

THIS INSTRUMENT PREPARED BY:
Property Acquisition Division
Manatee County Property Management Department
1112 Manatee Avenue West, Suite 800
Bradenton, Florida 34205



-----SPACE ABOVE THIS LINE FOR RECORDING DATA-----

AFFIDAVIT OF OWNERSHIP AND ENCUMBRANCES

STATE OF KS
COUNTY OF Johnson

BEFORE ME, the undersigned authority, this day personally appeared JAMES H. ROBERTS, as CHAIRMAN for EAGLE VILLAGE, INC., a Florida non-profit corporation, whose mailing address is 4710 14th Street West, Bradenton, Florida 34207, who, being first duly sworn, deposes and says:

1. That the undersigned, hereinafter called the "Grantor," is the owner of and has full authority to sell or encumber the property situate in Manatee County, State of Florida, more particularly described as Exhibit "A" attached hereto and incorporated herein by this reference (hereinafter "Property").
2. That the Grantor plans to convey a Temporary Construction Easement to MANATEE COUNTY, a political subdivision of the State of Florida, whose mailing address is Post Office Box 1000, Bradenton, Florida 34206 (hereinafter "Grantee").
3. That to the best of my knowledge, the only mortgages, liens, or encumbrances including, but not limited to, any leasehold interest or potential claims against the Property are:

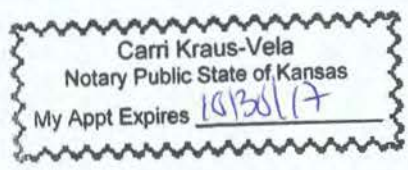
Access Easement Agreement between Barnett Bank (now owned by Eagle Village, Inc.,) and Manasota Christian Chapel, dated October 14, 1997 and recorded in OR Book 1532 Page 5494
4. That there has been no labor, material, or service furnished for improvement of the Property which remains unpaid, except as set forth in paragraph 3 of this Affidavit.
5. That there are no claims, demands, liens, or judgments outstanding against the Property and that the Grantor is not indebted to anyone for any such property, except as set forth in paragraph 3 of this Affidavit.
6. That the Grantor makes this Affidavit for the purpose of assisting the Grantee in the acquisition of the Property.

EAGLE VILLAGE, INC., a Florida non-profit Corporation
By: [Signature]
Printed Name: JAMES H. ROBERTS
Title: CHAIRMAN EAGLE VILLAGE

SWORN to (or affirmed) and subscribed before me this 28th day of October, 2013, by James H. Roberts, as chairman for EAGLE VILLAGE, INC., who is () personally known to me or () who has produced KSR as identification.

Notary Public Seal:

[Signature]
NOTARY PUBLIC, State of Florida KS
Carri Kraus-Vela
Printed Name



ACCEPTED IN OPEN SESSION 11/19/13
BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY

NOTES;
 1. THIS SKETCH IS NOT A BOUNDARY SURVEY.
 2. BEARING SHOWN ARE BASED ON THE WEST R/W LINE OF U.S. 41, A BEARING OF S00°29'19"W WAS USED.
 3. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THEREFORE MAY NOT NECESSARILY INDICATE ALL ENCUMBRANCES AFFECTING SUBJECT PROPERTY.

POINT OF COMMENCEMENT

4"x4" CONCRETE MONUMENT FOUND, STA. 1470+34.39, 42.00' LT.

NORTH LINE OF THE SW1/4 OF THE NW1/4 OF SEC. 11. T35S, R17E.

UNPLATTED
 O.R. BOOK 1602 PAGE 4218
 1500 46TH AVE. DRIVE W.
 P.I.D. 5400300157
 (LANDS OF EAGLE VILLAGE, INC.)

LEGEND:
 P.I.D.—PARCEL IDENTIFICATION NUMBER
 R/W—RIGHT OF WAY
 O.R.—OFFICIAL RECORD BOOK

TEMPORARY CONSTRUCTION EASEMENT

(700± SQ. FT. MORE OR LESS)

POINT OF BEGINNING

N89°30'41"W
 70.00'

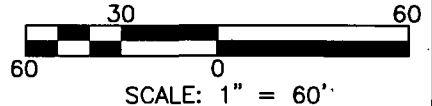
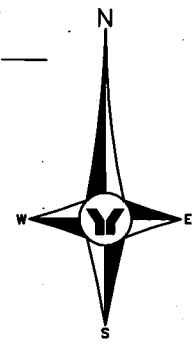
POINT OF TERMINUS

SOUTH LINE OF THE NORTH 200 FEET OF THE SW1/4 OF THE NW1/4 OF SEC 11, T35S, R17E

UNPLATTED
 O.R. BOOK 1573 PAGE 7469
 1500 46TH AVE. DRIVE W.
 P.I.D. 5401000202

U.S. HIGHWAY 41
 84' R/W

ORLANDO AVE.
 60' R/W



DESCRIPTION

A TEMPORARY CONSTRUCTION EASEMENT 10.00 FEET IN WIDTH FOR THE INSTALLATION OF UTILITY LINES, SAID EASEMENT IS LOCATED WITHIN A PORTION OF MANATEE COUNTY PARCEL NUMBER 5400300157, LYING IN SECTION 11, TOWNSHIP 35 SOUTH, RANGE 17 EAST, MANATEE COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41, SAID POINT BEING MARKED BY A FOUND CONCRETE MONUMENT LOCATED AT STATION 1470+34.39, LYING 42.00 FEET WEST OF THE CENTERLINE OF SURVEY, PER F.D.O.T. RIGHT-OF-WAY MAP FOR TAMiami TRAIL (S.R. NO. 45) - SECTION NO. 1301-119-2502; SHEETS 5 AND 11, LAST REVISED 03/17/10; THENCE S00°29'19"W ALONG SAID WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41 A DISTANCE OF 65.30 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41 S00°29'19"W, A DISTANCE OF 156.00 FEET TO A POINT LYING 44.00 FEET NORTH OF THE SOUTH LINE OF THE NORTH 200 FEET OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, SAID POINT BEING THE POINT OF BEGINNING; THENCE LEAVING SAID WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41, AND LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: N89°30'41"W, A DISTANCE OF 70.00 FEET TO THE POINT OF TERMINUS; CONTAINING 700 SQUARE FEET. MORE OR LESS.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

PREPARED FOR:
 MANATEE COUNTY PUBLIC WORKS
 1022 26th Ave. East
 Bradenton, FL 34208

U.S. 41 & ORLANDO AVE WM
 SKETCH & DESCRIPTION
 SECTION 11 TOWNSHIP 35 S., RANGE 17 E.

| REVISION | BY | DATE | DESCRIPTION |
|----------|----|------|-------------|
| | | | |
| | | | |

| INITIALS | DATE |
|------------|---------------|
| CREW CHIEF | |
| DRAWN | JMP 07/20/13 |
| CHECKED | P.L. 07/23/13 |
| FIELD BOOK | |
| FIELD DATE | |

(Signature)
 Peter Lutz, Jr. PSM, LS-5506
 DATE: 7/23/13



George F. Young, Inc.
 10540 PORTAL CROSSING, SUITE 105 BRADENTON, FLORIDA 34211
 PHONE (941) 747-2981 FAX (941) 747-7234
 BUSINESS ENTITY LB21
 ARCHITECTURE-ENGINEERING-ENVIRONMENTAL-LANDSCAPE-PLANNING-SURVEYING-UTILITIES
 GAINESVILLE-LAKEWOOD RANCH-ORLANDO-PALM BEACH GARDENS-ST. PETERSBURG-TAMPA-VENICE

JOB NO.
 0973000529
 SHEET NO.
 S1 OF S1

Clerk of the Circuit Court - Manatee County
R.B. "Chips" Shore
P.O. Box 25400 Bradenton FL 34206
Visit our website: "www.manateeclerk.com"

INVOICE

BOARD RECORDS ATTN ROBIN
MAN CO PROJECT MGT

RECEIPT
#1 of #1

001.133000

FL

AR PAYOR: AR700013 GOMC Book# 2498 Page# 6468

DOC TYPE: AFF CALC AMOUNT: \$0.00

PAGES: 2 FILE# 003214348

Receipt: 475030165 11/19/13 12:44PM By: FGERNS

| CODE | RECEIPT DESC. | FUND | ACCOUNT | QTY | FEES |
|------|----------------------|------|--------------|-----|------|
| R | RECORDING TRUST | 199 | 000000341150 | 0 | 1.50 |
| R | RECORDING FEES | 001 | 000000341100 | 0 | 9.00 |
| R | CLERK CT TECH FUND | 199 | 000000341160 | 0 | 3.80 |
| R | FL ASSOC COURT CLERK | 001 | 000000208911 | 0 | 0.20 |
| R | BD OF COUNTY COMM | 001 | 000000208912 | 0 | 4.00 |



RECEIPT TOTAL: \$18.50

GRAND TOTAL: \$18.50

Receipt#
475030165 thru 475030165

OFFICE HOURS *****8:30 AM - 5:00 PM
"Pride in Service with a Vision to the Future"

Clerk of the Circuit Court - Manatee County
R.B. "Chips" Shore
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000000341150
000000341100
000000341160
000000208911
000000208912

22



THIS INSTRUMENT PREPARED BY:
Joaquin Servia, Division Manager, Property Acquisition
Manatee County Property Management Department
1112 Manatee Avenue West, Suite 800
Bradenton, Florida 34205

PROJECT #402-0019604
PID #5400300066

-----SPACE ABOVE THIS LINE FOR RECORDING DATA-----
JOINDER AND CONSENT

THIS JOINDER AND CONSENT is given this 18th day of September, 2013, on behalf of **MANASOTA CHRISTIAN CHAPEL, INC.**, a Florida non-profit corporation, whose mailing address is 1450 46th Avenue Drive West, Bradenton, Florida 34207, being the owner and holder of that certain Access Easement Agreement dated October 14, 1997, made by Barnett Bank, now held by Eagle Village, Inc., whose mailing address is 4710 14th Street West, Bradenton, Florida 34207, in favor of Manasota Christian Chapel, Inc., which Access Easement Agreement has been recorded in Official Records Book 1532, Page 5494, of the Public Records of Manatee County, Florida, and encumbers, among other things, the hereinafter described real property.

WHEREAS, MANATEE COUNTY, a political subdivision of the State of Florida, for good and valuable consideration, has or will obtain from Eagle Village, Inc. a Temporary Construction Easement for ingress, egress, construction, and tying in and looping two separate water lines along US 41(14th Street West) and Orlando Avenue, over, under, and across the property situate in Manatee County, State of Florida, more particularly described as Exhibit "A" attached hereto and incorporated herein by this reference; and

WHEREAS, MANATEE COUNTY has requested the Manasota Christian Chapel, Inc. to join and consent to the Temporary Construction Easement referenced above, and the Manasota Christian Chapel, Inc. has agreed to join and consent to the same.

NOW THEREFORE, in consideration of the premises and the recitals and covenants herein set forth, Manasota Christian Chapel, Inc. agrees as follows:

- 1. Recitals.** The above recitals are true and correct and incorporated herein by reference.
- 2. Joinder and Consent.** Manasota Christian Chapel, Inc. hereby joins and consents to the terms and conditions of the Temporary Construction Easement recorded or to be recorded among the Public Records of Manatee County, Florida, and further agrees, this Joinder and Consent may be recorded among the Public Records of Manatee County, Florida, as part and parcel thereof for the purposes herein set forth.

IN WITNESS WHEREOF, the Mortgagee has duly executed this Joinder and Consent as of the day and year first above written.

Signed, sealed, and delivered in the presence of:

[Signature]

 Witness
Gregory Jenkins

 Printed Name

Douglas V Maurer

 Witness
DOUGLAS V MAURER

 Printed Name

(Signature of two witnesses required by law.)

MANASOTA CHRISTIAN CHAPEL, INC., a Florida non-profit Corporation

By: [Signature]

 Printed Name: Milton Bradley

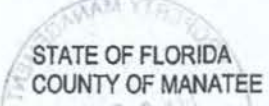
Title: President

ATTEST: [Signature]

 Secretary Signature

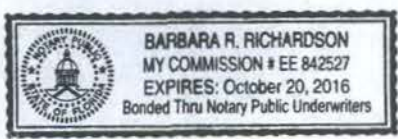
Printed Name: Greg Pennington

 (CORPORATE SEAL)



The foregoing instrument was acknowledged before me this 20th day of September, 2013, by Milton Bradley, as _____ for **MANASOTA CHRISTIAN CHAPEL, INC.**, who is () personally known to me or () who has produced FL Drivers License as identification.

Notary Public Seal:



[Signature]

 NOTARY PUBLIC, State of Florida
Barbara Richardson

 Printed Name

ACCEPTED IN OPEN SESSION 11/19/13
BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY

EXHIBIT "A" NOTES;

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3. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THEREFORE MAY NOT NECESSARILY INDICATE ALL ENCUMBRANCES AFFECTING SUBJECT PROPERTY.

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NORTH LINE OF THE SW1/4 OF THE NW1/4 OF SEC. 11. T35S, R17E.

UNPLATTED
O.R. BOOK 1602 PAGE 4218
1500 46TH AVE. DRIVE W.
P.I.D. 5400300157
(LANDS OF EAGLE VILLAGE, INC.)

TEMPORARY CONSTRUCTION EASEMENT
(700± SQ. FT. MORE OR LESS)

POINT OF BEGINNING

N89°30'41"W
70.00'

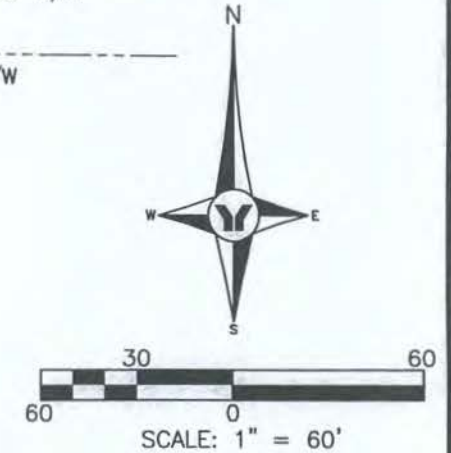
POINT OF TERMINUS

SOUTH LINE OF THE NORTH 200 FEET OF THE SW1/4 OF THE NW1/4 OF SEC 11, T35S, R17E

UNPLATTED
O.R. BOOK 1573 PAGE 7469
1500 46TH AVE. DRIVE W.
P.I.D. 5401000202

U.S. HIGHWAY 41
84' R/W

ORLANDO AVE.
60' R/W



DESCRIPTION

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| | | | | |
|---|------------------|---|--|--|
| PREPARED FOR: MANATEE COUNTY PUBLIC WORKS 1022 26th Ave. East Bradenton, FL 34208 | | US 41 & ORLANDO AVE WM SKETCH & DESCRIPTION SECTION 11 TOWNSHIP 35 S., RANGE 17 E. | | BY DATE DESCRIPTION |
| CREW CHIEF DRAWN CHECKED FIELD BOOK FIELD DATE | INITIALS DATE | F. Peter Lutz, Jr. PSM LS 5506 DATE 7/23/13 | | JOB NO. 0973000529 SHEET NO. S1 of S1 |
| George F. Young, Inc. 10540 PORTAL CROSSING, SUITE 105 BRADENTON, FLORIDA 34211 PHONE (941) 747-2981 FAX (941) 747-7234 BUSINESS ENTITY LB21 ARCHITECTURE-ENGINEERING-ENVIRONMENTAL-LANDSCAPE-PLANNING-SURVEYING-UTILITIES GAINESVILLE-LAKEWOOD RANCH-ORLANDO-PALM BEACH GARDENS-ST. PETERSBURG-TAMPA-VENICE | | Since 1919 | | |

FILE: I:\PROJECT\SUR\2009\0973-0005-29\DWG\0973000529CONTESTSMT.DWG

LOGIN: PLUTZ

PLOTTED: 09/09/13 07:44:28

Clerk of the Circuit Court - Manatee County
R.B. "Chips" Shore
P.O. Box 25400 Bradenton FL 34206
Visit our website: "www.manateeclerk.com"

INVOICE

BOARD RECORDS ATTN ROBIN
MAN CO PROJECT MGT

RECEIPT
#1 of #1

001.133000

FL

AR PAYOR: AR700013 GOMC Book# 2498 Page# 6473

DOC TYPE: NOT CALC AMOUNT: \$0.00

PAGES: 2 FILE# 003214351

Receipt: 475030166 11/19/13 12:45PM By: FGERNS

| CODE | RECEIPT DESC. | FUND | ACCOUNT | QTY | FEE |
|------|----------------------|------|--------------|-----|------|
| R | RECORDING TRUST | 199 | 000000341150 | 0 | 1.50 |
| R | RECORDING FEES | 001 | 000000341100 | 0 | 9.00 |
| R | CLERK CT TECH FUND | 199 | 000000341160 | 0 | 3.80 |
| R | FL ASSOC COURT CLERK | 001 | 000000208911 | 0 | 0.20 |
| R | BD OF COUNTY COMM | 001 | 000000208912 | 0 | 4.00 |

RECEIPT TOTAL: \$18.50

GRAND TOTAL: \$18.50

Receipt#

475030166 thru 475030166

OFFICE HOURS *****8:30 AM - 5:00 PM

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Clerk of the Circuit Court - Manatee County
R.B. "Chips" Shore
P.O. Box 25400 Bradenton FL 34206
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475030166 thru 475030166

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THIS INSTRUMENT PREPARED BY:
Property Acquisition Division
Manatee County Property Management Department
1112 Manatee Avenue West, Suite 800
Bradenton, Florida 34205

PROJECT NAME: Orlando Loop
PROJECT#: 402-0019604
PID# 5400300157

TEMPORARY CONSTRUCTION EASEMENT

THIS INDENTURE made this 28 day of OCTOBER, 2013 between **EAGLE VILLAGE, INC.** a Florida Non Profit Corporation, whose mailing address is 4710 14th Street West, Bradenton, Florida 34207, as "Grantor," and **MANATEE COUNTY**, a political subdivision of the State of Florida, whose mailing address is Post Office Box 1000, Bradenton, Florida 34206, as "Grantee,"

WITNESSETH:

THAT said Grantor, for and in consideration of the sum of \$1.00 and other valuable consideration in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and transferred, and by these presents does grant, bargain, sell, and transfer unto Grantee, a **non-exclusive temporary construction easement** over, under, and across the property situate in Manatee County, State of Florida, more particularly described as **Parcel ID#5400300157** in Exhibit "A" attached hereto and incorporated herein by this reference.

THIS temporary construction easement shall be for the purpose of **constructing, improving, sloping, grading, and inspecting underground utility facilities and/or roadway improvements** adjacent to the easement area and for all other construction purposes reasonably related to the construction to be undertaken by Grantee. This easement is granted upon the condition that the sloping and/or grading upon the above property shall not extend beyond the limits outlined above and that all grading and/or sloping shall conform to all existing improvements on Grantor's property and all work shall be performed in such a manner that existing improvements will be left in same or like condition.

THAT said Grantor reserves the right to use the easement area in any manner that will not prevent or interfere with the rights granted to the Grantee herein; provided, that the Grantor does not to obstruct, or permit to others to obstruct, the easement area at any time without first obtaining express written consent of the Grantee.

THIS Easement shall be for a term of **THREE (3) YEARS** from the effective date, which is defined herein as the date of acceptance by the Manatee Board of County Commissioners.

[SIGNATURE PAGE AND ACKNOWLEDGEMENT FOLLOW ON NEXT PAGE.]

ACCEPTED IN OPEN SESSION 11/19/13
BOARD OF COUNTY COMMISSIONERS, MANATEE COUNTY

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed, and delivered in the presence of:

EAGLE VILLAGE, INC., a Florida Non Profit Corporation

Keith L McGrath

By: James H. Roberts

Witness KEITH L MCGRATH

Printed Name: JAMES H. ROBERTS

Printed Name

Title: CHAIRMAN EAGLE VILLAGE BOARD

WILLIAM SMYTH

ATTEST: Elizabeth Kestrich
Secretary Signature

Witness William Smyth

Printed Name

Printed Name: Elizabeth Kestrich

(Signature of two witnesses required by law.)

(CORPORATE SEAL)

STATE OF KANSAS
COUNTY OF JOHNSON



The foregoing instrument was acknowledged before me this 28th day of October, 2013 by JAMES H. Roberts, as chairman for Eagle Village Board, who is () personally known to me or () who has produced KS DL as identification.

Notary Public Seal:

Carri Kraus-Vela

My Commission Expires: 10/30/17

NOTARY PUBLIC, State of KANSAS
Carri Kraus-Vela
Printed Name



NOTES;

1. THIS SKETCH IS NOT A BOUNDARY SURVEY.
2. BEARING SHOWN ARE BASED ON THE WEST R/W LINE OF U.S. 41, A BEARING OF S00°29'19"W WAS USED.
3. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THEREFORE MAY NOT NECESSARILY INDICATE ALL ENCUMBRANCES AFFECTING SUBJECT PROPERTY.

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4"x4" CONCRETE MONUMENT FOUND, STA. 1470+34.39, 42.00' LT.

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(LANDS OF EAGLE VILLAGE, INC.)

LEGEND:
P.I.D.—PARCEL IDENTIFICATION NUMBER
R/W—RIGHT OF WAY
O.R.—OFFICIAL RECORD BOOK

TEMPORARY CONSTRUCTION EASEMENT

(700± SQ. FT. MORE OR LESS)

POINT OF BEGINNING

N89°30'41"W
70.00'

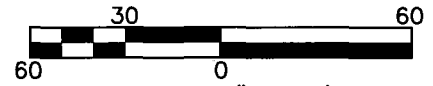
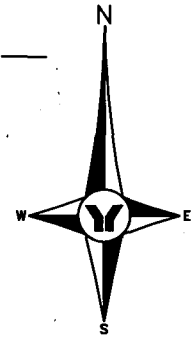
POINT OF TERMINUS

ORLANDO AVE.

60' R/W

U.S. HIGHWAY 41

84' R/W



SOUTH LINE OF THE NORTH 200 FEET OF THE SW1/4 OF THE NW1/4 OF SEC 11, T35S, R17E

UNPLATTED
O.R. BOOK 1573 PAGE 7469
1500 46TH AVE. DRIVE W.
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DESCRIPTION

A TEMPORARY CONSTRUCTION EASEMENT 10.00 FEET IN WIDTH FOR THE INSTALLATION OF UTILITY LINES, SAID EASEMENT IS LOCATED WITHIN A PORTION OF MANATEE COUNTY PARCEL NUMBER 5400300157, LYING IN SECTION 11, TOWNSHIP 35 SOUTH, RANGE 17 EAST, MANATEE COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41, SAID POINT BEING MARKED BY A FOUND CONCRETE MONUMENT LOCATED AT STATION 1470+34.39, LYING 42.00 FEET WEST OF THE CENTERLINE OF SURVEY, PER F.D.O.T. RIGHT-OF-WAY MAP FOR TAMiami TRAIL (S.R. NO. 45) - SECTION NO. 1301-119-2502, SHEETS 5 AND 11, LAST REVISED 03/17/10; THENCE S00°29'19"W ALONG SAID WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41 A DISTANCE OF 65.30 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41 S00°29'19"W, A DISTANCE OF 156.00 FEET TO A POINT LYING 44.00 FEET NORTH OF THE SOUTH LINE OF THE NORTH 200 FEET OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, SAID POINT BEING THE POINT OF BEGINNING; THENCE LEAVING SAID WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41, AND LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: N89°30'41"W, A DISTANCE OF 70.00 FEET TO THE POINT OF TERMINUS; CONTAINING 700 SQUARE FEET, MORE OR LESS.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

| | | | | | |
|---|--|---|--|---|--|
| PREPARED FOR: MANATEE COUNTY PUBLIC WORKS 1022 26th Ave. East Bradenton, FL 34208 | | U.S. 41 & ORLANDO AVE WM SKETCH & DESCRIPTION SECTION 11 TOWNSHIP 35 S., RANGE 17 E. | | BY _____ DATE _____ DESCRIPTION _____ | |
| INITIALS: _____ DATE: _____ | CREW CHIEF: _____ DRAWN: JMP 07/20/13 CHECKED: P.L. 07/23/13 FIELD BOOK: _____ FIELD DATE: _____ | Peter Lutz, Jr. PSM #LS-5506 DATE: 7/23/13 | | George F. Young, Inc. 10540 PORTAL CROSSING, SUITE 105 BRADENTON, FLORIDA 34211 PHONE (941) 747-2981 FAX (941) 747-7234 BUSINESS ENTITY LB21 ARCHITECTURE-ENGINEERING-ENVIRONMENTAL-LANDSCAPE-PLANNING-SURVEYING-UTILITIES GAINESVILLE-LAKEWOOD RANCH-ORLANDO-PALM BEACH GARDENS-ST. PETERSBURG-TAMPA-VENICE | JOB NO. 0973000529 SHEET NO. S1 of S1 |

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 LOGIN: PLUTZ

Clerk of the Circuit Court - Manatee County
R.B. "Chips" Shore
P.O. Box 25400 Bradenton FL 34206
Visit our website: "www.manateeclerk.com"

INVOICE

BOARD RECORDS ATTN ROBIN
MAN CO PROJECT MGT

RECEIPT

#1 of #1

001.133000

FL

AR PAYOR: AR700013 GOMC Book# 2498 Page# 6488
DOC TYPE: EAS CALC AMOUNT: \$0.00
PAGES: 3 FILE# 003214353
Receipt: 475030167 11/19/13 12:46PM By: FGERNS

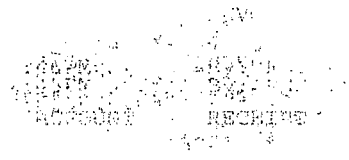
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|------|----------------------|------|--------------|-----|-------|
| R | RECORDING TRUST | 199 | 000000341150 | 0 | 2.00 |
| R | RECORDING FEES | 001 | 000000341100 | 0 | 13.00 |
| R | CLERK CT TECH FUND | 199 | 000000341160 | 0 | 5.70 |
| R | FL ASSOC COURT CLERK | 001 | 000000208911 | 0 | 0.30 |
| R | BD OF COUNTY COMM | 001 | 000000208912 | 0 | 6.00 |



RECEIPT TOTAL: \$27.00
GRAND TOTAL: \$27.00

Receipt#
475030167 thru 475030167

OFFICE HOURS *****8:30 AM - 5:00 PM
"Pride in Service with a Vision to the Future"



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OFFICE HOURS *****8:30 AM - 5:00 PM
"Pride in Service with a Vision to the Future"

Manatee County Government Administrative Center
Commission Chambers, First Floor
9:00 a.m. - November 19, 2013

November 19, 2013 - Regular Meeting
Agenda Item #22

Approved in Open Session 11/19/13,
Manatee Board of County Commissioners

Subject

Orlando Loop, Orlando Avenue at 14th Street West Waterline Project#402-0019604. Temporary Construction Easement conveyance of parcel owned by Eagle Village, Inc., located at 4710 14th Street West, Bradenton, Florida.

Briefings

None

Contact and/or Presenter Information

Bill Pearce, Property Acquisition Division, Manatee County Property Management Department, extension 6281

Property Acquisition Division, Manatee County Property Management Department, extension 6286

Action Requested

Accept and Record Temporary Construction Easement from Eagle Village, Inc., for property located at 4710 14th Street West, Bradenton, Florida for installing and connecting a water line; Record Affidavit of Ownership and Encumbrances from Eagle Village, Inc.; Record Joinder and Consent from Manasota Christian Chapel.

Enabling/Regulating Authority

Chapters 125 and 127, Florida Statutes, Manatee County Comprehensive Plan - Goal 11.5-11.7 addresses the potable water system.

Background Discussion

This project is a portion of the 2013 Miscellaneous Waterline Project, which includes installing and extending an existing 6-inch water line along Orlando Avenue to loop into an existing 10-inch waterline along the west side of US Highway 41.

County Attorney Review

Not Reviewed (No apparent legal issues)

Explanation of Other

Reviewing Attorney
N/A

Instructions to Board Records

Please send an approved agenda to Bill Pearce, Property Management, bill.pearce@mymanatee.org.

Emailed 11/19/13, RLL

CCC Charge Account # AR700013, Project Management.

Cost and Funds Source Account Number and Name
Code cost of \$64 to 402-0019604, Orlando Loop Waterline Project

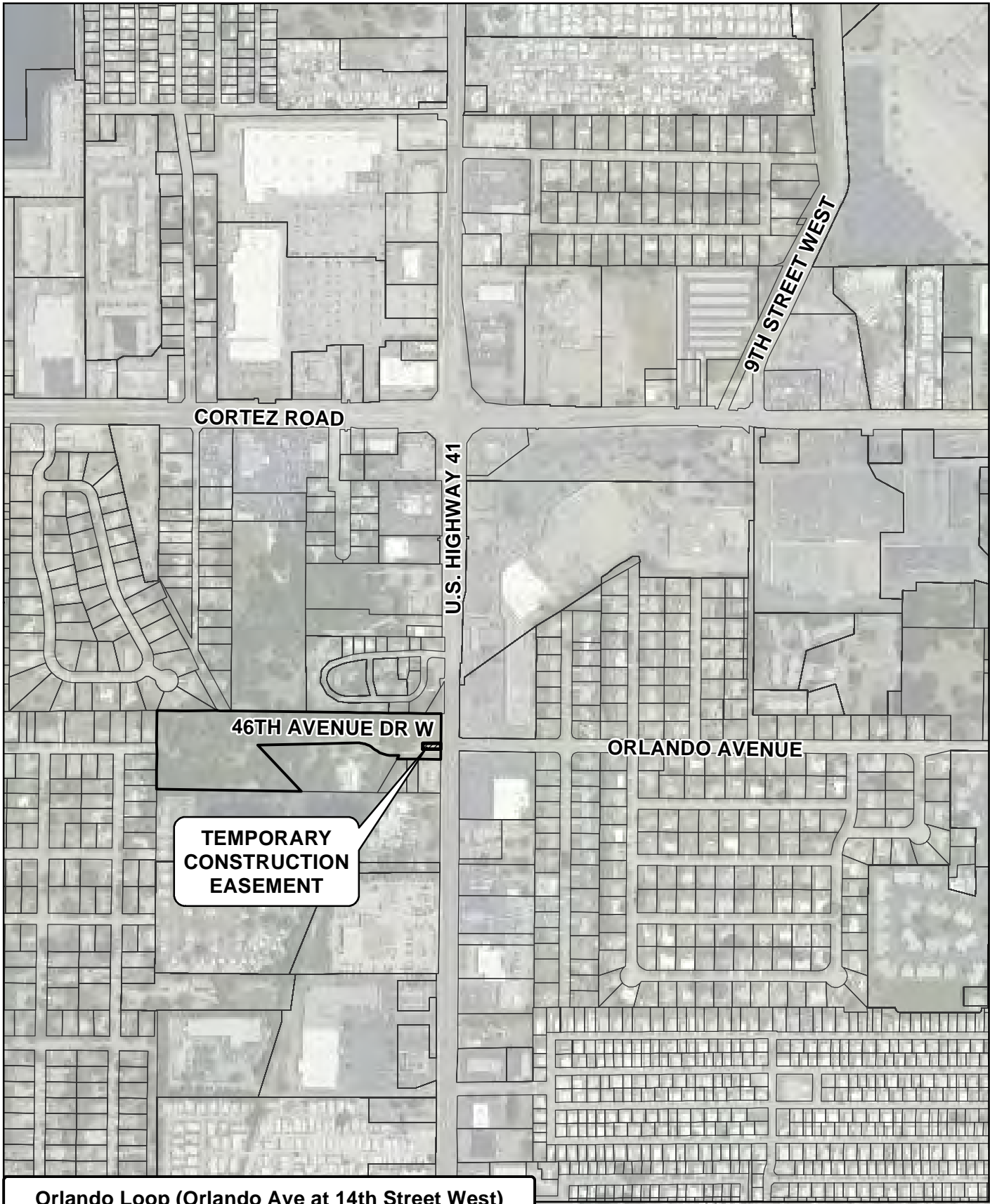
Amount and Frequency of Recurring Costs
N/A

Attachment: [Orlando Loop Eagle Village TCE.pdf](#)

Attachment: [Orlando Loop Eagle Village AOE.pdf](#)

Attachment: [Orlando Loop Manasota Christian Chapel JDRpl.pdf](#)

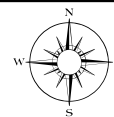
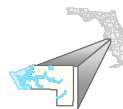
Attachment: [Orlando Loop US41 & Orlando Avenue TCE Loc Map.pdf](#)



Orlando Loop (Orlando Ave at 14th Street West)

Owners: Eagle Village Inc.

District 4 - Commissioner ROBIN DISABATINO



1 inch equals 600 feet



THIS INSTRUMENT PREPARED BY:
Joaquin Servia, Division Manager, Property Acquisition
Manatee County Property Management Department
1112 Manatee Avenue West, Suite 800
Bradenton, Florida 34205

PROJECT #402-0019604
PID #5400300066

=====SPACE ABOVE THIS LINE FOR RECORDING DATA=====

JOINDER AND CONSENT

THIS JOINDER AND CONSENT is given this 18th day of September, 2013, on behalf of **MANASOTA CHRISTIAN CHAPEL, INC.**, a Florida non-profit corporation, whose mailing address is 1450 46th Avenue Drive West, Bradenton, Florida 34207, being the owner and holder of that certain Access Easement Agreement dated October 14, 1997, made by Barnett Bank, now held by Eagle Village, Inc., whose mailing address is 4710 14th Street West, Bradenton, Florida 34207, in favor of Manasota Christian Chapel, Inc., which Access Easement Agreement has been recorded in Official Records Book 1532, Page 5494, of the Public Records of Manatee County, Florida, and encumbers, among other things, the hereinafter described real property.

WHEREAS, MANATEE COUNTY, a political subdivision of the State of Florida, for good and valuable consideration, has or will obtain from Eagle Village, Inc. a Temporary Construction Easement for ingress, egress, construction, and tying in and looping two separate water lines along US 41(14th Street West) and Orlando Avenue, over, under, and across the property situate in Manatee County, State of Florida, more particularly described as Exhibit "A" attached hereto and incorporated herein by this reference; and

WHEREAS, MANATEE COUNTY has requested the Manasota Christian Chapel, Inc. to join and consent to the Temporary Construction Easement referenced above, and the Manasota Christian Chapel, Inc. has agreed to join and consent to the same.

NOW THEREFORE, in consideration of the premises and the recitals and covenants herein set forth, Manasota Christian Chapel, Inc. agrees as follows:

1. **Recitals.** The above recitals are true and correct and incorporated herein by reference.
2. **Joinder and Consent.** Manasota Christian Chapel, Inc. hereby joins and consents to the terms and conditions of the Temporary Construction Easement recorded or to be recorded among the Public Records of Manatee County, Florida, and further agrees, this Joinder and Consent may be recorded among the Public Records of Manatee County, Florida, as part and parcel thereof for the purposes herein set forth.

IN WITNESS WHEREOF, the Mortgagee has duly executed this Joinder and Consent as of the day and year first above written.

Signed, sealed, and delivered in the presence of:

[Signature]
Witness
CATHERY JENKINS
Printed Name

[Signature]
Witness
DOUGLAS V MAURER
Printed Name

(Signature of two witnesses required by law.)

MANASOTA CHRISTIAN CHAPEL, INC., a Florida non-profit Corporation

By: [Signature]
Printed Name: Milton Bradley

Title: President

ATTEST: [Signature]
Secretary Signature

Printed Name: Greg Pennington
(CORPORATE SEAL)

STATE OF FLORIDA
COUNTY OF MANATEE

The foregoing instrument was acknowledged before me this 20th day of September, 2013, by Milton Bradley, as _____ for **MANASOTA CHRISTIAN CHAPEL, INC.**, who is () personally known to me or () who has produced FL DRIVERS License as identification.

Notary Public Seal:



[Signature]
NOTARY PUBLIC, State of Florida
Barbara Richardson
Printed Name

NOTES;
 1. THIS SKETCH IS NOT A BOUNDARY SURVEY.
 2. BEARING SHOWN ARE BASED ON THE WEST R/W LINE OF U.S. 41, A BEARING OF S00°29'19"W WAS USED.
 3. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THEREFORE MAY NOT NECESSARILY INDICATE ALL ENCUMBRANCES AFFECTING SUBJECT PROPERTY.

POINT OF COMMENCEMENT

4"x4" CONCRETE MONUMENT FOUND, STA. 1470+34.39, 42.00' LT.

NORTH LINE OF THE SW1/4 OF THE NW1/4 OF SEC. 11. T35S, R17E.

UNPLATTED
 O.R. BOOK 1602 PAGE 4218
 1500 46TH AVE. DRIVE W.
 P.I.D. 5400300157
 (LANDS OF EAGLE VILLAGE, INC.)

TEMPORARY CONSTRUCTION EASEMENT
 (700± SQ. FT. MORE OR LESS)

POINT OF BEGINNING

N89°30'41"W
 70.00'

POINT OF TERMINUS

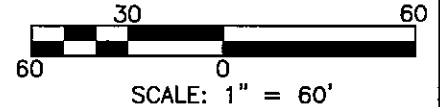
SOUTH LINE OF THE NORTH 200 FEET OF THE SW1/4 OF THE NW1/4 OF SEC 11, T35S, R17E

UNPLATTED
 O.R. BOOK 1573 PAGE 7469
 1500 46TH AVE. DRIVE W.
 P.I.D. 5401000202

LEGEND:
 P.I.D.—PARCEL IDENTIFICATION NUMBER
 R/W—RIGHT OF WAY
 O.R.—OFFICIAL RECORD BOOK

ORLANDO AVE.
 60' R/W

U.S. HIGHWAY 41
 84' R/W



DESCRIPTION

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"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER"

| | | | | | | | |
|---|----------|--|----------------|----|------|---|--|
| PREPARED FOR: MANATEE COUNTY PUBLIC WORKS 1022 26th Ave., East Bradenton, FL 34208 | | US 41 & ORLANDO AVE WM SKETCH & DESCRIPTION SECTION 11 TOWNSHIP 35 S., RANGE 17 E. | | BY | DATE | DESCRIPTION | |
| CREW CHIEF | INITIALS | DATE | | | | | |
| DRAWN | JMP | 07/23/13 | | | | | |
| CHECKED | P.L. | 07/23/13 | | | | | |
| FIELD BOOK | | | | | | | |
| FIELD DATE | | | | | | | |
| F. Peter Lutz, Jr. PSM LS 5506 DATE 7/23/13 | | | Since 1919 | | | George F. Young, Inc. 10540 PORTAL CROSSING, SUITE 105 BRADENTON, FLORIDA 34211 PHONE (941) 747-2981 FAX (941) 747-7234 BUSINESS ENTITY LB21 ARCHITECTURE-ENGINEERING-ENVIRONMENTAL-LANDSCAPE-PLANNING-SURVEYING-UTILITIES GAINESVILLE-LAKEWOOD RANCH-ORLANDO-PALM BEACH GARDENS-ST. PETERSBURG-TAMPA-VENICE | JOB NO. 0973000529 SHEET NO. S1 of S1 |

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