



MANATEE COUNTY
FLORIDA

March 26, 2013

The Honorable Rick Scott
Governor
State of Florida
The Capitol
400 South Monroe Street
Tallahassee, FL 32399-0001

Dear Governor Scott:

Manatee County is recommending the appointment of Michael Gallen, Manatee County Commissioner, District Two to the Suncoast Workforce Board. Mr. Gallen has served Manatee County for over two years as a County Commissioner and his membership is recommended.

Thank you for your consideration of this request.

Sincerely,

BOARD OF COUNTY COMMISSIONERS
MANATEE COUNTY, FLORIDA

Larry Bustle
Chairman

JRC:jw

P.O. Box 1000 * 1112 Manatee Avenue West, 9th Floor * Phone: 941.748.4501 * FAX: 941.745.3790
*Board of County Commissioners * www.myanatee.org*

LARRY BUSTLE * MICHAEL GALLEN * JOHN R. CHAPPIE * ROBIN DISABATINO * VANESSA BAUGH * CAROL WHITMORE * BETSY BENAC
District 1 District 2 District 3 District 4 District 5 District 6 District 7

March 26, 2013 - Regular Meeting
Agenda Item #25

Subject

Suncoast Workforce Board Appointment

Briefings

None

Contact and/or Presenter Information

Debbie DeLeon, Neighborhood Services Coordinator, Neighborhood Planning Division, Ext. 3482

Action Requested

Authorization for the Chairman to sign a letter of recommendation to Florida Governor Rick Scott supporting the appointment of Manatee County Commissioner Michael Gallen to the Suncoast Workforce Board of Directors.

Enabling/Regulating Authority

Florida Statutes 445.007 Regional Workforce Boards

Workforce Accountability Act

Background Discussion

- Under the new Workforce Accountability Act, the Governor requires Board members to submit a questionnaire for review and appointment consideration.
- Commissioner Gallen was selected by the Board of County Commissioners to serve on the Suncoast Workforce Board on December 18, 2012.
- He has completed the questionnaire and is requesting consideration of appointment by Governor Scott to the Suncoast Workforce Board.
- Staff has prepared a letter to the Governor from the Board supporting Commissioner Gallen's appointment to the Suncoast Workforce Board of Directors.

County Attorney Review

Not Reviewed (No apparent legal issues)

Explanation of Other

APPROVED in Open Session
March 26, 2013
Manatee County Board of County
Commissioners

Reviewing Attorney

N/A

Instructions to Board Records

Original to Debbie DeLeon for forwarding to the Governor. Copy to Board Records.

Cost and Funds Source Account Number and Name

No Cost to the County

3/27/13 QA

original letter to Debbie DeLeon

Amount and Frequency of Recurring Costs

N/A

Attachment: [Gubernatorial Appointments Questionnaire.pdf](#)

Attachment: [Suncoast Board Gov Letter March 26 2013.pdf](#)

QUESTIONNAIRE

for

GUBERNATORIAL APPOINTMENTS



Please Return To:
400 South Monroe Street
Capitol Building, Suite LL-09
Tallahassee, Florida 32399

FOR THE GOVERNOR'S APPOINTMENTS OFFICE

The information from this page has been requested and will be used exclusively by the GOVERNOR'S OFFICE.
Please type or use black ink.

1. Board of Interest: Suncoast Workforce Board
2. Seat of Interest: Board Member
3. Current Employer and Occupation: Manatee County Commissioner
4. Are you applying for reappointment: Yes No
5. *Do you have a disability? Yes No If "Yes", please describe your disability that would qualify you for this appointment, if applicable.

6. *Sex: Male Female
7. *Race: White Native-American/Alaskan Native
Hispanic-American Asian/Pacific Islander
African-American
8. Are you now, or in the past three years have you been, a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor. If yes, please describe. Yes No

Knights of Columbus - must be a Catholic male

Email address michael.gallen@mymanatee.org

Cellular Telephone Number 941-932-7112

Michael Gallen

Applicant's Name, including name
commonly used (Please print)

* This information will be used to provide demographic statistics and is not requested for the purpose of discriminating on any basis.

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. **Please type or print in black ink.**

March 15, 2013

1. Name: Mr. Gallen Michael Patrick
MR./MRS./MS./DR. LAST FIRST MIDDLE/MAIDEN

2. Business Address: 1112 Manatee Avenue West, Bradenton, FL 34205
P. O. Box 1000
STREET OFFICE # CITY POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER
FL 34206 941-745-3702

3. Residence Address: 117 25th Street West, Bradenton Manatee
STREET CITY COUNTY POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER
FL 34205 941-932-7112

Specify the preferred mailing address: Business Residence Fax # _____
(optional)

4. A. List all your places of residence for the last ten (10) years.

ADDRESS	CITY & STATE	FROM	TO
1800 1st Avenue East	Bradenton, FL	2007	2012
2503 8th Avenue West	Bradenton, FL	2004	2007
1532 Twin Lakes Circle	Bradenton, FL	2002	2004

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS	CITY & STATE	FROM	TO
105 Bloomfield Street	Athens, GA 30615	1995	1997

5. Date of Birth: 06/21/74 Place of Birth: Bradenton, FL
 6. Social Security Number: 590-07-3811
 7. Driver License Number: 6450 555 742210 Issuing State: FL

8. Have you ever used or been known by any other legal name? Yes No If "Yes," list and explain.

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1997

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of registration: Manatee B. Current party affiliation: Democratic

12. Education

A. High School: Manatee High School Year Graduated: 1993
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
Nova Southeastern Univ.	1999-2002	Juris Doctorate
University of Georgia	1995-1997	BA
Manatee Community College	1993-1995	

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of service: _____
B. Branch or component: _____
C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION
Feb. 2000	Ft. Lauderdale	DUI	Adjudicated, no contest

While a student at Nova Southeastern University I was pulled over for an improper u-turn.
Subsequently, I admitted to drinking prior to driving and pled "Nola Contendre."

15. Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>EMPLOYER'S NAME & ADDRESS</u>	<u>TYPE OF BUSINESS</u>	<u>OCCUPATION/JOB TITLE</u>	<u>PERIOD OF EMPLOYMENT</u>
Manatee County Commission	Government	Elected Office	2010 - present
Lakewood Ranch High School		Instructor	2004 - 2010
FL House of Representatives		Attorney, Bill Analyst	2003-2004

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

<u>POSITION</u>	<u>EMPLOYING AGENCY</u>	<u>PERIOD OF EMPLOYMENT</u>
Instructor	School District of Manatee County	2004 - 2010
Attorney/Bill Analyst	Florida Legislature	2003-2004

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.
 My current responsibilities and goals are to provide an environment for job creation and help provide a skilled workforce to strengthen businesses in our region. I'm able to create policies to accomplish these goals and responsibilities.

- B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

- C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No
 If "Yes", list:

Martin Luther King Government Award 2013

D. Identify all association memberships and association offices held by you that relate to this appointment:

Palmetto-Manatee Enterprise Zone Development Agency, 2010 - present
 Manatee County Community Redevelopment Agency, Vice Chair, 2011-present

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?
 Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
County Commissioner	November, 2010	4 years	County
Port Authority	2010	4 years	County

B. If your service was on an appointed board(s), committee(s), or council(s):

- (1) How frequently were meetings scheduled: _____
 (2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE

20. Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

- A. Title of office: _____ C. Reason for suspension: _____
 B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No
 If "Yes", list:
 A. Title of Office: _____
 B. Term of Appointment: _____
 C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No
 If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>LICENSE/CERTIFICATE</u> <u>TITLE & NUMBER</u>	<u>ORIGINAL</u> <u>ISSUE DATE</u>	<u>ISSUING AUTHORITY</u>	<u>DISCIPLINARY ACTION/DATE</u>
Florida Bar Association, #604291	2002	Florida Bar	None

25. A. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>YOUR RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP TO AGENCY</u>

- B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S</u> <u>RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S</u> <u>RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP</u> <u>TO AGENCY</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

- A. Did you receive any compensation other than reimbursement for expenses? Yes No
 B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>
U.S. Congress	Manatee County
Florida Legislature	Manatee County

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE/PHONE NUMBER</u>
Judge John Blue	8530 30th St. E., Parrish	34219	941 776-8570
Lynell Nash	828 Hillcrest Drive , Bradenton	34209	941 748-8374
Robert Moates	608 3rd St. West, Bradenton	34205	941 545-1436

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>OFFICE(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
FL Bar Assoc.	641 E. Jefferson Street, Tallahassee, FL 32399		2002-Present
Manatee Co. Bar	1051 Manatee Avenue West, Bradenton, FL 34205		2004-Present
Knights of Columbus,	2203 30th Avenue West, Bradenton, FL 34205		2013-Present

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS, WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC...IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under Public Records Law. Please indicate what section of Florida Statutes provides this in your particular situation.

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0158

CERTIFICATION

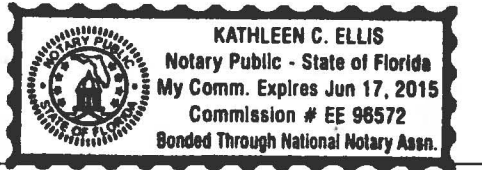
STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared Michael Garsen, who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Michael Garsen
Signature of Applicant-Affiant

Sworn to and subscribed before me
this 15th day of March, 2013

Kathleen C. Ellis
Signature of Notary Public-State of Florida



(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 6-17-15

Personally Known OR Produced Identification

Type of Identification Produced —

(seal)