

APPROVED in Open Session

Manatee County Board of County
Commissioners

Manatee County Government Administrative Center
Commission Chambers, First Floor
9:00 a.m. - March 7, 2017

3/7/17

March 7, 2017 - Regular Meeting
Agenda Item #63

Subject

1:30 P.M. TIME CERTAIN: North County Community Pool

Briefings

None

Contact and/or Presenter Information

Charlie Hunsicker / Director / x 6001

Danny Hopkins / Recreation Division Manager / x 6005

Action Requested

Approve Lincoln Park as the site for the next Community Aquatic Facility and direct staff to work with the City of Palmetto to develop the design, construction, and funding of a community aquatic facility.

Enabling/Regulating Authority

FS 125

Background Discussion

County staff met with the Board of County Commissioners last year to discuss the need for an additional aquatic facility in the north county area.

County staff has reviewed a number of sites in the Palmetto area and identified Lincoln Park as the preferred site as it has an existing splash pad currently operated by the County. Support park maintenance is provided by the County. The site is adjacent to a school and has a high visibility for route 41 and will connect to the City's proposed trail system.

County staff has been working with City of Palmetto staff and also attended the City of Palmetto commission meeting on February 27, 2017, and discussed the possibility of partnering with them to provide a community aquatics facility at Lincoln Park. The Palmetto City Commission voted to work with the County on developing a partnership with the goal of working together to have a community aquatics facility at Lincoln Park.

County Attorney Review

Not Reviewed (No apparent legal issues)

Explanation of Other

Reviewing Attorney

N/A

Instructions to Board Records Emailed 3/16/17

Please provide a copy of approved agenda to: cynthia.gray@mymanatee.org and lana.rapp@mymanatee.org.

Cost and Funds Source Account Number and Name

n/a

Amount and Frequency of Recurring Costs

n/a



Parks & Natural Resources
Department
5502 33rd Avenue Drive West
Bradenton, FL 34209
Phone: (941) 742-5923
www.mymanatee.org

February 27, 2017

North County - Palmetto Area Aquatic Facility

Key Design Elements:

- Two Pool Facilities –
 - A main pool to be equipped with competitive swim lanes to accommodate high school and youth competitive swimming.
 - A support pool facility to be equipped with zero-depth, beach entry to accommodate learn to swim, drown prevention, and exercise therapy programs.
- State-of-the-art Filtration and Sanitation Systems
- Shaded Pool Decking
- Locker / Restroom Facility
- Lifeguard / First Aid Offices
- Expansion of the Existing Splash Pad Area with Larger Deck Space, Shade Structure and Additional Water Features
- Expanded Parking Availability

These facilities will be designed and constructed following consultation with U.S. Swimming Association. This Association is the premier national authority for consultation on state-of-the-art, quality facilities and can be relied upon to provide the best design for the Lincoln Park site which honors the legacy of Lincoln High and supports the City of Palmetto community and all of Manatee County.

Lincoln Park Community Pool - Multi Pool Concept

The actual configuration of the facility will vary to accommodate site specific requirements. It is anticipated that the design elements will include a multi pool concept to include a support pool having zero depth (beach) entry and an expanded splash area with the main pool having a 6 to 8 lane competitive component.



FFO'S 9:21

IF YOU WISH TO ADDRESS THE BOARD DURING A PUBLIC HEARING ON TODAY'S AGENDA, PLEASE COMPLETE THIS FORM. THANK YOU.

Individuals wishing to speak on any Public Hearing matter must indicate so by filling out this form and returning it to the Clerk prior to the beginning of the Public Hearing.

PLEASE PRINT

Name: Katherine Edwards

Address: PO Box 21076
Bradenton, FL 34204

Email Address micedw@gmail.com

Representing self

Public Hearing matter on which you want to speak:
#63 Lincoln Park Blvd

Please check one for each #:

1. Are you in favor: *
opposed:

2A. Speaking as an individual? Yes

OR

2B. If you are speaking as an official representative of a group: **

Name of Group:

**** You are required to provide the Clerk with written evidence of your authority to speak on behalf of the organization or group you represent for land use public hearings.**

3. Do you have a visual presentation or other evidence to be submitted to the Board?

Yes No

4. Do you wish to be notified of any subsequent dispute resolution proceedings?

Yes No

*** Designation in favor or opposed is required solely for determination of the order of appearance. The number of people for or against a matter is not considered by the Board with regard to whether to approve or deny the matter.**

#63

✓ 1:35

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Individuals wishing to speak on any Public Hearing matter must indicate so by filling out this form and returning it to the Clerk prior to the beginning of the Public Hearing.

PLEASE PRINT

Name: Lawrence Luvesta

Address: 1016 25th St
Palmetto

Email Address godnews6@judo.com

Representing Eternity Temple Church

Public Hearing matter on which you want to speak:

Please check one for each #:

1. Are you in favor: *
opposed:

2A. Speaking as an individual? Yes

OR

2B. If you are speaking as an official representative of a group: **

Name of Group:

** You are required to provide the Clerk with written evidence of your authority to speak on behalf of the organization or group you represent for land use public hearings.

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✓ ① 1:36

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PLEASE PRINT

Name: Bill Smith
Address: 1411 10th Ave S
Palmetto

Email Address _____

Representing Nevada

Public Hearing matter on which you want to speak:

Please check one for each #:

1. Are you in favor: *
opposed:

2A. Speaking as an individual? Yes

OR

2B. If you are speaking as an official representative of a group: **

Name of Group: _____

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Individuals wishing to speak on any Public Hearing matter must indicate so by filling out this form and returning it to the Clerk prior to the beginning of the Public Hearing.

PLEASE PRINT

Name: Sennette Kelly

Address: 3112 9th Ave. Dr. E
Palmetto, FL 34221

Email Address Sennykell@aol.com

Representing _____

Public Hearing matter on which you want to speak:

Please check one for each #:

1. Are you in favor: *
opposed:

2A. Speaking as an individual? Yes

OR

2B. If you are speaking as an official representative of a group: **

Name of Group:

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#63



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PLEASE PRINT

Name: Dr Maxwell

Address: 212 1/2 St
Palmetto FL

Email Address: brohaff@world
international temple

Representing EDC

Public Hearing matter on which you want to speak:

Please check one for each #:

1. Are you in favor: *
opposed:

2A. Speaking as an individual? Yes

OR

2B. If you are speaking as an official representative of a group: **

Name of Group:

FOO

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Yes

No

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