

D.P.: 2000 785100009 - 5264

Project #5264 Mar-lee Acres Paving

Lien Recorded at O.R. Book 1639 Page 3083



**Partial Release of Special Improvement Assessment Lien  
Paving**

Know all men by these present: That Manatee County a political subdivision of the State of Florida, the owner and holder of that certain special improvement assessment lien, dated 20 June, 2000, and recorded in Official Record Book 1639 Page 3083 of the Public Records of Manatee County Florida, in consideration of \$891.10 hereby, on 10 January, 2011, releases from operation and effect the said Special Improvement Assessment Lien the real property located in Manatee County, Florida, more particularly described as follows:  
To wit:

Property Assessed to:

**Sims, Colbert L, Sims, Mattie B  
1803 18th St E  
Palmetto FL 34221**

Section-Township-Range: **07 34S 18E**

Partial Legal Description:

**LOT 13 BLK 3 MAR-LEE ACRES PI#7851.0000/9**

Without impairing the operation and effect of the Special Improvement Assessment Lien on the remaining parcels of property described herein.

Executed this 22 day of February, 2011.

Attest:

Manatee County

By: \_\_\_\_\_

Chairman

Board of County Commissioners

R.B. Shore  
Clerk of the Circuit Court

By: Susan Romane  
Deputy Clerk



Clerk of the Circuit Court - Manatee County  
R.B. "Chips" Shore  
P.O. Box 25400 Bradenton FL 34206  
Visit our website: "www.manateeclerk.com"

INVOICE

MAN CO PROJECT MGT  
ATTN: VICKI JARRATT, BOARD RECORDS

RECEIPT  
#1 of #1

001.133000

AR PAYOR: AR300026 GOMC Book# 2370 Page# 4540  
DOC TYPE: REL CALC AMOUNT: \$0.00  
Receipt: PAGES: 1 FILE# 002893543  
490070675 2/24/11 2:38PM

By: FGERNS

CODE	RECEIPT DESC.	FUND	ACCOUNT	QTY	FEEES
R	RECORDING TRUST	199	000000341150	0	1.00
R	RECORDING FEES	001	000000341100	0	5.00
R	CLERK CT TECH FUND	199	000000341160	0	1.90
R	FL ASSOC COURT CLERK	001	000000208911	0	0.10
R	BD OF COUNTY COMM	001	000000208912	0	2.00



RECEIPT TOTAL: \$10.00  
GRAND TOTAL: \$10.00

Receipt#  
490070675 thru 490070675

OFFICE HOURS \*\*\*\*\*8:30 AM - 5:00 PM  
"Pride in Service with a Vision to the Future"

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