

# MEMORANDUM



To: Margaret Tusing, Principal Planner  
From: Bobbi Roy, Senior Planning & Zoning Technician/Planning Coordinator  
Date: **June 6, 2018**  
Subject: Agenda Update for the June 7, 2018 Board of County Commissioners Land Use Meeting

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*THIS MEMO AND THE CHANGES INDICATED BELOW ARE REFLECTED IN THE ELECTRONIC AGENDA (E-AGENDA)*

**#10 – PDI-17-22(P) – Calcutta Marine 20170497 – Quasi-Judicial – Stephanie Moreland, Senior Planner** – Request from applicant to continue for a full board and public comment letter attached.

Revised Motion to read: I move to continue the public hearing for PDI-17-22(P) to August 2, 2018 at 9:00 a.m., or as soon thereafter as same may be heard at the Manatee County Government Administrative Building, 1<sup>st</sup> Floor Chambers.

**#13 – 1:30 pm Time Certain – PA-17-08/Ordinance 18-04 – County-Initiated Text and Map Amendment Process Improvements – Comprehensive Plan – Legislative – Margaret Tusing, Principal Planner** – Additional Public Comments attached.

**#14 – 9:00 am Time Certain – Updated Building Fee Schedule** – Revised motion in strikethrough/underline format –

~~Adoption of Resolution R-18-098, R-18-099, and R-18-100 to update building fees.~~

I move to ADOPT Resolution R-18-098.

I move to ADOPT Resolution R-18-099.

I move to ADOPT Resolution R-18-100.

Building and Development Services  
Public Hearings  
1112 Manatee Avenue West  
Phone number: (941) 748-4501 ext. 6878

## Bobbi Roy

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**From:** Sarah Schenk  
**Sent:** Tuesday, June 05, 2018 1:51 PM  
**To:** Bobbi Roy  
**Subject:** FW: PDI-17-22(P) - Calcutta Marine DTS# 20170497

fyi

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**From:** Hugh E. McGuire [mailto:[hem@mcguirepa.com](mailto:hem@mcguirepa.com)]  
**Sent:** Tuesday, June 05, 2018 1:39 PM  
**To:** Stephanie Moreland <[stephanie.moreland@mymanatee.org](mailto:stephanie.moreland@mymanatee.org)>; John Barnott <[john.barnott@mymanatee.org](mailto:john.barnott@mymanatee.org)>; Margaret Tusing <[Margaret.Tusing@mymanatee.org](mailto:Margaret.Tusing@mymanatee.org)>  
**Cc:** Sarah Schenk <[sarah.schenk@mymanatee.org](mailto:sarah.schenk@mymanatee.org)>; 'bob schmitt' <[lpa.bobschmitt@gmail.com](mailto:lpa.bobschmitt@gmail.com)>; 'calcuttaboats@verizon.net' <[calcuttaboats@verizon.net](mailto:calcuttaboats@verizon.net)>; 'm.barnebey@blalockwalters.com' <[m.barnebey@blalockwalters.com](mailto:m.barnebey@blalockwalters.com)>  
**Subject:** PDI-17-22(P) - Callcutta Marine DTS# 20170497

Dear Ms. Moreland,

This firm represents Calcutta Marine International, Inc. and Steven E. Ellis. Please consider this our request for a full Board of the County Commission to be present when the above referenced matter is heard. It is our understanding that Commissioner Baugh will be absent Thursday.

We request that this matter be rescheduled as soon as possible for hearing with a full Board present.

Hugh E. McGuire  
McGuire & McGuire, P.A.  
417 - 12<sup>th</sup> Street W.  
Suite 203  
Bradenton, Fl 34205  
Phone 941-713-4950  
Email – [hem@mcguirepa.com](mailto:hem@mcguirepa.com)

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RECEIVED  
JUN -4 2018  
BY: \_\_\_\_\_

Case # PDI - 17-22  
Calcutta Marine  
Frog Echo Road Palmetto Fla.

Attention County Commission

This letter is protest permitting to enlarge buildings at Calcutta Boat - Frog Echo Road Palmetto. All traffic going to boat building must go down our narrow one lane st. that is posted 20 M.P.H. Very few go the speed limit, most are double or more. Semi's included, U.P.S. Fed Ex etc. This is zoned residential with at least 13 children in area.

Please have someone come out and take survey of our neighborhood.

We have at least 40 vehicles per day going to boat business.

So if they enlarge there business, that they plan this will double traffic on our street, or more.

It is too dangerous to try to walk or take the dog.

Why can't they make a road way to Rt 41  
Buildings are very close to road

Please Help!

Chester B. Lakes 8117-18th Ave E. Palmetto

## Bobbi Roy

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**From:** Betsy Benac  
**Sent:** Wednesday, June 06, 2018 12:59 PM  
**To:** Bobbi Roy; Geri Lopez; Margaret Tusing  
**Subject:** Fwd: Thursday's meeting-PA-17-08 / ORDINANCE 18-04 COUNTY-INITIATED TEXT AND MAP AMENDMENT PROCESS IMPROVEMENTS – COMPREHENSIVE PLAN

Sent from my iPhone

Begin forwarded message:

**From:** Edward Pinto <[epinto@lendersres.com](mailto:epinto@lendersres.com)>  
**Date:** June 6, 2018 at 11:45:40 AM EDT  
**To:** "[betsy.benac@mymanatee.org](mailto:betsy.benac@mymanatee.org)" <[betsy.benac@mymanatee.org](mailto:betsy.benac@mymanatee.org)>  
**Cc:** Ed Hunzeker <[ed.hunzeker@mymanatee.org](mailto:ed.hunzeker@mymanatee.org)>, David Gustafson <[davidgustafsonrealtor@gmail.com](mailto:davidgustafsonrealtor@gmail.com)>, Duane Henderson <[centerservices@aol.com](mailto:centerservices@aol.com)>, Ron Allen <[ron@ndcconstruction.com](mailto:ron@ndcconstruction.com)>  
**Subject:** Thursday's meeting-PA-17-08 / ORDINANCE 18-04 COUNTY-INITIATED TEXT AND MAP AMENDMENT PROCESS IMPROVEMENTS – COMPREHENSIVE PLAN  
**Reply-To:** Edward Pinto <[epinto@lendersres.com](mailto:epinto@lendersres.com)>

Dear Commissioner Benac,

Thank you for your past expressions of support regarding efforts to develop market-rate economical rental housing in Manatee County without the use of federal housing subsidies such as the Low-Income Housing Tax Credit..

In January we suggested possible policy changes that would help facilitate the development of economical rental housing.

I respectively submit the following Comprehensive Plan amendments for consideration at Thursday's meeting and request your support in making a realty and am making the same request of your fellow commissioners:

1. To promote economical rental housing units (defined below), provide zoning overlay of 20 multifamily units/ acre for vacant sites that are within ½ mile of bus route or where there are 1000 or more current, proposed, or expected service & light production jobs within 1 mile radius
2. To promote economical rental housing (defined below), decrease parking requirement by 50%
3. To promote economical rental housing (defined below), provide shuttle option or on bus line: reduced parking ratio to 0.5 space per unit for residents, plus 0.1 space for guests
4. To promote economical rental housing (defined below), amend Urban Corridor ordinance to provide for Commission approval of corridor extensions

5. Economical units defined as:
  1. Interior unit size square footage:
    1. 3 bedrooms/2 baths:  $\leq 900$  sq. ft.;
    2. 2 bedrooms/2 baths:  $\leq 750$  sq. ft.,
    3. 2 bedrooms/1 bath:  $\leq 700$  sq. ft.,
    4. 1 bedroom:  $\leq 650$  sq. ft.,
    5. studio:  $\leq 450$  sq. ft.

I would be happy to discuss further or answer any questions.

Ed Pinto  
Economical Housing Development LLC  
240-423-2848

## Bobbi Roy

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**From:** Marianne Lopata  
**Sent:** Friday, June 01, 2018 10:30 AM  
**To:** David French  
**Cc:** Bobbi Roy; Debbie Bassett; Betsy Benac; Carol Whitmore; Charles Smith; Priscilla WhisenantTrace; Robin DiSabatino; Stephen R Jonsson; Vanessa Baugh  
**Subject:** RE: Support for County Comp Plan Changes

Thank you for writing to share your concerns. Your email is hereby acknowledged as received by the Board of County Commissioners and will also be forwarded to staff of Building & Development Services and the County Attorney's Office for inclusion as public comments for this hearing.

As well as your written correspondence you are welcome to attend the hearing, currently scheduled for **June 7, 2018**, to offer your comments and opinions.

On behalf of Chairman Trace and the other Commissioners, thank you for your interest and participation.

*Marianne Lopata*

Executive Administrative Assistant  
Board of County Commissioners  
Phone: (941) 745-3707; Fax: (941) 745-3790  
E-mail: [marianne.lopata@mymanatee.org](mailto:marianne.lopata@mymanatee.org)



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**From:** David French [mailto:DavidFrench@michaelsaunders.com]  
**Sent:** Thursday, May 31, 2018 6:03 PM  
**To:** Priscilla WhisenantTrace <priscilla.whisenantrace@mymanatee.org>; Charles Smith <Charles.Smith@mymanatee.org>; Stephen R Jonsson <steve.jonsson@mymanatee.org>; Robin DiSabatino <robin.disabatino@mymanatee.org>; Vanessa Baugh <vanessa.baugh@mymanatee.org>; Carol Whitmore <carol.whitmore@mymanatee.org>; Betsy Benac <betsy.benac@mymanatee.org>  
**Subject:** Support for County Comp Plan Changes

Dear commissioners,

I support the county comp plan changes to bring affordable housing solutions to our community.

Thanks for your attention to this matter.

Respectfully,  
David

**David French | REALTOR®**  
[Michael Saunders & Company](#)  
4400 Manatee Avenue W.  
Bradenton, FL. 34209  
941-748-6300 Office  
941-592-5230 Cell

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