova
Printed Name

(Signature of two witnesses required by law)

STATE OF FLORIDA
COUNTY OF MANATEE

Gregg Long
Grantor
GREGG M. LONG
Printed Name

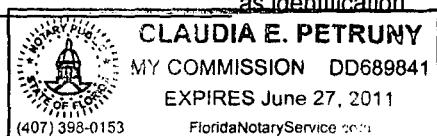
Shannon Long
Grantor
SHANNON L. LONG
Printed Name

ACCEPTED IN OPEN SESSION

OCT 07 2010

BOARD OF COUNTY COMMISSIONERS
MANATEE COUNTY, FLORIDA

The foregoing instrument was acknowledged before me this 19 day of March, 2010, by **GREGG M. LONG and SHANNON L. LONG**, who are personally known to me or who have produced as identification



Claudia Petruny
NOTARY PUBLIC Signature
CLAUDIA PETRUNY
Printed Name



ZNS ENGINEERING

ENGINEERS
EB 0027476

PLANNERS
LB 0006982

SURVEYORS
LC 0000365

LANDSCAPE ARCHITECTS

ENVIRONMENTAL CONSULTANTS

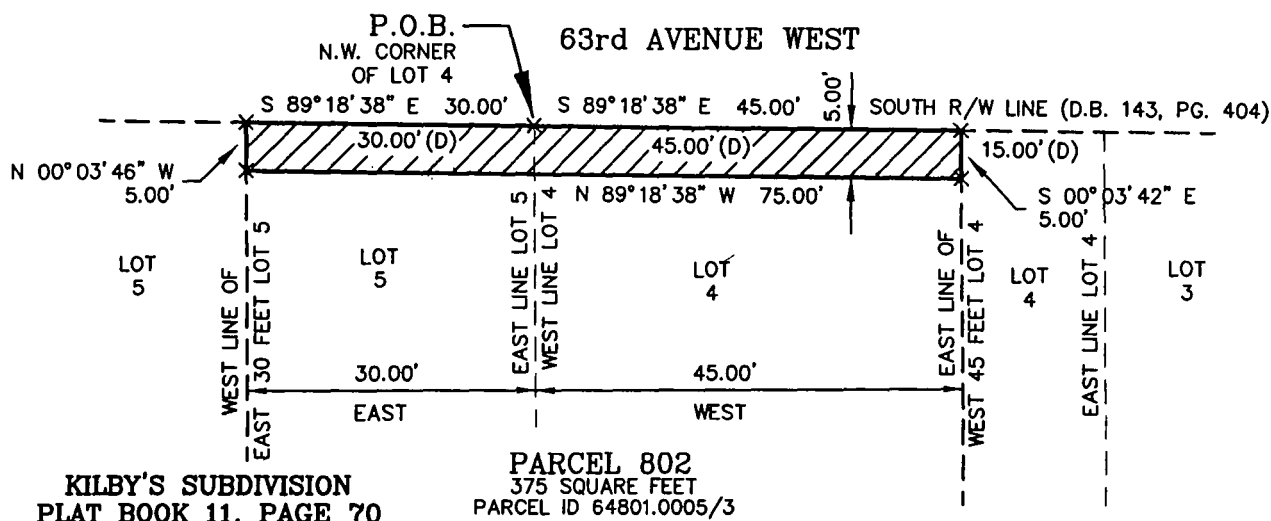
201 5th AVENUE DRIVE EAST
POST OFFICE BOX 9448
BRADENTON, FLORIDA 34206
(941) 748-8080
FAX (941) 478-3747

DESCRIPTION:

THE NORTH 5 FEET OF THE WEST 45 FEET OF LOT 4 AND THE NORTH 5 FEET OF THE EAST 30 FEET OF LOT 5 OF KILBY'S SUBDIVISION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 11, PAGE 70 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA. BEING DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE S 89°18'38" E, ALONG THE SOUTH RIGHT OF WAY LINE OF 63rd AVENUE WEST, A DISTANCE OF 45.00 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 45.00 FEET OF SAID LOT 4; THENCE S 00°03'42" E, ALONG SAID EAST LINE, A DISTANCE OF 5.00 FEET; THENCE N 89°18'38" W, A DISTANCE OF 75.00 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 30.00 FEET OF SAID LOT 5; THENCE N 00°03'46" W, ALONG SAID WEST LINE, A DISTANCE OF 5.00 FEET TO AN INTERSECTION WITH SAID SOUTH RIGHT OF WAY LINE OF 63rd AVENUE WEST; THENCE S 89°18'38" E, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 375 SQUARE FEET, MORE OR LESS.



LEGEND:

P.O.B. POINT OF BEGINNING
 D.B. DEED BOOK
 PG. PAGE
 (P) PLAT DATA
 R/W RIGHT OF WAY
 ID IDENTIFICATION
 No. NUMBER



SITE

NOT A BOUNDARY SURVEY DESCRIPTION SKETCH

OF

PARCEL No. 802
UTILITY EASEMENT

NORTH 5 FEET OF THE WEST 45 FEET OF LOT 4
AND NORTH 5 FEET OF THE EAST 30 FEET OF LOT 5
KILBY'S SUBDIVISION

LOCATED IN

SECTION 23, TOWNSHIP 35 SOUTH, RANGE 17 EAST
MANATEE COUNTY, FLORIDA

NOTES:

- BEARINGS ARE BASED ON THE SOUTH RIGHT OF WAY LINE OF 63rd AVENUE WEST, HAVING A BEARING OF S 89°18'38" E, AND DO NOT REFER TO THE TRUE MERIDIAN.
- THIS DRAWING IS A SKETCH ONLY AND DOES NOT REPRESENT A FIELD SURVEY AS SUCH.

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NOTE: NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

I HEREBY CERTIFY THAT THIS SKETCH AND DESCRIPTION HAVE BEEN PREPARED UNDER MY DIRECT SUPERVISION, THAT THEY ARE A TRUE REPRESENTATION OF THE LAND AS SHOWN AND DESCRIBED HEREON, THAT THEY ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THEY MEET THE "MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA" CHAPTER 61G17, FLORIDA ADMINISTRATIVE CODE.

BY: *J. N. Gatch Jr.*
JAMES N. GATCH JR. P.S.M.

FLORIDA CERTIFICATE No. LS 4295

DATE OF CERTIFICATION: 11/09/09



Clerk of the Circuit Court - Manatee County
R.B."Chips" Shore
P.O. Box 25400 Bradenton FL 34206
Visit our website: "www.manateeclerk.com"

MAN CO PROJECT MGT
ATTN: NANCY - BOARD RECORDS

INVOICE

RECEIPT
#1 of #1

001.133000

AR PAYOR: AR300026 GOMC Book# 2355 Page# 2692
DOC TYPE: EAS CALC AMOUNT: \$0.00
PAGES: 2 FILE# 002854115
Receipt: 420153019 10/08/10 9:52AM By: FGERNS

CODE	RECEIPT DESC.	FUND	ACCOUNT	QTY	FEES
R	RECORDING TRUST	199	000000341150	0	1.50
R	RECORDING FEES	001	000000341100	0	9.00
R	CLERK CT TECH FUND	199	000000341160	0	3.80
R	FL ASSOC COURT CLERK	001	000000208911	0	0.20
R	BD OF COUNTY COMM	001	000000208912	0	4.00



RECEIPT TOTAL: \$18.50
GRAND TOTAL: \$18.50

Receipt#
420153019 thru 420153019

OFFICE HOURS *****8:30 AM - 5:00 PM
"Pride in Service with a Vision to the Future"



This instrument prepared by:
Joaquin Servia, Manager, Property Acquisition
Property Management Department
P.O. Box 1000
Bradenton, Florida 34206

ACCEPTED IN OPEN SESSION

OCT 07 2010

BOARD OF COUNTY COMMISSIONERS
MANATEE COUNTY, FLORIDA

PROJECT#6031970
PARCEL#802
ID #64801.0005/3

Recorded with
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Access Official Records at
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AFFIDAVIT OF OWNERSHIP AND ENCUMBRANCES

STATE OF FLORIDA
COUNTY OF MANATEE

BEFORE ME, the undersigned authority, this day personally appeared **GREGG M. LONG and SHANNON L. LONG, husband and wife**, whose mailing address is **1612 63rd Avenue West, Bradenton, Florida 34207-5335**, who being first duly sworn, deposes and says:

1. That the undersigned, hereinafter called the Grantor, is the owner of and has full authority to sell or encumber the following described property, (hereinafter "Property").

See legal description identified as Exhibit "A" attached hereto

2. That the Owner plans to convey the Property to the **COUNTY OF MANATEE** whose principal office is at 1112 Manatee Avenue West, Post Office Box 1000, Bradenton, Florida 34206 (hereinafter "Grantee").

3. To the best of my knowledge, the only mortgages, liens, encumbrances, including but not limited to any leasehold interest or potential claims against the Property are:

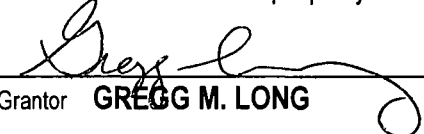
Mortgage held by Mortgage Electronic Systems, Inc. ("MERS"), dated October 25, 2002, and recorded in O.R. Book 1780 Page 1106, Public Records of Manatee County, Florida.

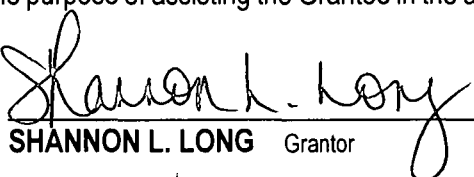
Mortgage held by Mortgage Electronic Systems, Inc. ("MERS"), dated April 10, 2007, and recorded in OR Book 2200, Page 517, Public Records of Manatee County, Florida.

4. That there has been no labor, material, or service furnished for improvement of the Property, which remains unpaid, except as set forth in paragraph 3 of this affidavit.

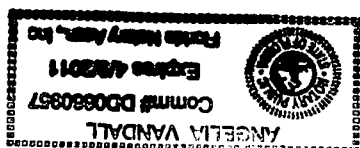
5. That there are no claims, demands, liens, or judgments outstanding against the above-described property and the Grantor is not indebted to anyone for any such Property, except as set forth in paragraph 3 of this affidavit.

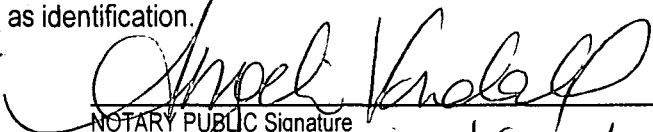
6. That the Grantor makes this affidavit for the purpose of assisting the Grantee in the acquisition of the above described property.


Grantor **GREGG M. LONG**


SHANNON L. LONG Grantor

SWORN to, or affirmed and subscribed before me this 23rd day of February, 2010, by **GREGG M. LONG and SHANNON L. LONG**, who are personally known to me or who have produced L520-293-65-003-0 as identification.
L520-792-07-703-0




NOTARY PUBLIC Signature
Angela Vandall
Printed Name

22



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ENGINEERS
EB 0027478

PLANNERS
LB 0006982

SURVEYORS
LC 0000365

LANDSCAPE ARCHITECTS

ENVIRONMENTAL CONSULTANTS

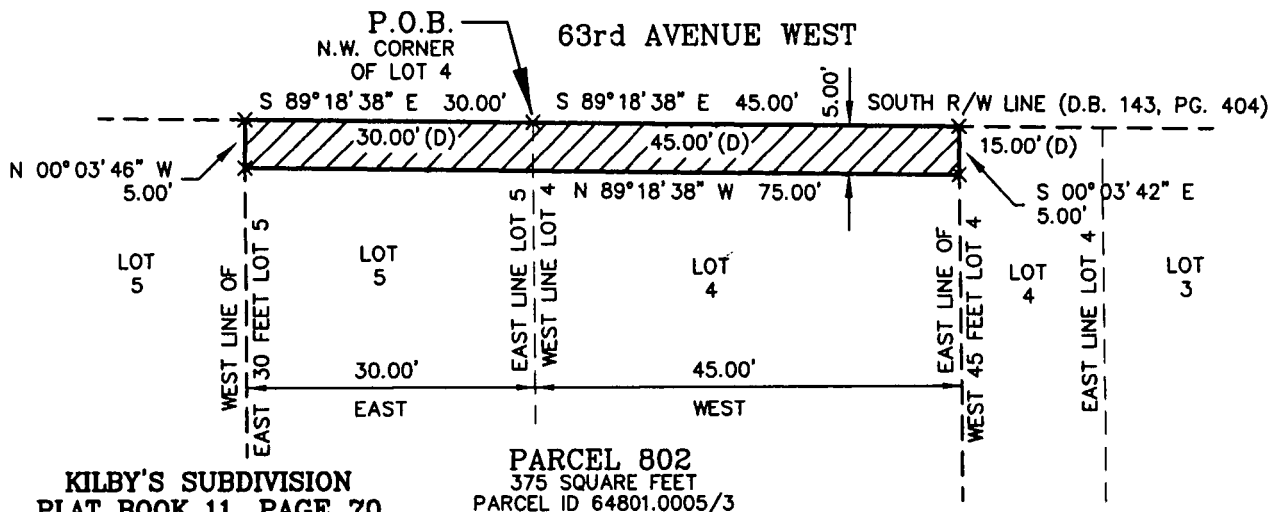
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CONTAINING 375 SQUARE FEET, MORE OR LESS.



KILBY'S SUBDIVISION
PLAT BOOK 11, PAGE 70

PARCEL 802
375 SQUARE FEET
PARCEL ID 64801.0005/3

NOT A BOUNDARY SURVEY DESCRIPTION SKETCH

OF

PARCEL No. 802
UTILITY EASEMENT

NORTH 5 FEET OF THE WEST 45 FEET OF LOT 4
AND NORTH 5 FEET OF THE EAST 30 FEET OF LOT 5
KILBY'S SUBDIVISION

LOCATED IN

SECTION 23, TOWNSHIP 35 SOUTH, RANGE 17 EAST
MANATEE COUNTY, FLORIDA

LEGEND:

P.O.B. POINT OF BEGINNING
D.B. DEED BOOK
PG. PAGE
(P) PLAT DATA
R/W RIGHT OF WAY
ID IDENTIFICATION
No. NUMBER



SITE

SCALE 1" = 20'

NOTES:

1. BEARINGS ARE BASED ON THE SOUTH RIGHT OF WAY LINE OF 63rd AVENUE WEST, HAVING A BEARING OF S 89°18'38" E, AND DO NOT REFER TO THE TRUE MERIDIAN.
2. THIS DRAWING IS A SKETCH ONLY AND DOES NOT REPRESENT A FIELD SURVEY AS SUCH.

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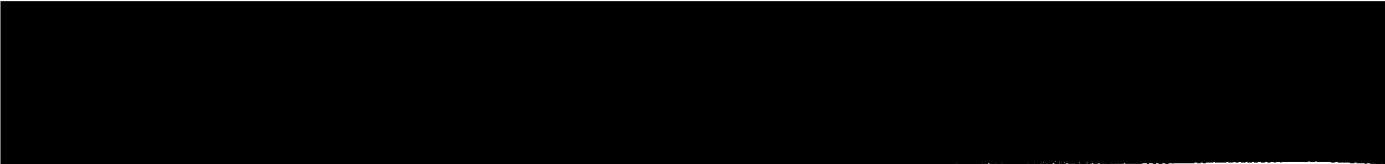
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NOTE: NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

I HEREBY CERTIFY THAT THIS SKETCH AND DESCRIPTION HAVE BEEN PREPARED UNDER MY DIRECT SUPERVISION, THAT THEY ARE A TRUE REPRESENTATION OF THE LAND AS SHOWN AND DESCRIBED HEREON, THAT THEY ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THEY MEET THE "MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA", CHAPTER 61C-7, FLORIDA ADMINISTRATIVE CODE.

BY:
JAMES N. GATCH JR., P.S.M.
FLORIDA CERTIFICATE No. LS 4295
DATE OF CERTIFICATION : 11/09/09



Clerk of the Circuit Court - Manatee County
R.B."Chips" Shore
P.O. Box 25400 Bradenton FL 34206
Visit our website: "www.manateeclerk.com"

MAN CO PROJECT MGT
ATTN: NANCY - BOARD RECORDS

INVOICE

RECEIPT
#1 of #1

001.133000

AR PAYOR: AR300026 GOMC Book# 2355 Page# 2686
DOC TYPE: AFF CALC AMOUNT: \$0.00
PAGES: 2 FILE# 002854112
Receipt: 420153016 10/08/10 9:51AM By: FGERNS

CODE	RECEIPT DESC.	FUND	ACCOUNT	QTY	FEE\$
R	RECORDING TRUST	199	000000341150	0	1.50
R	RECORDING FEES	001	000000341100	0	9.00
R	CLERK CT TECH FUND	199	000000341160	0	3.80
R	FL ASSOC COURT CLERK	001	000000208911	0	0.20
R	BD OF COUNTY COMM	001	000000208912	0	4.00



RECEIPT TOTAL: \$18.50
GRAND TOTAL: \$18.50

Receipt#
420153016 thru 420153016

OFFICE HOURS *****8:30 AM - 5:00 PM
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Joinder Corporate

This instrument prepared by:
Joaquin Servia, Manager, Property Acquisition
Property Management Department
P.O. Box 1000
Bradenton, Florida 34206

ACCEPTED IN OPEN SESSION

OCT 07 2010

BOARD OF COUNTY COMMISSIONERS
MANATEE COUNTY, FLORIDA



PROJECT #6031970
PARCEL #802
ID #64801.0005/3

=====SPACE ABOVE THIS LINE FOR RECORDING DATA=====

JOINDER

WHEREAS, MORTGAGE ELECTRONIC SYSTEMS, INC. ("MERS"), whose mailing address is **P. O. Box 2026, Flint, Michigan 48501-2026**, hereinafter referred to as the "Mortgagee" is the owner and holder of that certain mortgage dated the **10th day of April 2007**, and recorded in Official Records Book **2200**, Page **517** of the Public Records of Manatee County, Florida, covering the hereinafter described real property, and


WHEREAS, Mortgagee hereby joins in the conveyance to **MANATEE COUNTY**, whose mailing address is P.O. Box 1000, Bradenton, Florida 34206 of the Easement and Right-of-Way of the following described real property located in Manatee County, Florida, to wit:

See legal description identified as Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the Mortgagee has caused this Joinder to be duly executed this 10th day of May, 2010.

Signed, sealed and delivered in the presence of:

(CORPORATE SEAL)



Witness Signature James Dunnmeyer, Jr.

Printed Name




Witness Signature Laureen Cromer


Printed Name
(Signature of two witnesses or secretary required by law)

STATE OF
COUNTY OF

MORTGAGE ELECTRONIC SYSTEMS, INC.
Corporation

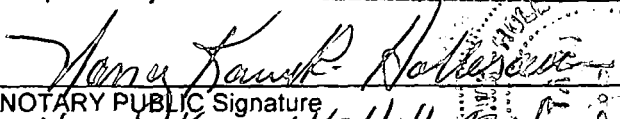
BY: 

Vice President Signature
Robin Brodsky
Printed Name

ATTEST: 

Asst. Secretary Signature
Mark Kelbaugh
Printed Name

The foregoing instrument was acknowledged before me this 10th day of May, 2010, by Robin Brodsky and Mark Kelbaugh (name and title of agent) of **MORTGAGE ELECTRONIC SYSTEMS, INC.**, a **Delaware** corporation, on behalf of the corporation, who is personally known to me ~~or has produced~~ as identification.



NOTARY PUBLIC Signature
Nancy Kamnik-Holleran
Printed Name

NANCY KAMNIK-HOLLERAN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 23, 2011

MERS/MIN #100029500002990763
VRU #888-679-6377
www.mers-servicersid.org
Cenlar FSB #0029639894 - Long

Clerk of the Circuit Court - Manatee County
R.B."Chips" Shore
P.O. Box 25400 Bradenton FL 34206
Visit our website: "www.manateeclerk.com"

MAN CO PROJECT MGT
ATTN: NANCY - BOARD RECORDS

INVOICE

RECEIPT
#1 of #1

001.133000

AR PAYOR: AR300026 GOMC Book# 2355 Page# 2688
DOC TYPE: NOT CALC AMOUNT: \$0.00
PAGES: 2 FILE# 002854113
Receipt: 420153017 10/08/10 9:52AM By: FGERNs

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R	RECORDING FEES	001	000000341100	0	9.00
R	CLERK CT TECH FUND	199	000000341160	0	3.80
R	FL ASSOC COURT CLERK	001	000000208911	0	0.20
R	BD OF COUNTY COMM	001	000000208912	0	4.00



RECEIPT TOTAL: \$18.50
GRAND TOTAL: \$18.50

Receipt#
420153017 thru 420153017

OFFICE HOURS *****8:30 AM - 5:00 PM
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Joinder Corporate

This instrument prepared by:
Joaquin Servia, Manager, Property Acquisition
Property Management Department
P.O. Box 1000
Bradenton, Florida 34206

ACCEPTED IN OPEN SESSION

OCT 07 2010

BOARD OF COUNTY COMMISSIONERS
MANATEE COUNTY, FLORIDA



PROJECT #6031970
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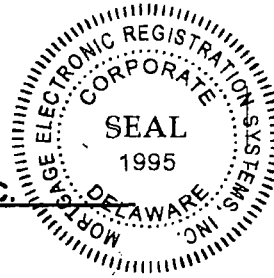
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See legal description identified as Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the Mortgagee has caused this Joinder to be duly executed this 20th day of September, 2010.

Signed, sealed and delivered in the presence of:

(CORPORATE SEAL)



Jamie Wiles
Witness Signature
Jamie Wiles
Printed Name

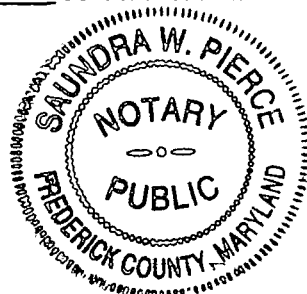
Natalie D. Davis
Witness Signature
Natalie D. Davis
Printed Name

(Signature of two witnesses or secretary required by law)

STATE OF
COUNTY OF

MORTGAGE ELECTRONIC SYSTEMS, INC.
Corporation
BY: [Signature]
Vice President Signature
Shelley Hess
Printed Name
ATTEST: [Signature]
Assistant Secretary Signature
Lisa Davis
Printed Name

The foregoing instrument was acknowledged before me this 20th day of September, 2010, by Shelley Hess, Vice President (name and title of agent) of **MORTGAGE ELECTRONIC SYSTEMS, INC.**, a **Delaware** corporation, on behalf of the corporation, who is personally known to me or has produced _____ as identification.



Sandra W. Pierce
NOTARY PUBLIC Signature
Sandra W. Pierce
Printed Name
My commission expires August 9, 2011



ZNS ENGINEERING

ENGINEERS
EB 0027478

PLANNERS
LB 0006982

SURVEYORS
LC 0000365

LANDSCAPE ARCHITECTS

ENVIRONMENTAL CONSULTANTS

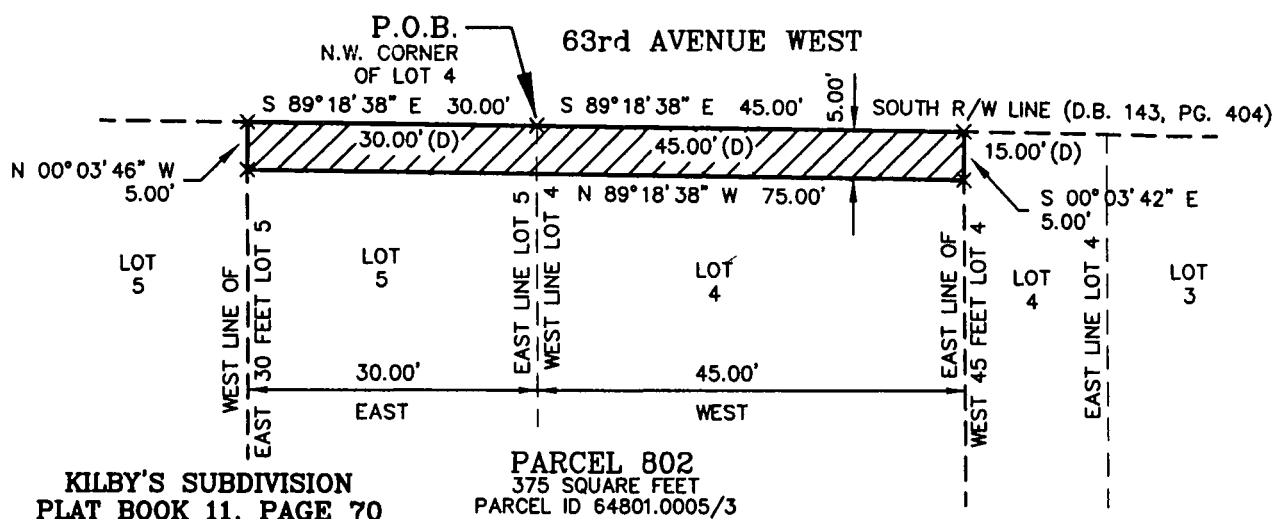
201 5th AVENUE DRIVE EAST
POST OFFICE BOX 9448
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DESCRIPTION:

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CONTAINING 375 SQUARE FEET, MORE OR LESS.



LEGEND:

P.O.B. POINT OF BEGINNING
 D.B. DEED BOOK
 PG. PAGE
 (P) PLAT DATA
 R/W RIGHT OF WAY
 ID IDENTIFICATION
 No. NUMBER



SITE

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UTILITY EASEMENT

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AND NORTH 5 FEET OF THE EAST 30 FEET OF LOT 5
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LOCATED IN

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T: \Manatee\Bayshore\Harvard\Parcels\Par-802.dwg bernie Job.No.00-42218

NOTE: NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

I HEREBY CERTIFY THAT THIS SKETCH AND DESCRIPTION HAVE BEEN PREPARED UNDER MY DIRECT SUPERVISION, THAT THEY ARE A TRUE REPRESENTATION OF THE LAND AS SHOWN AND DESCRIBED HEREON, THAT THEY ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THEY MEET THE "MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA", CHAPTER 61G-7, FLORIDA ADMINISTRATIVE CODE.

BY:

JAMES N. GATCH JR., P.S.M.

FLORIDA CERTIFICATE No. LS 4295

DATE OF CERTIFICATION : 11/09/09



ZNS ENGINEERING

ENGINEERS
EB 0027476

PLANNERS
LB 0006962

SURVEYORS
LC 0000365

LANDSCAPE ARCHITECTS

ENVIRONMENTAL CONSULTANTS

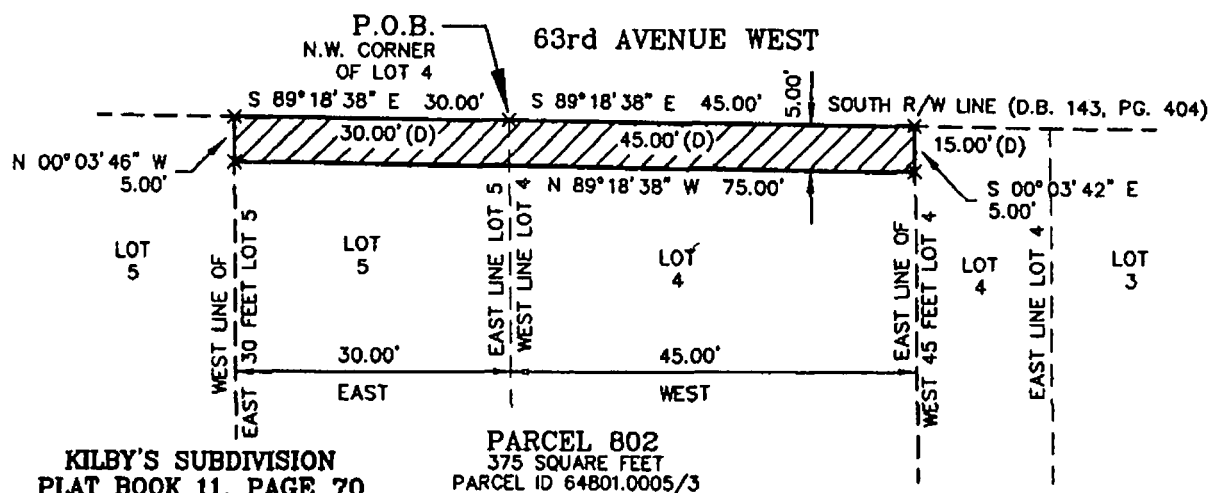
201 5th AVENUE DRIVE EAST
POST OFFICE BOX 9448
BRADENTON, FLORIDA 34206
(941) 748-8080
FAX (941) 478-3747

DESCRIPTION:

THE NORTH 5 FEET OF THE WEST 45 FEET OF LOT 4 AND THE NORTH 5 FEET OF THE EAST 30 FEET OF LOT 5 OF KILBY'S SUBDIVISION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 11, PAGE 70 OF THE PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE S 89°18'38" E, ALONG THE SOUTH RIGHT OF WAY LINE OF 63rd AVENUE WEST, A DISTANCE OF 45.00 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 45.00 FEET OF SAID LOT 4; THENCE S 00°03'42" E, ALONG SAID EAST LINE, A DISTANCE OF 5.00 FEET; THENCE N 89°18'38" W, A DISTANCE OF 75.00 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 30.00 FEET OF SAID LOT 5; THENCE N 00°03'46" W, ALONG SAID WEST LINE, A DISTANCE OF 5.00 FEET TO AN INTERSECTION WITH SAID SOUTH RIGHT OF WAY LINE OF 63rd AVENUE WEST; THENCE S 89°18'38" E, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 375 SQUARE FEET, MORE OR LESS.



KILBY'S SUBDIVISION
PLAT BOOK 11, PAGE 70

PARCEL 802
375 SQUARE FEET
PARCEL ID 64801.0005/3

NOT A BOUNDARY SURVEY DESCRIPTION SKETCH

OF

PARCEL No. 802
UTILITY EASEMENT

NORTH 5 FEET OF THE WEST 45 FEET OF LOT 4
AND NORTH 5 FEET OF THE EAST 30 FEET OF LOT 5
KILBY'S SUBDIVISION

LOCATED IN

SECTION 23, TOWNSHIP 35 SOUTH, RANGE 17 EAST
MANATEE COUNTY, FLORIDA

LEGEND:

P.O.B. POINT OF BEGINNING
D.B. DEED BOOK
PG. PAGE
(P) PLAT DATA
R/W RIGHT OF WAY
ID IDENTIFICATION
No. NUMBER



SITE

NOTES:

- BEARINGS ARE BASED ON THE SOUTH RIGHT OF WAY LINE OF 63rd AVENUE WEST, HAVING A BEARING OF S 89°18'38" E, AND DO NOT REFER TO THE TRUE MERIDIAN.
- THIS DRAWING IS A SKETCH ONLY AND DOES NOT REPRESENT A FIELD SURVEY AS SUCH.

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T:\Manatee\Bayshore\Harvard\Parcels\Descriptions\Par802.doc
T:\Manatee\Bayshore\Harvard\Parcels\Par-802.dwg bernie Job.No.00-42218

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BY:

James N. Gatch Jr.

JAMES N. GATCH JR., P.S.M.

FLORIDA CERTIFICATE No. LS 4295

DATE OF CERTIFICATION: 11/09/09

SCALE 1" = 20'

30

Clerk of the Circuit Court - Manatee County
R.B."Chips" Shore
P.O. Box 25400 Bradenton FL 34206
Visit our website: "www.manateeclerk.com"

INVOICE

MAN CO PROJECT MGT
ATTN: NANCY - BOARD RECORDS

RECEIPT
#1 of #1

001.133000

AR PAYOR: AR300026 GOMC Book# 2355 Page# 2690
DOC TYPE: NOT CALC AMOUNT: \$0.00

PAGES: 2 FILE# 002854114
Receipt: 420153018 10/08/10 9:52AM

By: FGERNs

CODE	RECEIPT DESC.	FUND	ACCOUNT	QTY	FEEs
R	RECORDING TRUST	199	000000341150	0	1.50
R	RECORDING FEES	001	000000341100	0	9.00
R	CLERK CT TECH FUND	199	000000341160	0	3.80
R	FL ASSOC COURT CLERK	001	000000208911	0	0.20
R	BD OF COUNTY COMM	001	000000208912	0	4.00



RECEIPT TOTAL: \$18.50

GRAND TOTAL: \$18.50

Receipt#

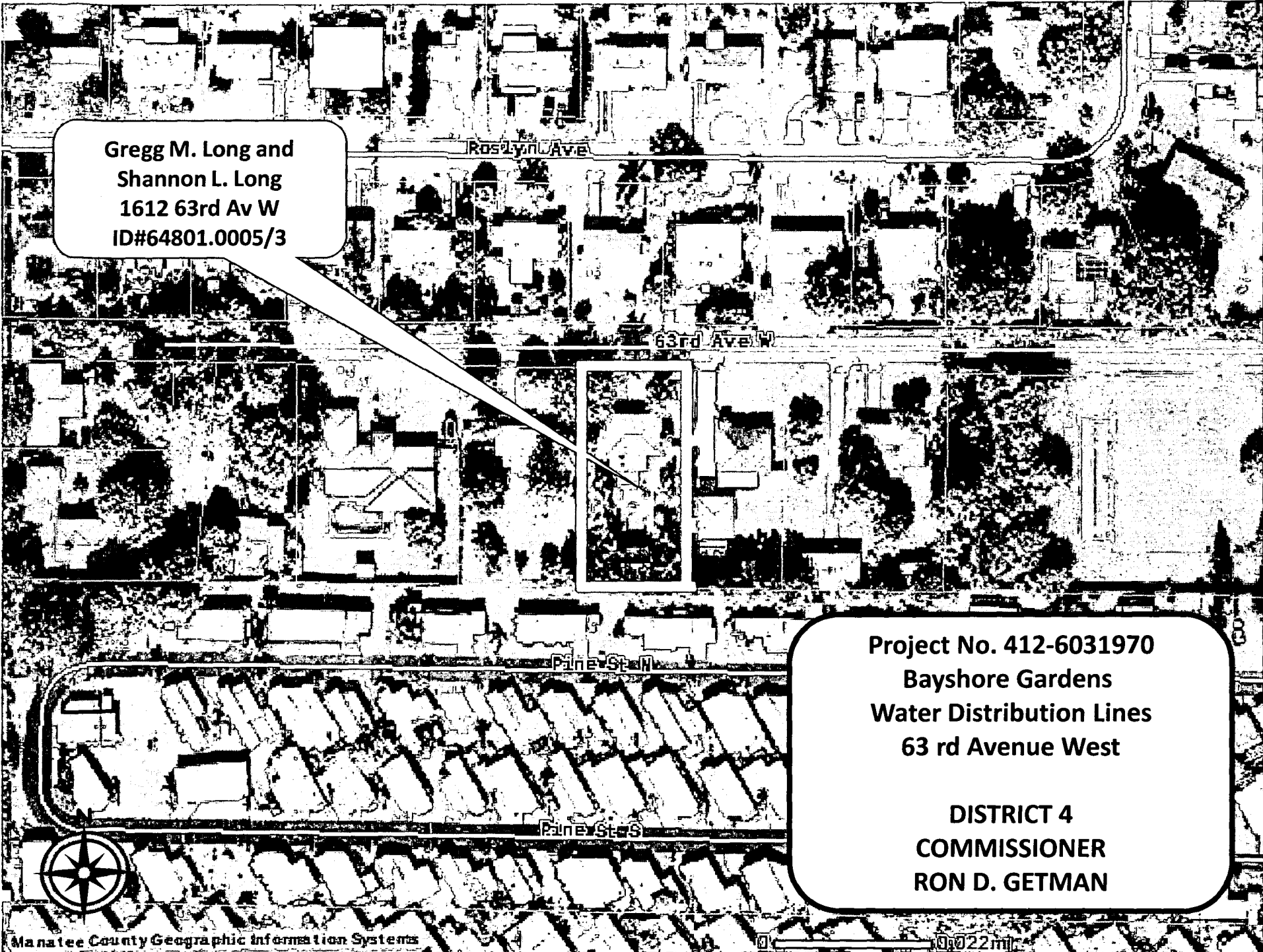
420153018 thru 420153018

OFFICE HOURS *****8:30 AM - 5:00 PM
"Pride in Service with a Vision to the Future"

**MANATEE COUNTY GOVERNMENT
AGENDA MEMORANDUM**

20

SUBJECT	63rd Avenue West Waterline Acquisition	TYPE AGENDA ITEM	Consent
DATE REQUESTED	October 7, 2010	DATE SUBMITTED/REVISED	September 23, 2010
BRIEFINGS? Who?	N/A	CONSEQUENCES IF DEFERRED	N/A
DEPARTMENT/DIVISION	Property Management Property Acquisition	AUTHORIZED BY TITLE	Charlie H. Bishop, Director, Property Management <i>CHB</i>
CONTACT PERSON TELEPHONE/EXTENSION	Bill Pearce / 6281	PRESENTER/TITLE TELEPHONE/EXTENSION	Joaquin Servia, Division Manager Property Acquisition / Extension 3021 <i>Joaquin Servia</i>
ADMINISTRATIVE APPROVAL		<i>[Signature]</i>	
ACTION DESIRED INDICATE WHETHER 1) REPORT; 2) DISCUSSION; 3) FORM OF MOTION; OR 4) OTHER ACTION REQUIRED			
Acceptance of, authorization to record, a Utility Easement from Gregg M. Long and Shannon L. Long for construction and maintenance of a water meter along 63 rd Avenue West in Bradenton. Authorization to record, Affidavit of Ownership and Encumbrances from Gregg M. Long and Shannon L. Long. Authorization to record, Joinder from Mortgage Electronic Systems, Inc. (Central Loan Administration and Reporting). Authorization to record, Joinder from Mortgage Electronic Systems, Inc. (CitiMortgage, Inc.).			
ENABLING/REGULATING AUTHORITY Federal/State law(s), administrative ruling(s), Manatee County Comp Plan/Land Development Code, ordinances, resolutions, policy			
Comp plan: - Goal 9.5-9.6 address the potable water system. Land Development Code- Section 909.1 Dedication.			
BACKGROUND/DISCUSSION			
<ul style="list-style-type: none"> The 63rd Avenue Waterline project was approved by the 2007 CIP. The subject parcel is located on the south side of the street at 1612 63rd Avenue West. The owner conveyed the Utility Easement by donation. The aforementioned documents are hereby presented to the BCC for acceptance and recording. 			
COUNTY ATTORNEY REVIEW			
Check appropriate box			
<input type="checkbox"/>	REVIEWED		
	Written Comments: <input type="checkbox"/> Attached <input type="checkbox"/> Available from Attorney (Attorney's initials: _____)		
<input type="checkbox"/>	NOT REVIEWED (No apparent legal issues.)		
<input checked="" type="checkbox"/>	NOT REVIEWED (Utilizes exact form or procedure previously approved by CAO.)		
<input type="checkbox"/>	OTHER		
ATTACHMENTS: (List in order as attached)		INSTRUCTIONS TO BOARD RECORDS:	
1) Utility Easement 2) Affidavit 3) Joinders (2) 4) Location Map		Please notify Bill Pearce, Property Management Department, at extension 6281 regarding recording information. CCC Charge Account #AR300026; Project Management <i>10/18/10 Docs to Rec</i> <i>10/18/10 Docs to BP</i>	
COST:	\$ 74 Recording Fees	SOURCE (ACCT # & NAME):	412-6031970-552000-6031970-0003 63 rd Avenue West Waterline Fund Source: Utility 2006 Bond Construction
COMMENTS:	N/A	AMT./FREQ. OF RECURRING COSTS: (ATTACH FISCAL IMPACT STATEMENT)	N/A



Gregg M. Long and
Shannon L. Long
1612 63rd Av W
ID#64801.0005/3

The map shows a residential neighborhood with several streets labeled: Roslyn Ave at the top, 63rd Ave W in the middle, and Pine St at the bottom. A callout box points to a specific property on 63rd Ave W. A compass rose is located in the bottom left corner, and a scale bar is in the bottom right corner.

Project No. 412-6031970
Bayshore Gardens
Water Distribution Lines
63 rd Avenue West

DISTRICT 4
COMMISSIONER
RON D. GETMAN