


MANATEE COUNTY GOVERNMENT

AGENDA MEMORANDUM

41

SUBJECT	MPO CITIZENS ADVISORY COMMITTEE	TYPE AGENDA ITEM	Advisory Board/Committee Appointments
DATE REQUESTED	January 11, 2011	DATE SUBMITTED/REVISED	January 3, 2011
BRIEFINGS? Who?	N/A	CONSEQUENCES IF DEFERRED	
DEPARTMENT/DIVISION	BCC/County Administrator's Office	AUTHORIZED BY TITLE	Dan Schlandt, Deputy County Administrator
CONTACT PERSON TELEPHONE/EXTENSION	Barbara Tyler, x3707	PRESENTER/TITLE TELEPHONE/EXTENSION	Dan Schlandt, Deputy County Administrator
ADMINISTRATIVE APPROVAL			

ACTION DESIRED

INDICATE WHETHER 1) REPORT; 2) DISCUSSION; 3) FORM OF MOTION; OR 4) OTHER ACTION REQUIRED

Nomination of two (2) members to the MPO Citizens Advisory Committee.

ENABLING/REGULATING AUTHORITY

Federal/State law(s), administrative ruling(s), Manatee County Comp Plan/Land Development Code, ordinances, resolutions, policy

Section 339.175, Florida Statutes

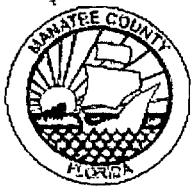
BACKGROUND/DISCUSSION

- According to Bylaws of the Citizen Advisory Committee (CAC) for the Sarasota-Manatee MPO, nominations for CAC members are recommended by the member governments for ratification by the MPO Board
- There are two vacant positions
- Six applications were received and are being presented for nomination for two vacancies
- The six nominees are: Dawn Buchanan, David Fernandez, Paul Lang, Jeffrey Orenstein, Mark Royall and Jeremy Whatmough

COUNTY ATTORNEY REVIEW

Check appropriate box	<div style="text-align: right; font-weight: bold; transform: rotate(-5deg);">APPROVED IN OPEN SESSION</div> <div style="text-align: right; font-weight: bold; transform: rotate(-5deg);">JAN 11 2011</div> <div style="text-align: right; font-weight: bold; transform: rotate(-5deg);">BOARD OF COUNTY COMMISSIONERS MANATEE COUNTY, FLORIDA</div>
<input type="checkbox"/>	REVIEWED Written Comments: <input type="checkbox"/> Attached <input type="checkbox"/> Available from Attorney (Attorney's initials: _____)
<input checked="" type="checkbox"/>	NOT REVIEWED (No apparent legal issues.)
<input type="checkbox"/>	NOT REVIEWED (Utilizes exact form or procedure previously approved by CAO.)
<input type="checkbox"/>	OTHER

ATTACHMENTS: (List in order as attached)	INSTRUCTIONS TO BOARD RECORDS:		
Applications for Dawn Buchanan, David Fernandez, Paul Lang, Jeffrey Orenstein, Mark Royall and Jeremy Whatmough			
COST:		SOURCE (ACCT # & NAME):	
COMMENTS:		AMT./FREQ. OF RECURRING COSTS: (ATTACH FISCAL IMPACT STATEMENT)	



MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS

P.O. Box 1000
Bradenton, FL 34206-1000

Phone: (941) 745-3709
Fax: (941) 745-3790

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Advisory Board/Committee/Commission you are applying for:

Sarasota-Manatee Metropolitan Planning Organization Citizen Advisory Committee

Are you willing to be considered for an alternate Board/Committee/Commission Yes ☒ No ☐

If applying for the Senior Advisory Board, are you over the age of 50: Yes ☐ No ☐

Are you a registered voter? (Need only answer if a requirement for the entity for which you are applying) Yes ☒ No ☐

Name Dawn Marie Bates-Buchanan

Address 806 18th Street E

City Bradenton, FL 32408

State Florida

Zip 34208

I reside in Commission District # (can be found on back of your Voter Registration Card)

2

Year Round Resident? Yes ☒ No ☐

Do you reside in the unincorporated area? Yes ☐ No ☒

If no, please indicate city: Bradenton, FL 32408

Home Phone (941) 746-8648

Work Phone (941) 746-6151

Cell Phone (941) 538-2773

Email BBuchanan0@aol.com

Employer Gulfcoast Legal Services, Inc

Address 430 12th Street West

Occupation (if retired, please indicate) Attorney

Please list any governmental Advisory Boards/Committees/Commissions on which you currently serve

None

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory boards/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.80.

African American ☐

Asian American ☐

American Woman ☐

Hispanic American ☐

Native American ☒

Other

For Office Use Only

Received: _____

Entered: _____

Meets Qualifications: Yes _____ No _____

Forwarded to Department: _____

Acknowledgement Sent: _____

BOCC Mtg Date: _____

Action: _____

Letter Sent: _____

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following. Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

A.A. in Legal Assisting
B.S. in Criminology, Sociology and Child Psychology
J.D. in Law

Professional - Certification

I am licensed to practice law in the State of Florida by the Florida Bar and the Supreme Court of Florida and I am approve to practice before the Federal Court in the Middle District of Florida.

Knowledge - Training, interest or experience

I have in-depth knowledge of the community needs the citizen of Manatee County and have attend numerous trainings on urban sprawl, transportation issues and their effects on the needs of the residents and how it effects civil and criminal issues in the community.

Community Involvement - List organizations/positions

I am currently on the Board of Directors for Manatee Children's Services and on the Board of Directors for Manatee Florida Association For Women Lawyers. I am currently an Elder Law attorney at a non-profit legal aid agency and I volunteer my time in the community with many different agencies from Meals On Wheels Plus, HOPE Family Services, Women's Resource Center and Whole Child Manatee

Organizations - Memberships

I am currently in the introduction to the Junior League of Manatee County 2010 class and I am part of a Elder Civil Rights Task for the Gulfcoast.

IMPORTANT INFORMATION

1. Eligibility for membership on certain advisory boards/committees/commissions requires a valid voter registration card.
2. Membership on certain advisory boards/committees/commissions requires financial disclosure or the submission of other information.
3. Florida State Statute 119.07 designates this application as a public document to be made available for anyone requesting to view it.
4. Manatee County Land Development Code Ordinance 90-01, states that no member of the Planning Commission or Board of Zoning Appeals shall be a member of another land development related advisory board serving unincorporated Manatee County.

The Board of County Commissioners of Manatee County, Florida does not discriminate upon the basis of any individual's disability status. This nondiscrimination policy involves every aspect of the Board's functions including one's access to, participation, employment, or treatment in its programs or activities. Anyone requiring reasonable accommodation for meetings as provided for in the Americans with Disabilities Act should contact Kaycee Ellis, three days before meeting at 749-7100; TDD ONLY 749-1000 and wait 60 seconds; FAX 745-3790

By typing my name and submitting this application, I acknowledge this constitutes my signature under the Florida Electronic Signature Act.

Electronic Signature

Type Name

Dawn Marie Bates-Buchanan

Date

12/17/2009

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included, however, the application MUST still be completed. Read **Important Information** section, then sign the application.

Revised 08/01/2006

RECEIVED

DEC 21 2010



MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS

P.O. Box 1000
Bradenton, FL 34206-1000

Board of County Commissioners
Manatee County
Phone: (941) 745-3709
Fax: (941) 745-3790

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Advisory Board/Committee/Commission you are applying for:

Metropolitan Planning Organization Citizens Advisory Committee

Are you willing to be considered for an alternate Board/Committee/Commission Yes ☒ No ☐

If applying for the Senior Advisory Board, are you over the age of 50: Yes ☐ No ☐

Are you a registered voter? (Need only answer if a requirement for the entity for which you are applying) Yes ☒ No ☐

Name David Armando Fernandez

Address 9406 29th Avenue East

City Palmetto

State FL

Zip 34221

I reside in Commission District # (can be found on back of your Voter Registration Card)

1

Year Round Resident? Yes ☒ No ☐

Do you reside in the unincorporated area? Yes ☒ No ☐

If no, please indicate city:

Home Phone 941 479-4275

Work Phone 727 898-7210

Cell Phone 727 557-6945

Email Dfernandez@eandflaw.com

Employer Englander and Fischer, LLP

Address 721 1st Avenue North St. Petersburg, FL 33701

Occupation (if retired, please indicate) Attorney

Please list any governmental Advisory Boards/Committees/Commissions on which you currently serve

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory boards/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.80.

African American ☐

Asian American ☐

American Woman ☐

Hispanic American ☒

Native American ☐

Other

For Office Use Only

Received: _____

Entered: _____

Meets Qualifications: Yes _____ No _____

Forwarded to Department: _____

Acknowledgement Sent: _____

BOCC Mtg Date: _____

Action: _____

Letter Sent: _____

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following. Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic Degrees/Diplomas

Bachelor's of Science in Management- University of Phoenix
Master's in Human Relations- University of Oklahoma
Juris Doctorate- Stetson College of Law

Professional Certification

Court Appointed Arbitrator

Knowledge Training/interests/experience

Bankruptcy law, Foreclosure law, Creditor practices, Commercial/Business law, Construction law
Former Military Police/Investigator and Air Traffic Controller

Community Involvement - List organizations/positions

Braidentown Masonic Lodge #99 - member North Oaks Estates- (HOA) Vice President
Gulfcoast Legal Services - volunteer
Legal Translations America, Inc. (Pending certification)- President / Founder

Organizations - Memberships

United States Navy - veteran Tampa Bay Hispanic Chamber of Commerce
Republican Party
Florida Bar / Middle District of Florida Bar

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Electronic Signature

Type Name

David A. Fernandez

Date

12/21/2010

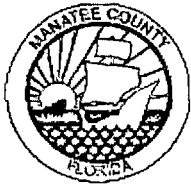
PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included, however, the application MUST still be completed.
Read Important Information section, then sign the application.

Submit by Email

Reset Form

Print Form

Revised 08/01/2006



MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS

P.O. Box 1000
Bradenton, FL 34206-1000

DEC 13 2010

Phone: (941) 745-3709
Fax: (941) 745-3790

Board of County Commissioners
Manatee County

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Advisory Board/Committee/Commission you are applying for:

Sarasota-Manatee Metropolitan Planning Organization Citizen Advisory Committee

Are you willing to be considered for an alternate Board/Committee/Commission Yes ☒ No ☐

If applying for the Senior Advisory Board, are you over the age of 50: Yes ☒ No ☐

Are you a registered voter? (Need only answer if a requirement for the entity for which you are applying) Yes ☒ No ☐

Name Paul J Lang

Address 10411 Riverbank Terrace

City Bradenton

State Florida

Zip 34212

I reside in Commission District # (can be found on back of your Voter Registration Card)

1

Year Round Resident? Yes ☒ No ☐

Do you reside in the unincorporated area? Yes ☒ No ☐

If no, please indicate city:

Home Phone (941) 749-6454

Work Phone

Cell Phone

(941) 773-5742

Email pjlang@aol.com

Employer NONE

Address

Occupation (if retired, please indicate) Retired

Please list any governmental Advisory Boards/Committees/Commissions on which you currently serve

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African American ☐

Asian American ☐

American Woman ☐

Hispanic American ☐

Native American ☐

Other

For Office Use Only

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Entered: _____

Meets Qualifications: Yes _____ No _____

Forwarded to Department: _____

Acknowledgement Sent: _____

BOCC Mtg Date: _____

Action: _____

Letter Sent: _____

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following. *Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.*

Academic - Degrees, Diplomas

BS in Commerce, Rider University, Lawrenceville, NJ
MS in Management, American College, Bryn Mawr, PA

Professional - Certification

Certified Internal Auditor
Chartered Life Underwriter

Knowledge - Training, interest or experience

5 years with USAF, Honorably Discharged as Captain
27 years with Prudential Insurance Company of America in a variety of managerial and executive positions

Have a full range of business experiences: customer service operations, accounting and budgeting, personnel management, and +

Community Involvement - List organizations/positions

Rider University Board of Trustees - 9 years, 4 as Chair of the Board
Manatee County CERT
Waterlefe Master Property Owners Association - 2 years as Board President

Organizations - Memberships

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Electronic Signature

Type Name

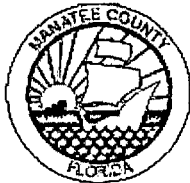
Paul J Lang

Date

12/10/2010

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Revised 08/01/2006



MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS

P.O. Box 1000
Bradenton, FL 34206-1000

DEC 6 2010

Phone: (941) 745-3709
Fax: (941) 745-3790

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Advisory Board/Committee/Commission you are applying for:

Metropolitan Planning Organization Citizens Action Committee

Are you willing to be considered for an alternate Board/Committee/Commission Yes ☐ No ☒

If applying for the Senior Advisory Board, are you over the age of 50: Yes ☐ No ☐

Are you a registered voter? (Need only answer if a requirement for the entity for which you are applying) Yes ☒ No ☐

Name Jeffrey R. Orenstein

Address 8047 Royal Birkdale Circle

City Lakewood Ranch

State Florida

Zip 34202

I reside in Commission District # (can be found on back of your Voter Registration Card) 5

Year Round Resident? Yes ☒ No ☐

Do you reside in the unincorporated area? Yes ☒ No ☐

If no, please indicate city:

Home Phone (941) 907-9670

Work Phone

Cell Phone (941) 302-8600

Email orenstein@livingouteast.com

Employer self-employed

Address same as above

Occupation (if retired, please indicate) Publisher, Living Out East & On The Bay Magazine (retired professor of political s

Please list any governmental Advisory Boards/Committees/Commissions on which you currently serve

Foundation Board, State College of Florida
Board of Directors, U.S.F. Sarasota-Manatee Institute for Public Policy and Leadership

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African American ☐

Asian American ☐

American Woman ☐

Hispanic American ☐

Native American ☐

Other

For Office Use Only

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Meets Qualifications: Yes _____ No _____

Forwarded to Department: _____

Acknowledgement Sent: _____

BOCC Mtg Date: _____

Action: _____

Letter Sent: _____

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following. *Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.*

Academic - Degrees, Diplomas

B.A. Ohio State University
M.A. The University of Wisconsin-Madison
Ph.D. The University of Wisconsin-Madison
(all in political science)

Professional - Certification

Knowledge - Training, interest or experience

Author of published book, Uncle Sam At The Throttle, U.S. Rail Policy, and several journal and magazine articles on railroads and transportation policy
Authored several editorials on local transportation in my publication
Former Manatee County Planning Commissioner

Community Involvement - List organizations/positions

Board, Florida Railroad Experience
Board, State College of Florida Foundation
Board, USF Institute of Public Policy and Leadership

Organizations - Memberships

Member, Manatee Chamber of Commerce
Member, Manatee Chamber of Commerce Transportation Committee
Member, Lakewood Ranch Business Alliance
Van Wezel Foundation Marketing Committee

IMPORTANT INFORMATION

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Electronic Signature

Type Name

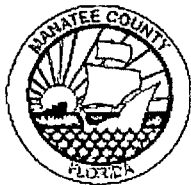
Jeffrey R. Orenstein

Date

December 6, 2010

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included, however, the application MUST still be completed. Read **Important Information** section, then sign the application.

Revised 08/01/2006



MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS

P.O. Box 1000
Bradenton, FL 34206-1000

RECEIVED

DEC 10 2010

Phone: (941) 745-3709
Fax: (941) 745-3790

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Advisory Board/Committee/Commission you are applying for:

MPO Advisory Board

Are you willing to be considered for an alternate Board/Committee/Commission Yes ☒ No ☐

If applying for the Senior Advisory Board, are you over the age of 50: Yes ☐ No ☒

Are you a registered voter? (Need only answer if a requirement for the entity for which you are applying) Yes ☒ No ☐

Name Mark Royall

Address 808 Hillcrest Dr.

City Bradenton

State Florida

Zip 34209

I reside in Commission District # (can be found on back of your Voter Registration Card)

3

Year Round Resident? Yes ☒ No ☐

Do you reside in the unincorporated area? Yes ☒ No ☐

If no, please indicate city:

Home Phone (941) 746-6453

Work Phone N/A

Cell Phone (941) 400-0451

Email royallti@gmail.com

Employer Stokes Land Group

Address 4315 Pablo Oaks Court, Jacksonville, FL 32224

Occupation (if retired, please indicate) Real Estate Development

Please list any governmental Advisory Boards/Committees/Commissions on which you currently serve

N/A

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African American ☐

Asian American ☐

American Woman ☐

Hispanic American ☐

Native American ☐

Other

For Office Use Only

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Meets Qualifications: Yes _____ No _____

Forwarded to Department: _____

Acknowledgement Sent: _____

BOCC Mtg Date: _____

Action: _____

Letter Sent: _____

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following. Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

B.S Biology, M.B.A.

Professional - Certification

Knowledge - Training, interest or experience

Extensive knowledge in land development, land development regulations, transportation regulations and private business concerns.

Community Involvement - List organizations/positions

Past member - Sarasota County - Keep Sarasota Beautiful.

Organizations - Memberships

IMPORTANT INFORMATION

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By typing my name and submitting this application, I acknowledge this constitutes my signature under the Florida Electronic Signature Act.

Electronic Signature

Type Name

Mark Royall

Date

Dec 10, 2010

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included, however, the application MUST still be completed. Read **Important Information** section, then sign the application.

Revised 08/01/2006

Dec 10 10 01:16p

MANATEE COUNTY BCC

7493033

RECEIVED

DEC 13 2010



MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS

Board of County Commissioners
Manatee CountyP.O. Box 1000
Bradenton, FL 34206-1000

DEC 13 2010

Phone: (941) 745-3709
Fax: (941) 745-3790Board of County Commissioners
Manatee County

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Advisory Board/Committee/Commission you are applying for:

NPO Citizen Advisory Board

Are you willing to be considered for an alternate Board/Committee/Commission

Yes ☒ No ☐

If applying for the Senior Advisory Board, are you over the age of 50.

Yes ☐ No ☐

Are you a registered voter? (Need only answer if a requirement for the entity for which you are applying)

Yes ☐ No ☐

Name

JEREMY WHATMOUGH

Address

6171 GULF OF MEXICO DR.

City

LONGBOAT KEY

State Florida

Zip

34228

I reside in Commission District # (can be found on back of your Voter Registration Card)

Year Round Resident? Yes ☒ No ☐Do you reside in the unincorporated area? Yes ☐ No ☒

If no, please indicate city:

LONGBOAT KEY

Home Phone

941 383 2416

Work Phone

N/A

Cell Phone

941 228 8576

Email

JITWHAT@COMCAST.NET (No spaces)

Employer

N/A

Address

N/A

Occupation (if retired, please indicate)

Retired

Please list any governmental Advisory Boards/Committees/Commissions on which you currently serve

MANATEE COUNTY DISADVANTAGED TRANSPORTATION BOARD

TRANSPORTATION LOCAL COORDINATING

The Board of County Commissioners strives to ensure equal access for minorities and women to serve on advisory boards/committees/commissions. Completing this information will help the County Commissioners Office compile information needed to comply with Florida State Statutes 760.82.

African American ☐Asian American ☐American Woman ☐Hispanic American ☐Native American ☐

Other

For Office Use Only

Received: _____

Entered: _____

Meets Qualifications: Yes _____ No _____

Forwarded to Department: _____

Acknowledgement Sent: _____

BOCC Mtg Date: _____

Action: _____

Letter Sent: _____

APPLICATION FOR ADVISORY BOARD/COMMITTEE/COMMISSION

Complete the following. Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee/Commission.

Academic - Degrees, Diplomas

AB - ECONOMICS

Professional - Certification

Knowledge - Training, interest or experience

Community Involvement - List organizations/positions

Former LBK Commissioner & Mayor

Organizations - Memberships

IVY LEAGUE & HARVARD CLUBS OF SARASOTA.

ALL ANGEL BY THE SEA - CHURCH

IMPORTANT INFORMATION

1. Eligibility for membership on certain advisory boards/committees/commissions requires a valid voter registration card. ☒
2. Membership on certain advisory boards/committees/commissions requires financial disclosure or the submission of other information. NO PROBLEM
3. Florida State Statute 119.07 designates this application as a public document to be made available for anyone requesting to view it. C.K.
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By typing my name and submitting this application, I acknowledge this constitutes my signature under the Florida Electronic Signature Act.

Electronic Signature

Type Name

JEREMY WHATMOUGH

Date

12-13-10

PLEASE NOTE: Application will remain active for one (1) year. Resumes may be included, however, the application MUST still be completed. Read Important Information section, then sign the application.

Jeremy Whatmough

Revised 08/01/2006