

MEMORANDUM



To: Ed Hunzeker
County Administrator

Thru: Chad Butzow, Interim Director
Public Works Department

From: Carmen Mosley, Sr. Fiscal Services Mgr./
Jane Oliver, Bond Coordinator
Public Works Department

Date: November 27, 2018

Subject: **DEL WEBB, PHASE II, SUBPHASES 2A, 2B & 2C**
SUBPHASE "2C" ONLY
PDR-13-38/17-S-30 (F)
RELEASE PORTION OF PERFORMANCE AGREEMENT
RELEASE SURETY BOND
ACCEPT DEFECT SECURITY PORTION OF AGREEMENT
ACCEPT SURETY BOND
ACCEPT BILL OF SALE

On November 28, 2017 the Board of County Commissioners accepted the *Agreement for Public Improvements for a Private Subdivision* securing potable water and sanitary sewer improvements for the above referenced project. The developer has provided all necessary documentation and completed and passed all inspections for those required public improvements in order to release the performance portion (public improvements); and accept the defect security portion of the Agreement which will warrant these improvements for this project. A Bill of Sale is also required for this project which has publicly maintained utilities under private roadway. We therefore, per Resolution R-14-86, respectively request the County Administrator to approve the following:

NOTE: PUBLIC IMPROVEMENTS AGREEMENT remains in place securing defect security portions of Subphase A, B and C.

- **Authorization to release and return** the Surety Bond, and any riders associated with this Surety, in conjunction with the performance portion of Subphase 2C in the *Agreement for Public Improvements for a Private Subdivision*. Documents will be returned to D. Bryce Langen with Pulte Home Company, LLC located at 24311 Walden Center Drive, Suite 300, Bonita Springs, FL 34134;
- **Surety Bond No. CMS325144** issued through RLI Insurance Company;

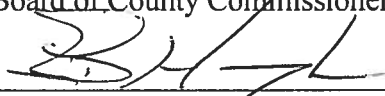
Public Works Department
Fiscal Division
1022 26th Avenue East, Bradenton, FL 34208
Phone number: (941) 708-7450

- **Amount** of Performance Bond \$589,006.60;
- **Accept, and Execute Surety Bond** securing Section 1.5 “Maintenance, Defects” of the *Agreement for Public Subdivision Improvements* accepted by the Board of County Commissioners on November 28, 2017, securing potable water and sanitary sewer improvements;
- **Surety Bond No.** 30033083 issued through The Continental Insurance Co.;
- **Amount** of Defect Security \$45,308.20;
- **Accept and Execute Bill of Sale.**

Instructions to Board Records

1. Copies of release request to: Julie Jensvold (Julie.jensvold@manateeclerk.com), Danielle Heaton (Danielle.heaton@manateeclerk.com), Robin Hamilton (Robin.hamilton@manateeclerk.com), Danielle Ellis (DEllis@grimesgoebel.com), and Jane Oliver (jane.oliver@mymanatee.org).

**MANATEE COUNTY, a political
subdivision of the State of Florida**
By: Board of County Commissioners

By: 
County Administrator, per R-14-86

CB/CM/mjo

cc: Records Management
Claudia Campos, General Accounting - Finance
Sia Mollanazar, P.E., Deputy Director – Engineering Services
Chad Butzow, P.E., Deputy Director – Field Services Operations
Danny Smith, Maintenance Operations Division Manager
Ken LaBarr, Infrastructure Inspections Division Manager
Danielle Ellis, Agent for the Developer.

Attachments

Del Webb, Phase II, Subphases 2A, 2B, 2C
Private Residential Project w/Public Improvement
Potable Water & Sanitary Sewer
DEFECT - Subphase A – Potable Water, Sanitary Sewer
DEFECT – Subphase B – Potable Water, Sanitary Sewer
DEFECT – Subphase C – Potable Water, Sanitary Sewer

EXHIBIT “B”
IMPROVEMENTS

	Improvement	Estimated Cost
1	<u>SUBPHASE 2A</u> Potable Water and Sanitary Sewer	<u>\$1,879,642.70</u>
2	<u>SUBPHASE 2B</u> Potable Water and Sanitary Sewer	<u>\$234,839.80</u>
3	<u>SUBPHASE 2C</u> Potable Water and Sanitary Sewer	<u>\$589,006.60</u>
1	<u>DEFECT - SUBPHASE 2A</u> Potable Water and Sanitary Sewer	<u>\$144,587.90</u>
2	<u>DEFECT - SUBPHASE 2B</u> Potable Water and Sanitary Sewer	<u>\$18,064.60</u>
3	<u>DEFECT - SUBPHASE 2C</u> Potable Water and Sanitary Sewer	<u>\$45,308.20</u>



Manatee County Public Works Department
Engineering Services
1022 26th Avenue East
Bradenton, FL 34208
Phone: (941) 708-7462
www.mymanatee.org

February 26, 2018

Stantec Consulting Services, Inc.
Attn: Mr. Geza F. Bankuty, P.E.
6900 Professional Pkwy East
Sarasota, FL 34240

(gcza.bankuty@stantec.com)

RE: **DEL WEBB, PHASE II, SUBPHASES 2A, 2B, 2C - (Private Subdivision)**
(PDR-13-38(P)/17-S-30(F)) (DTS #20170349) (MEPS-248)
Subphase 2C – Defect Security Cost Estimate
Required Public Improvements
Reason – (Potable Water, Sanitary Sewer)


Dear Mr. Bankuty:

Your cost estimate for the above referenced bond, dated **January 22, 2018**, for the completion of site improvements to serve the above referenced development, is approved for the appropriate surety.

A Defect Security in the amount of **\$45,308.20** which is 10%, of the submitted actual cost, would be sufficient to assure the County correction of any defects or failures.

If we can be of further assistance, please contact me at (941) 708-7462.

Sincerely,



Sia Mollanazar, P.E., County Engineer
Deputy Director – Engineering Services

SM/jp/jh

cc: Record Management
Jane Oliver, Fiscal Analyst, Public Works Department
Carmen Mosley, Fiscal Operations Division Manager, Public Works Dept.
Kenneth LaBarr, Infrastructure Inspection Division Manager, Public Works Dept.
Karla Ripley, Senior Review Specialist, Public Works
Diana Lonergan, Planner, Building and Development Services



Stantec
Construction Cost
Del Webb, Phase II, Subphases 2A, 2B & 2C
for Defect Security Bond for Subphase 2C Public Improvements

Site Development Cost Breakdown Summary

Water	\$ 155,840.00
Sanitary	\$ 297,242.00
Total Cost Opinion	<u>\$ 453,082.00</u>
Total x 10%	\$ 45,308.20

Certificate of Cost

I, Geza F. Bankuty, Jr., P.E. hereby submit that my opinion of cost for the improvements itemized herein is Four Hundred Fifty Three Thousand Eighty Two Dollars and No Cents (\$453,082.00).

Furthermore, as required by Manatee County Land Development Code Section 337.6, 10% of these costs specifically, Forty Five Thousand Three Hundred Eight Dollars and Twenty Cents (\$45,308.20), is the required amount of the defect security.

Signed and sealed on this 22nd day of January, 2018

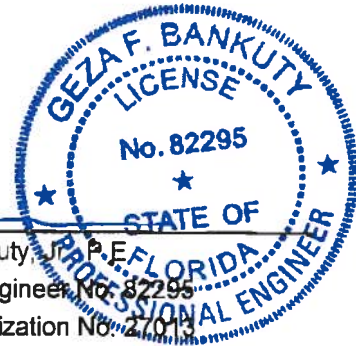
Signed: _____

1-22-2018

Geza F. Bankuty, Jr., P.E.

Florida Licensed Engineer No. 82295

Certificate of Authorization No. 27013



Del Webb, Phase II, Subphases 2A, 2B and 2C

POTABLE WATER, SUBPHASE 2C

DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT
8" DIP Water Main (C150/C151, Class 350)*	78	LF	\$ 28.00	\$ 2,184.00
6" DIP Water Main (C150/C151, Class 350)*	69	LF	\$ 22.00	\$ 1,518.00
8" PVC Water Main (C-900, Class 150)*	1,519	LF	\$ 18.00	\$ 27,342.00
6" PVC Water Main (C-900, Class 150)*	1,765	LF	\$ 14.00	\$ 24,710.00
4" PVC Water Main (C-900, Class 150)*	384	LF	\$ 10.00	\$ 3,840.00
2" HDPE Water Main (PE 3408, Class 200)*	97	LF	\$ 8.00	\$ 776.00
8" Gate Valve with Box	7	EA	\$ 1,275.00	\$ 8,925.00
6" Gate Valve with Box	4	EA	\$ 966.00	\$ 3,864.00
Fire Hydrant complete	4	EA	\$ 5,175.00	\$ 20,700.00
Single Water Service (Long)	13	EA	\$ 744.00	\$ 9,672.00
Single Water Service (Short)	18	EA	\$ 599.00	\$ 10,782.00
Double Water Service (Long)	18	EA	\$ 1,155.00	\$ 20,790.00
Double Water Service (Short)	14	EA	\$ 1,015.00	\$ 14,210.00
Connect To Existing 8" PVC Water Main	2	LS	\$ 680.00	\$ 1,360.00
4" Temporary Jumper (Phasing) (Including removal)	1	EA	\$ 4,680.00	\$ 4,680.00
2" Blow-off**	1	EA	\$ 487.00	\$ 487.00
TOTAL POTABLE WATER				\$155,840.00

Del Webb, Phase II, Subphases 2A, 2B and 2C

SANITARY SEWER, SUBPHASE 2C

DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT
8" PVC Gravity Main (5' - 8' cut*)(SDR 26)	1,101	LF	\$ 20.00	\$ 22,020.00
8" PVC Gravity Main (8' - 10' cut*)(SDR 26)	893	LF	\$ 21.00	\$ 18,753.00
8" PVC Gravity Main (10' - 12' cut*)(SDR 26)	273	LF	\$ 29.00	\$ 7,917.00
8" PVC Gravity Main (12' - 14' cut*)(SDR 26)	206	LF	\$ 31.00	\$ 6,386.00
8" PVC Gravity Main (14' - 16' cut*)(SDR 26)	396	LF	\$ 32.00	\$ 12,672.00
8" PVC Gravity Main (16' - 18' cut*)(SDR 26)	840	LF	\$ 47.00	\$ 39,480.00
8" PVC Gravity Main (18' - 20' cut*)(SDR 26)	206	LF	\$ 49.00	\$ 10,094.00
Sanitary Manhole 4' Diameter (5' - 8' cut**)	7	EA	\$ 3,155.00	\$ 22,085.00
Sanitary Manhole 4' Diameter (8' - 10' cut**)	4	EA	\$ 3,580.00	\$ 14,320.00
Sanitary Manhole 4' Diameter (12' - 14' cut**)	1	EA	\$ 4,950.00	\$ 4,950.00
Sanitary Manhole 4' Diameter (14' - 16' cut**)	1	EA	\$ 5,455.00	\$ 5,455.00
Sanitary Manhole 4' Diameter (14' - 16' cut**) (Drop Lined)	1	EA	\$ 16,945.00	\$ 16,945.00
Sanitary Manhole 4' Diameter (16' - 18' cut**)	4	EA	\$ 6,505.00	\$ 26,020.00
Sanitary Manhole 4' Diameter (16' - 18' cut**) (Drop Lined)	1	EA	\$ 18,745.00	\$ 18,745.00
Single Sanitary Service	6	EA	\$ 900.00	\$ 5,400.00
Double Sanitary Service	44	EA	\$ 1,500.00	\$ 66,000.00
TOTAL SANITARY SEWER				\$ 297,242.00

Del Webb, Phase 1I, Subphases 2A, 2B, 2C
Private Residential Project w/Public Improvement
Potable Water & Sanitary Sewer
DEFECT - Subphase A – Potable Water, Sanitary Sewer
DEFECT – Subphase B – Potable Water, Sanitary Sewer
DEFECT – Subphase C – Potable Water, Sanitary Sewer

EXHIBIT “C”
PERFORMANCE SECURITIES

	Bond / LoC	Amount
1	<u>SUBPHASE 2A</u> Surety Bond No. CMS325152 Issued Thru RLI Insurance Company	<u>\$1,879,642.70</u>
2	<u>SUBPHASE 2B</u> Surety Bond No. CMS325148 Issued Thru RLI Insurance Company	<u>\$234,839.80</u>
3	<u>SUBPHASE 2C</u> Surety Bond No. CMS325144 Issued Thru RLI Insurance Company	<u>\$589,006.60</u>
1	<u>DEFECT – Subphase A</u> Surety Bond No. CMS325157 Issued Thru RLI Insurance Company	<u>\$144,587.90</u>
2	<u>DEFECT – Subphase B</u> Surety Bond No. 30033082 Issued Thru The Continental Insurance Company	<u>\$18,064.60</u>
3	<u>DEFECT – Subphase C</u> Surety Bond No. 30033082 Issued Thru The Continental Insurance Company	<u>\$45,308.20</u>

**SURETY BOND
FOR DEFECTS OF REQUIRED IMPROVEMENTS**

(Attachment "A")

BOND NO. 30033083

KNOW ALL MEN BY THESE PRESENT:

PROJECT NAME: Del Webb Lakewood Ranch
Phase II, Subphases 2A, 2B & 2C
Public Improvements Subphase 2C Only

That the Developer, Pulte Home Company, LLC as Principal, and The Continental Insurance Company a Surety Company, duly authorized to transact business in the State of Florida, are held and firmly bound unto the County of Manatee, State of Florida, as Obligee, in the sum of \$45,308.20 (Numbers) forty five thousand three hundred eight and 20/100 (Words) for which sum we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally by these presents for the specific benefit of the County in accordance with the conditions set forth herein and in "Agreement for Public Subdivision Improvements" dated November 28, 2017 and recorded in O.R. Book 2702, Page 7916, PRMCF ("Agreement").

THE CONDITION of the above obligation is such that, Whereas the Principal has entered the Agreement with the obligation to warrant those Required Improvements which the Principal is presently requesting the Obligee to accept for maintenance to be free from defects or failures involving construction, design, or materials.

NOW THEREFORE, if the Obligee's inspection of the Required Improvements finds no defects within thirty six (36) months from the date of the Obligee's approval and acceptance of those Required Improvements, then this obligation shall be null and void; otherwise this obligation shall remain in full force and effect. In the event the Defects are not remedied in accordance with the terms of the "Agreement", which is hereby incorporated herein by reference, the Surety will forthwith pay to the Obligee the costs of correcting the Defects in an amount not exceeding the said sum specified above. The amount of money required to repair the defects shall be at the sole discretion of the County. Means of notification of intent to collect shall be by certified mail to the Surety at the address on page 2 (*insert page number for surety address*). Payment will be made to the County within thirty (30) days by certified check drawn on behalf of the Board of County Commissioners at P.O. Box 1000, Bradenton, FL 34206.

This Surety Bond shall be construed in accordance to the Laws of Florida, and any action of whatever nature, in connection with this Bond and the Agreement shall be filed in the Twelfth Judicial Circuit in and for Manatee County, Florida.

INSURANCE COMPANY SIGNATURE FORM

De1 Webb Lakewood Ranch, Phase II
Subphases 2A, 2B & 2C
FOR: Public Improvements Subphase 2C Only
(Name of Project)

BOND NO. 30033083

SIGNED AND SEALED this 6th day of March, 20 18

The Continental Insurance Company

By: Jean Marusak Surety Company Name
Signature - As its Agent
Jean Marusak, Attorney-in-Fact
Print Name & Title
801 Warrentville Rd., Ste. 700
Address
Lisle IL 60532
City State Zip

WITNESSES OR CORPORATE SEAL

Signature

Print Name

Signature

Print Name

NOTARY ACKNOWLEDGMENT

STATE OF: GEORGIA

COUNTY OF FULTON

The foregoing instrument was acknowledged before me this 6th day of March, 20 18, by Jean Marusak as Attorney-in-Fact (Title), on behalf of the Surety identified herein, and who is personally known to me or who has produced known (Type of Identification) as identification.



Shirley E. Hutchins
Notary Public

Shirley E. Hutchins
Print Name of Notary

Commission No. _____ My Commission Expires: 4/17/18

Del Webb Lakewood Ranch, Phase II
Subphases 2A, 2B & 2C
Public Improvements Subphase 2C Only

DEVELOPER SIGNATURE FORM

FOR: _____
BOND NO. 30033083

SIGNED AND SEALED this 6th day of March, 2018

WITNESSES OR CORPORATE SEAL:

Ramon Sanders
Witness
Type or Print Name

Ross Irwin
Witness
Type or Print Name

Pulte Home Company, LLC

BY: D. Bryce Langen
Developer

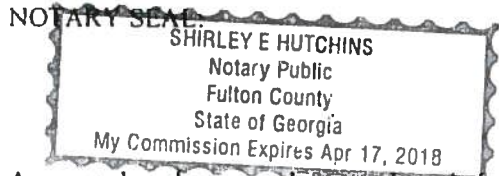
D. Bryce Langen
Signature
Type or Print Name

Title (If attorney-in-fact Attach Power of Attorney)
24311 Walden Center Dr., Ste 300
Postal Address
Bonita Springs FL 34134
City State Zip

NOTARY ACKNOWLEDGMENT

STATE OF: GEORGIA
COUNTY OF: FULTON

The foregoing instrument was acknowledged before me this 6th day of March, 2018,
by D. Bryce Langen, as VP & Treasurer, (Title), on behalf of the corporation identified
herein as Developer and who is personally known to me or who has produced
Known (Type of Identification) as identification.



Shirley E. Hutchins
Notary Public
Shirley E. Hutchins
Print Name of Notary

Approved and accepted for and on behalf of Manatee County, Florida, this _____ day of _____, 20__.

MANATEE COUNTY

A political subdivision of the State of Florida
By: Board of County Commissioners
By: [Signature]
County Administrator

STATE OF: Florida
COUNTY OF: Manatee County

The foregoing instrument was acknowledged before me this 27 day of November, 2018,
by Ed Hunzeker, as County Administrator, (Title), for and on behalf of Manatee County Board of
County Commissioners, who is personally known to me or who has produced
(Type of Identification) as identification.

NOTARY SEAL:



Marianne Lopata
Notary Public
Marianne Lopata
Print Name of Notary

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

D.Bryce Langen, James Zeumer, James Ossowski, Brien O'Meara, Kelly Yoakam, Kim Hill, Ross Irwin, Jean Marusak, Ellen Padesky Maturen, Gregory S. Rives, KellyMarie Conlon, Individually

of Bloomfield Hills, MI., its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In an amount not to exceed Two Million and no/100 Dollars (\$2,000,000.00)

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 28th day of December, 2016.



The Continental Insurance Company

Paul T. Bruflat

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 28th day of December, 2016, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2021

J. Mohr

J. Mohr Notary Public

CERTIFICATE

I, D. Bult, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 16th day of March, 2018.



The Continental Insurance Company

D. Bult

D. Bult Assistant Secretary

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that Pulte Home Company, LLC a Michigan limited liability company, whose address is 24311 Walden Center Drive, Suite 300, Bonita Springs, Florida 34134 (hereinafter referred to as SELLER), for and in consideration of the sum of Ten and No Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, from Manatee County, Florida, a political subdivision of the State of Florida, whose address is Post Office Box 1000, Bradenton, Florida 34206 (hereinafter referred to as COUNTY) has granted, bargained, sold, transferred, conveyed and delivered to the COUNTY, its executors, administrators, successors and assigns forever, the following: Del Webb, Phase II, Subphase 2C

1. All wastewater lines, including but not limited to all pipes, structures, fittings, valves, pumps, laterals, force mains, lift stations, equipment and appurtenances hereto, located within or upon that certain real property owned by the SELLER and described below; and
2. All potable water lines, including but not limited to all pipes, fittings, valves, services, tees, equipment and appurtenances thereto, located within or upon that certain real property owned by the SELLER and described below.

All on the property described in Exhibit "A", attached hereto and made a part hereof, situate, lying and being in the County of Manatee, State of Florida.


TO HAVE AND TO HOLD the same unto the COUNTY, its executors, administrators, successors and assigns forever. The COUNTY shall have all rights and title to the above described personal property.


AND the SELLER hereby covenants to and with the COUNTY and assigns that SELLER is the lawful owner of the said personal property; that said personal property is free from all liens and encumbrances; that SELLER has good right and lawful authority to sell said personal property; and that SELLER fully warrants title to said personal property and shall defend the same against the lawful claims and demands of all persons whomever.

IN WITNESS WHEREOF, the SELLER has hereunto set its hand and seal, by and through its duly authorized representatives, this 28th day of AUGUST, 2018.

Signed, sealed and delivered in the presence of Witnesses:

Pulte Home Company, LLC, a Michigan limited liability company, successor by conversion of Pulte Home Corporation, a Michigan corporation


Print name: WALTER GRASSMAN

By: 
Michael Woolery, as Vice President of Land Acquisition, Southwest Florida Division


Print name: Colin Pember

STATE OF FLORIDA
COUNTY OF SARASOTA

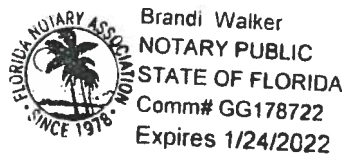
The foregoing instrument was acknowledged before me this 28th day of AUGUST, 2018, by Michael Woolery, as Vice President of Land Acquisition, Southwest Florida Division, respectively, of Pulte Home Company, LLC, a Michigan limited liability company, successor by conversion of Pulte Home Corporation, a Michigan corporation, on behalf of the company. Who is personally known to me or have produced _____ as identification.


Signature of Notary Public

Brandi Walker
Name Typed, Printed or Stamped

Commission No.: GG178722

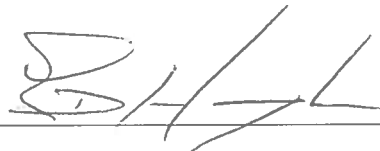
My Commission Expires: 1/24/2022



WHEREFORE, the County and Developer have executed this Bill of Sale as of this _____ day of _____, 20__.

**MANATEE COUNTY, a political
subdivision of the State of Florida**

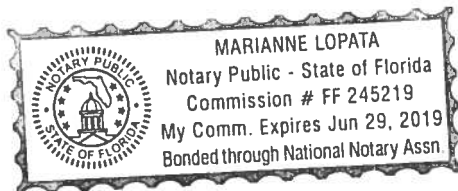
By: Board of County Commissioners

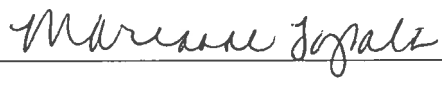
By: 
County Administrator

STATE OF: Florida

COUNTY OF: Manatee

The foregoing instrument was acknowledged before me this 27 day of November, 2018, by ED HUNZEKER (County Administrator) for and on behalf of the Manatee County Board of County Commissioners **who is personally known to me** or has produced N/A as identification





NOTARY PUBLIC Signature
Marianne Lopata

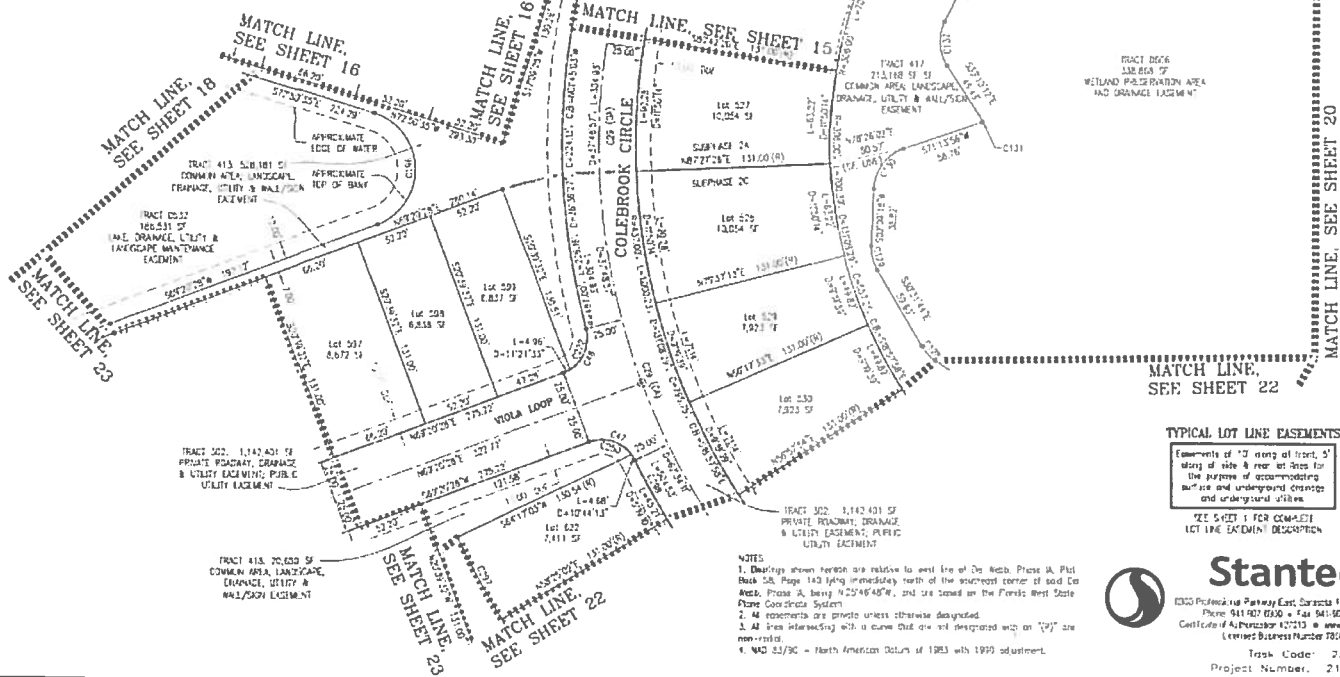
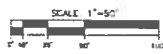
Printed Name

**DEL WEBB, PHASE II,
SUBPHASES 2A, 2B & 2C**
A SUBDIVISION WHICH INCLUDES A REPEAT OF
A PORTION OF TRACT 800, DEL WEBB, PHASE
IA, RECORDED IN PLAT BOOK 62, PAGE 140
LYING IN SECTIONS 25, 26, AND 30,
TOWNSHIP 35 SOUTH, RANGE 19 EAST,
MANATEE COUNTY, FLORIDA

CDPT	RADIUS	ARC	CHORD	CHORD BEARING
C17	25.00	1.25745	13.10829	841.28
C48	25.00	1.4625	16.23245	33.58
C49	25.00	1.4625	16.23245	33.58
C111	30.00	1.882	20.7424	39.41
C112	30.00	1.882	20.7424	39.41
C125	30.00	1.882	20.7424	39.41
C126	30.00	1.882	20.7424	39.41
C127	30.00	1.882	20.7424	39.41
C128	30.00	1.882	20.7424	39.41
C129	30.00	1.882	20.7424	39.41
C130	30.00	1.882	20.7424	39.41
C131	30.00	1.882	20.7424	39.41
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C136	30.00	1.882	20.7424	39.41
C137	30.00	1.882	20.7424	39.41
C138	30.00	1.882	20.7424	39.41
C139	30.00	1.882	20.7424	39.41
C140	30.00	1.882	20.7424	39.41
C141	30.00	1.882	20.7424	39.41
C142	30.00	1.882	20.7424	39.41
C143	30.00	1.882	20.7424	39.41
C144	30.00	1.882	20.7424	39.41
C145	30.00	1.882	20.7424	39.41
C146	30.00	1.882	20.7424	39.41
C147	30.00	1.882	20.7424	39.41
C148	30.00	1.882	20.7424	39.41
C149	30.00	1.882	20.7424	39.41
C150	30.00	1.882	20.7424	39.41
C151	30.00	1.882	20.7424	39.41
C152	30.00	1.882	20.7424	39.41
C153	30.00	1.882	20.7424	39.41
C154	30.00	1.882	20.7424	39.41
C155	30.00	1.882	20.7424	39.41
C156	30.00	1.882	20.7424	39.41
C157	30.00	1.882	20.7424	39.41
C158	30.00	1.882	20.7424	39.41
C159	30.00	1.882	20.7424	39.41
C160	30.00	1.882	20.7424	39.41
C161	30.00	1.882	20.7424	39.41
C162	30.00	1.882	20.7424	39.41
C163	30.00	1.882	20.7424	39.41
C164	30.00	1.882	20.7424	39.41
C165	30.00	1.882	20.7424	39.41
C166	30.00	1.882	20.7424	39.41
C167	30.00	1.882	20.7424	39.41
C168	30.00	1.882	20.7424	39.41
C169	30.00	1.882	20.7424	39.41
C170	30.00	1.882	20.7424	39.41

LEGEND

- ▲ ANGLE POINT
 - BENCHMARK
 - PERMANENT REFERENCE MEASUREMENT, 5/8" ROD SET ON PHASE LINE ORAY (FRV 18/1866)
 - PERMANENT REFERENCE MEASUREMENT (FRM) 4"x4" CONCRETE MONUMENT (FRM) 10"x10" CONCRETE MONUMENT (FRM) 4"x4" PERMANENT REFERENCE MEASUREMENT (FRM) CONCRETE MONUMENT (FRM) UNLESS OTHERWISE NOTED
 - ⊕ PERMANENT CONTROL POINT (PCP) P.I. NAIL & DISK (FRV 18/1866) 5/8" CAPPED IRON ROD SET (FRV 18/1866) WHEN LOCATED IN FERTIGUS AREAS
 - PERMANENT CONTROL POINT FOUND (PCF) P.I. NAIL & DISK (FRV 18/1866) UNLESS OTHERWISE NOTED
 - 5/8" CAPPED IRON ROD SET (FRV 18/1866)
 - 5/8" CAPPED IRON ROD FOUND (FRV 18/1866) UNLESS OTHERWISE NOTED
- DNF DOC - DEPARTMENT OF NATURAL RESOURCES DOCUMENT
 - NAD83/70 - NORTH AMERICAN DATUM OF 1983/1970 ADJUSTMENT
 - LN# - LOCATED PLAINNESS NUMBER
 - AREA OF LOT IN SQUARE FEET
 - ROAD LINE
 - LINE CALUSE TO CURVE IN DIRECTION OF
 - CENTRAL ANGLE
 - ARC LENGTH OF CURVE
 - CHORD DISTANCE
 - CHORD BEG. (BEARING)
 - LINE # (SEE LINE TABLE)
 - CURVE # (SEE CURVE TABLE)
 - OFFICIAL RECORD BOOK
 - PAID
 - ALSO PAYMENT AS
 - OVERALL
 - UTILITY EASEMENT
 - TRACT
 - EASEMENT, UTILITY & PUBLIC UTILITY EASEMENT



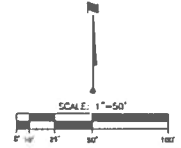
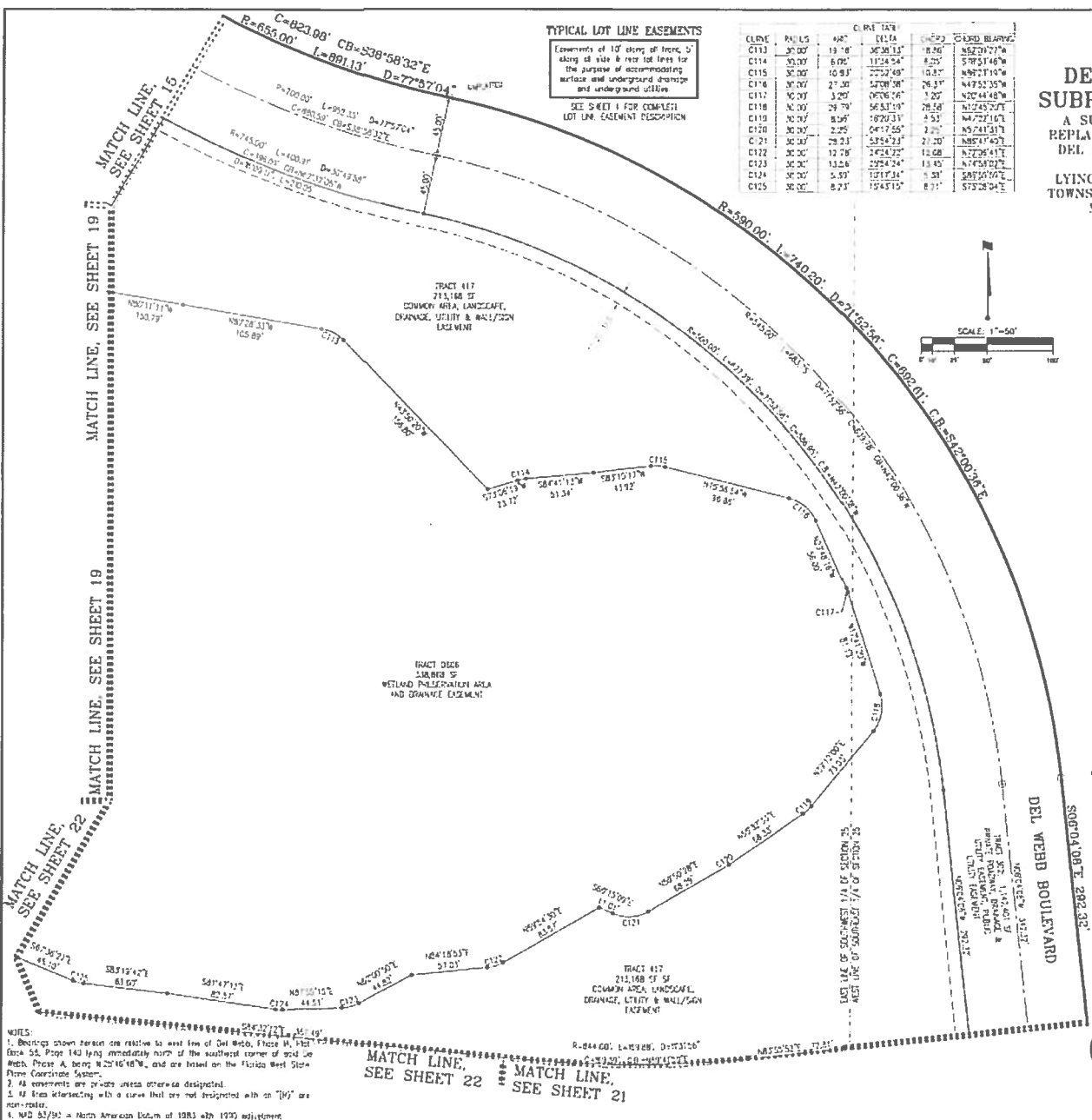
TYPICAL LOT LINE EASEMENTS
Easements of 10' width of front, 5' width of side & rear set backs for the purpose of accommodating surface and underground drainage and underground utilities.
SEE SHEET 1 FOR COMPLETE LOT LINE EASEMENT DESCRIPTION

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Licenses: Business Number 7866
Task Code: 2321
Project Number: 21561161R

**DEL WEBB, PHASE II,
SUBPHASES 2A, 2B & 2C**
A SUBDIVISION WHICH INCLUDES A
REPLAT OF A PORTION OF TRACT 800,
DEL WEBB, PHASE IA, RECORDED IN
PLAT BOOK 58, PAGE 140
LYING IN SECTIONS 25, 26, AND 36,
TOWNSHIP 35 SOUTH, RANGE 19 EAST,
MANATEE COUNTY, FLORIDA

TYPICAL LOT LINE EASEMENTS
Easements of 10' width of front, 5'
along side & rear lot lines for
the purpose of accommodating
surface and underground utilities.
SEE SHEET 1 FOR COMPLETE
LOT LINE EASEMENT DESCRIPTION

CLINE	PAVLS	44'	CLINE DATA	CHORD BEARING
C113	30.00'	13.46'	S63°38'11"W	42.86'
C114	30.00'	6.00'	N12°24'54"E	4.25'
C115	30.00'	10.93'	S25°22'49"W	10.87'
C116	30.00'	27.30'	S70°08'38"W	26.31'
C117	30.00'	3.20'	S06°08'46"E	3.20'
C118	30.00'	29.74'	S63°31'21"W	28.26'
C119	30.00'	8.96'	S89°03'11"W	8.53'
C120	30.00'	2.26'	S41°25'55"E	2.25'
C121	30.00'	28.23'	S25°42'32"W	27.20'
C122	30.00'	12.78'	S42°42'32"E	12.68'
C123	30.00'	13.28'	S29°42'34"E	13.15'
C124	30.00'	5.93'	S10°12'14"E	5.88'
C125	30.00'	8.71'	S24°15'10"E	8.71'



- LEGEND**
- ▲ - ANGLE POINT
 - ⊙ - CENTER MARK
 - - PERMANENT REFERENCE MONUMENT 5/8" IRON ROD SET ON PHASE LINE ONLY (FROM LOT/BLK)
 - - PERMANENT REFERENCE MONUMENT (PRM)
 - ⊕ - 4"x4" CONCRETE MONUMENT SET (FROM LOT/BLK)
 - - 4"x4" PERMANENT REFERENCE MONUMENT (PRM) CONCRETE MONUMENT FOUND (LB #7816 UNLESS OTHERWISE NOTED)
 - ⊙ - PERMANENT CONTROL POINT (PCP)
 - ⊕ - P.K. NAIL & COP (PCP (LB #7865))
 - ⊕ - 5/8" GALV. IRON ROD SET (PCP (LB #7866)) WHEN LOCATED IN PREVIOUS AREAS
 - ⊙ - PERMANENT CONTROL POINT FOUND (PCP)
 - ⊕ - P.K. NAIL & COP (LB #7865 UNLESS OTHERWISE NOTED)
 - ⊙ - 5/8" GALV. IRON ROD SET (LB #7866)
 - ⊕ - 5/8" GALV. IRON ROD FOUND (LB #7866 UNLESS OTHERWISE NOTED)
- DATA**
- DA - DATE
 - DE - DEPARTMENT OF NATURAL RESOURCES (DULMONT)
 - NA 1983/1984 - NORTH AMERICAN DATUM OF 1983-1984 ADJUSTMENT
 - LB# - LEGAL BUSINESS NUMBER
 - ST - AREA OF LOT IN SQUARE FEET
 - (R) - RADIAL LINE
 - (C) - LINE BOUND TO CLINE IN DIRECTION OF
 - D - CENTRAL ANGLE
 - L - ARC LENGTH OF CURVE
 - R - RADIUS
 - C - CHORD DISTANCE
 - CB - CHORD BEARING (BEARING)
 - L/C - LINE # (C/C LINE TABLE)
 - C/C - CURVE # (C/C CURVE TABLE)
 - DER - OFFICIAL RECORD BOOK
 - PG - PAGE
 - GA - ALSO KNOWN AS
 - GA - OVERALL
 - U.E. - UTILITY EASEMENT
 - TR - TRAIL
 - DR - DRAINAGE, UTILITY & PUBLIC UTILITY EASEMENT



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Task Code: 2321
Project Number: 215611615

NOTES:

1. Bearings shown herein are relative to east line of Del Webb, Phase II, Plat Book 58, Page 140 lying immediately north of the southwest corner of said Del Webb, Phase II, being N 29°16'48"W, and are based on the Florida West State Plane Coordinate System.
2. All easements are 10' wide unless otherwise designated.
3. All lines intersecting with a curve that are not designated with an "R" are non-radius.
4. MD 83/92 a North American Datum of 1983 with 1972 adjustment.

DEL WEBB, PHASE II, SUBPHASES 2A, 2B & 2C

A SUBDIVISION WHICH INCLUDES A REPLAT OF A PORTION OF TRACT 800, DEL WEBB, PHASE IA, RECORDED IN PLAT BOOK 50, PAGE 140 LYING IN SECTIONS 25, 26, AND 36, TOWNSHIP 35 SOUTH, RANGE 19 EAST, MANATEE COUNTY, FLORIDA

- WYLE POINT
 - BOUNDARY
 - PERMANENT REFERENCE MONUMENT 3/8" BORN
 - PERMANENT REFERENCE MONUMENT (P.M.)
 - 4" X 4" CONCRETE MONUMENT SET (P.M.)
 - 4" X 4" PERMANENT REFERENCE MONUMENT (P.M.) CONCRETE MONUMENT FOUND (B #1016 UNLESS OTHERWISE NOTED)
 - PERMANENT CONTROL POINT (P.C.P.)
 - P.A. NAIL & DISK (P.C.P. REF 2868)
 - 5/8" CHAINED PLUM ROD SET (P.C.P. REF 187868)
 - PERMANENT CONTROL POINT (P.C.P.)
 - P.A. NAIL & DISK (P.C.P. UNLESS OTHERWISE NOTED)
 - 5/8" CHAINED PLUM ROD SET (P.C.P. REF 187868)
 - 5/8" CHAINED PLUM ROD FOUND (P.C.P. REF 187868 UNLESS OTHERWISE NOTED)
- DEPARTMENT OF NATURAL RESOURCES DOCUMENT
 - NORTH AMERICAN DATUM OF 1983
 - LICENSED SURVEY NUMBER
 - AREA OF LOT & SQUARE FEET
 - DIRECTION TO CURVE IN
 - RADIUS
 - CENTRAL ANGLE
 - ARC LENGTH OF CURVE
 - CHORD DISTANCE
 - CHORD BEARING (BEARING)
 - LINE # (SEE LINE TABLE)
 - CURVE # (SEE CURVE TABLE)
 - OFFICE RECORD BOOK
 - PAGE
 - ALSO DRAWN AS:
 - OPEN
 - TRACT
 - DRAINAGE, UTILITY & PUBLIC UTILITY FACILITY

NOTES:
1. Bearings shown herein are relative to west line of Del Webb, Phase IA, Plat Book 50, Page 140 lying immediately north of the southern corner of said Del Webb, Phase IA, being N 25°46'12"W, and are based on the Florida State Plane Coordinate System.
2. All measurements are precise unless otherwise designated.
3. All lines intersecting with a curve that are not designated with an "R" are non-parallel.
4. NAD 83/98 = North American Datum of 1983 with 1993 adjustment.

LINE	BEARING	ARC	DELTA	CHORD	CHORD BEARING
C18	25.00°	39.27'	37020.00'	38.36'	57074.287°
C19	25.00°	40.18'	37433.59'	38.19'	57133.527°
C20	25.00°	101.61'	1279.38'	101.25'	57172.951°
C21	25.00°	39.06'	37151.51'	38.17'	57183.561°
C22	50.00°	27.22'	6531.11'	63.79'	58279.441°
C23	800.00'	138.20'	8956.11'	136.51'	58159.519°
C24	50.00°	27.44'	6541.20'	63.96'	58219.321°
C25	333.00°	46.31'	9754.01'	45.28'	58222.541°
C26	25.00°	40.56'	37573.00'	38.25'	58235.007°
C27	25.00°	39.27'	37020.00'	38.36'	58250.511°
C28	1225.00'	6.67'	10272.13'	6.67'	58256.949°
C29	75.00°	35.94'	9716.14'	34.92'	58239.319°
C30	25.00°	39.06'	37151.51'	38.17'	58256.127°
C31	85.00°	145.08'	9756.13'	142.00'	58250.575°
C32	10.00°	28.81'	6747.00'	28.41'	58233.521°
C33	25.00°	124.21'	10713.55'	124.07'	58237.191°
C34	80.00°	122.01'	10542.12'	121.99'	58232.187°
C35	48.00°	56.84'	9724.01'	55.24'	58250.111°
C36	125.00°	124.23'	10713.55'	124.07'	58237.191°
C37	48.00°	24.61'	6733.41'	24.61'	58229.211°
C38	319.00°	107.39'	7256.34'	109.96'	58230.171°
C39	48.00°	1.6262'	8870.18'	64.57'	58222.141°
C40	25.00°	33.11'	7953.22'	30.75'	58271.714°
C41	938.00'	168.15'	10556.11'	163.94'	58219.519°
C42	647.00'	11.43'	6101.32'	11.43'	58222.724°
C43	25.00°	31.11'	7853.22'	28.75'	58272.454°
C44	20.00°	19.81'	8629.54'	19.81'	58229.714°
C45	59.00°	56.11'	9429.24'	54.67'	58142.111°
C46	59.00°	43.41'	8712.54'	42.46'	58122.064°
C47	59.00°	67.68'	9101.81'	59.95'	58117.721°

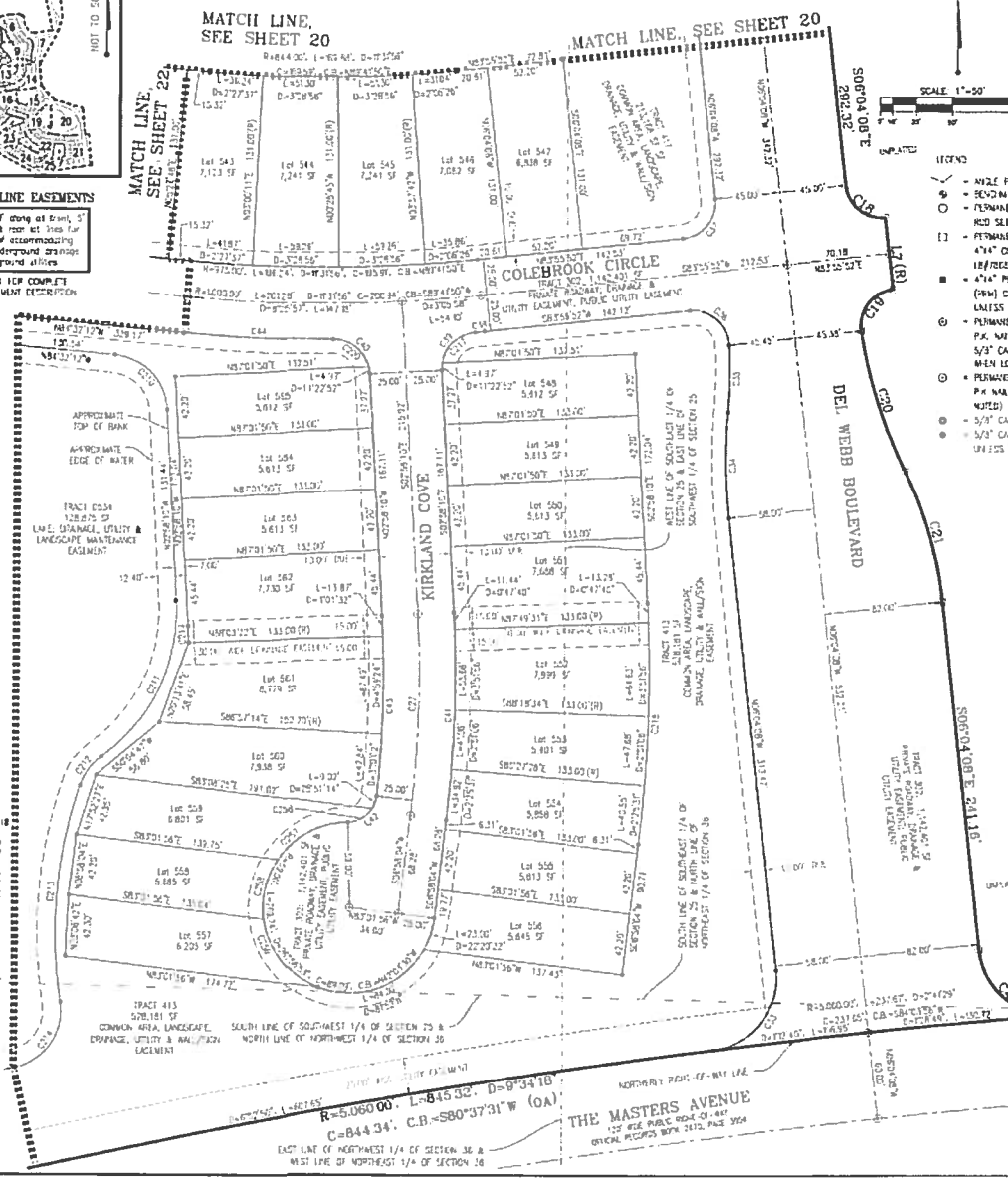
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Taxa Code: 2321
 Project Number: 215611618



TYPICAL LOT LINE EASEMENTS
 Easements of 10' along all front, side along all side & rear lot lines for the purpose of accommodating surface and underground drainage and underground utilities.

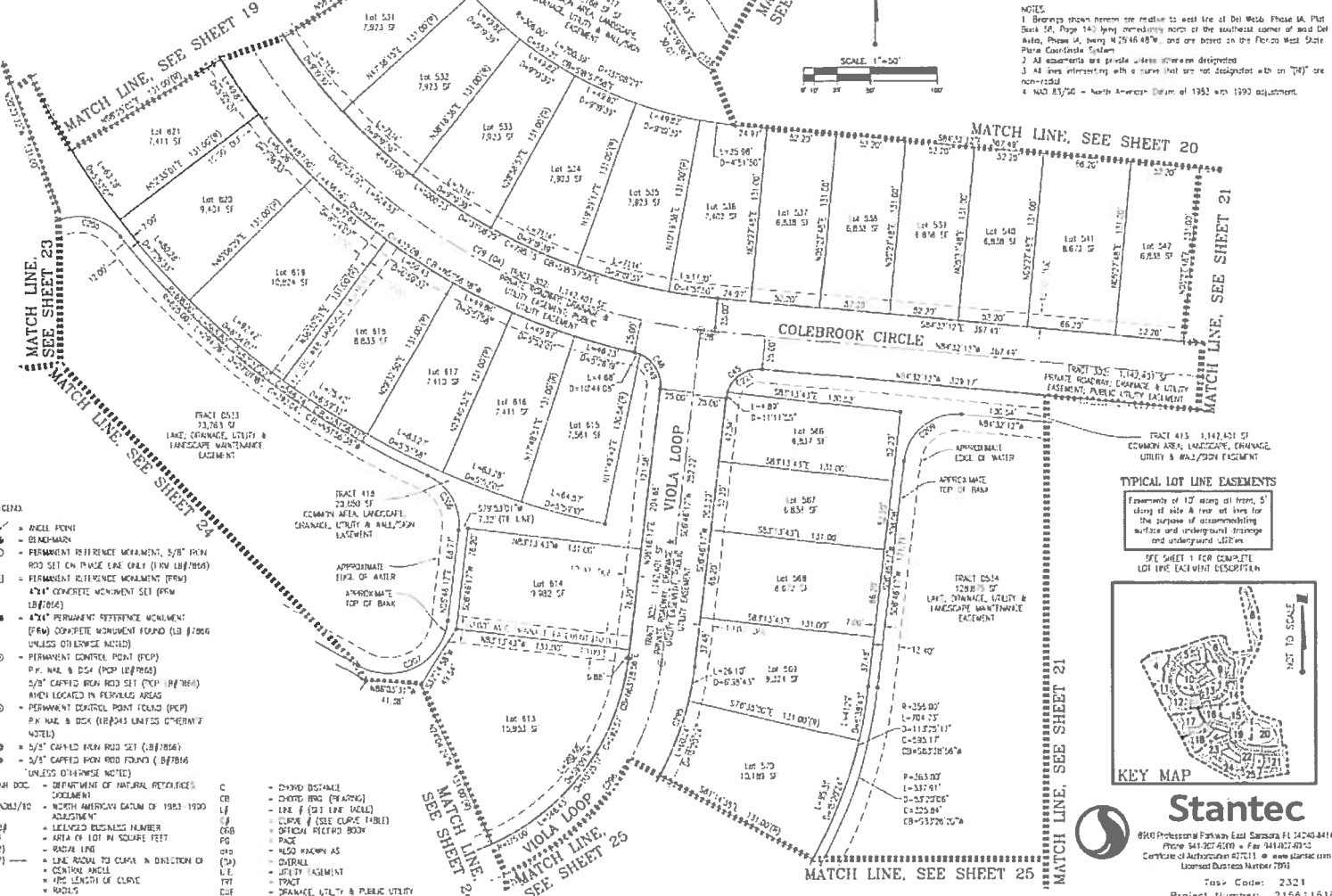
SEE SHEET 1 FOR COMPLETE LOT LINE EASEMENT DESCRIPTION



THE MASTERS AVENUE
 127' 0" WIDE PUBLIC ROAD OF 60' R.O.W.
 OFFICIAL RECORDS BOOK 2012, PAGE 3064

**DEL WEBB, PHASE II,
SUBPHASES 2A, 2B & 2C**
A SUBDIVISION WHICH INCLUDES A REPLAT OF
A PORTION OF TRACT 800, DEL WEBB, PHASE
IA, RECORDED IN PLAT BOOK 58, PAGE 140
LYING IN SECTIONS 25, 26, AND 36,
TOWNSHIP 35 SOUTH, RANGE 19 EAST,
MANATEE COUNTY, FLORIDA

CURVE	RADIUS	ARC	DELTA	CHORD	BEARING
C23	162.00'	10.55'	01°18'29"	10.55'	N82°27'58"W
C24	162.00'	10.55'	01°18'29"	10.55'	N82°27'58"W
C25	25.00'	36.28'	89°41'31"	34.93'	S81°07'02"W
C26	25.00'	36.28'	89°41'31"	34.93'	N10°52'57"W
C27	33.00'	18.48'	02°12'21"	18.13'	S82°21'44"E
C28	33.00'	18.48'	02°12'21"	18.13'	S82°21'44"E
C29	43.00'	26.42'	07°13'34"	27.15'	N16°32'45"W
C30	43.00'	26.42'	07°13'34"	27.15'	N16°32'45"W
C31	45.00'	27.68'	11°32'11"	28.23'	N42°26'02"W
C32	45.00'	27.68'	11°32'11"	28.23'	N42°26'02"W
C33	41.00'	31.81'	08°44'11"	30.42'	S81°07'02"W
C34	25.00'	33.81'	77°24'36"	31.29'	S80°43'00"W
C35	25.00'	33.81'	77°24'36"	31.29'	S80°43'00"W
C36	25.00'	33.81'	77°24'36"	31.29'	S80°43'00"W
C37	20.00'	39.97'	11°17'25"	37.16'	S82°28'24"W
C38	20.00'	39.97'	11°17'25"	37.16'	S82°28'24"W



NOTES:
1. Bearings shown herein are relative to east line of Del Webb, Phase IA, Plat Book 58, Page 140, recorded north of the southeast corner of said Del Webb, Phase IA, being N 25°46'48"W, and are based on the Florida State Plane Coordinate System.
2. All easements are private unless otherwise designated.
3. All lines intersecting with a curve that are not designated with an "R" are non-roads.
4. NAD 83/96 - North American Datum of 1983 with 1993 adjustment.

- LEGEND
- ▲ ANGLE POINT
 - BENCHMARK
 - PERMANENT REFERENCE MONUMENT, 5/8" IRON ROD SET ON PAVED LANE ONLY (IF W/IN 100' BUFFER)
 - PERMANENT REFERENCE MONUMENT (PRM)
 - ▣ 4"X4" CONCRETE MONUMENT SET (IF W/IN 100' BUFFER)
 - 4"X4" PERMANENT REFERENCE MONUMENT (PRM) CONCRETE MONUMENT FOUND (IF 100' BUFFER UNLESS OTHERWISE NOTED)
 - PERMANENT CONTROL POINT (PCP)
 - P.K. NAIL & DSA (IF W/IN 100' BUFFER)
 - 5/8" CAPPED IRON ROD SET (IF W/IN 100' BUFFER) NAIL LOCATED IN PAVED AREAS
 - PERMANENT CONTROL POINT FOUND (PCPF)
 - P.K. NAIL & DSA (IF W/IN 100' BUFFER) UNLESS OTHERWISE NOTED
 - 5/8" CAPPED IRON ROD SET (IF W/IN 100' BUFFER)
 - 3/4" CAPPED IRON ROD FOUND (IF W/IN 100' BUFFER) UNLESS OTHERWISE NOTED
- DATA DOC. = DEPARTMENT OF NATURAL RESOURCES DOCUMENT
- NAD83/96 = NORTH AMERICAN DATUM OF 1983-1993 ADJUSTMENT
- LD# = LICENSED BUSINESS NUMBER
- AREA = AREA IN LOT IN SQUARE FEET
- (R) = RADIAL LINE
- (D) = LINE BEARING TO CORNER IN DIRECTION OF CURVE
- (C) = CENTRAL ANGLE
- (L) = ARC LENGTH OF CURVE
- (R) = RADIUS
- C = CHORD DISTANCE
- CB = CHORD BEARING
- LF = LINE FEET (SEE LINE SCALE)
- CP = CURVE POINT (SEE CURVE TABLE)
- OB = OFFICER MEASURED BODY
- PG = PAGE
- ALD = ALSO KNOWN AS
- CD = CHORDAL
- L/E = LOT EASEMENT
- FR = FRACTURE
- DU = DRAINAGE, UTILITY & PUBLIC UTILITY EASEMENT

TYPICAL LOT LINE EASEMENTS

Easements of 1/2' along all front, 5' along all side & rear lot lines for the purpose of accommodating surface and underground storage and underground utilities.

SEE SHEET 1 FOR COMPLETE LOT LINE EASEMENT DESCRIPTIONS

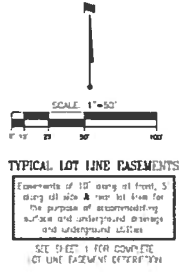


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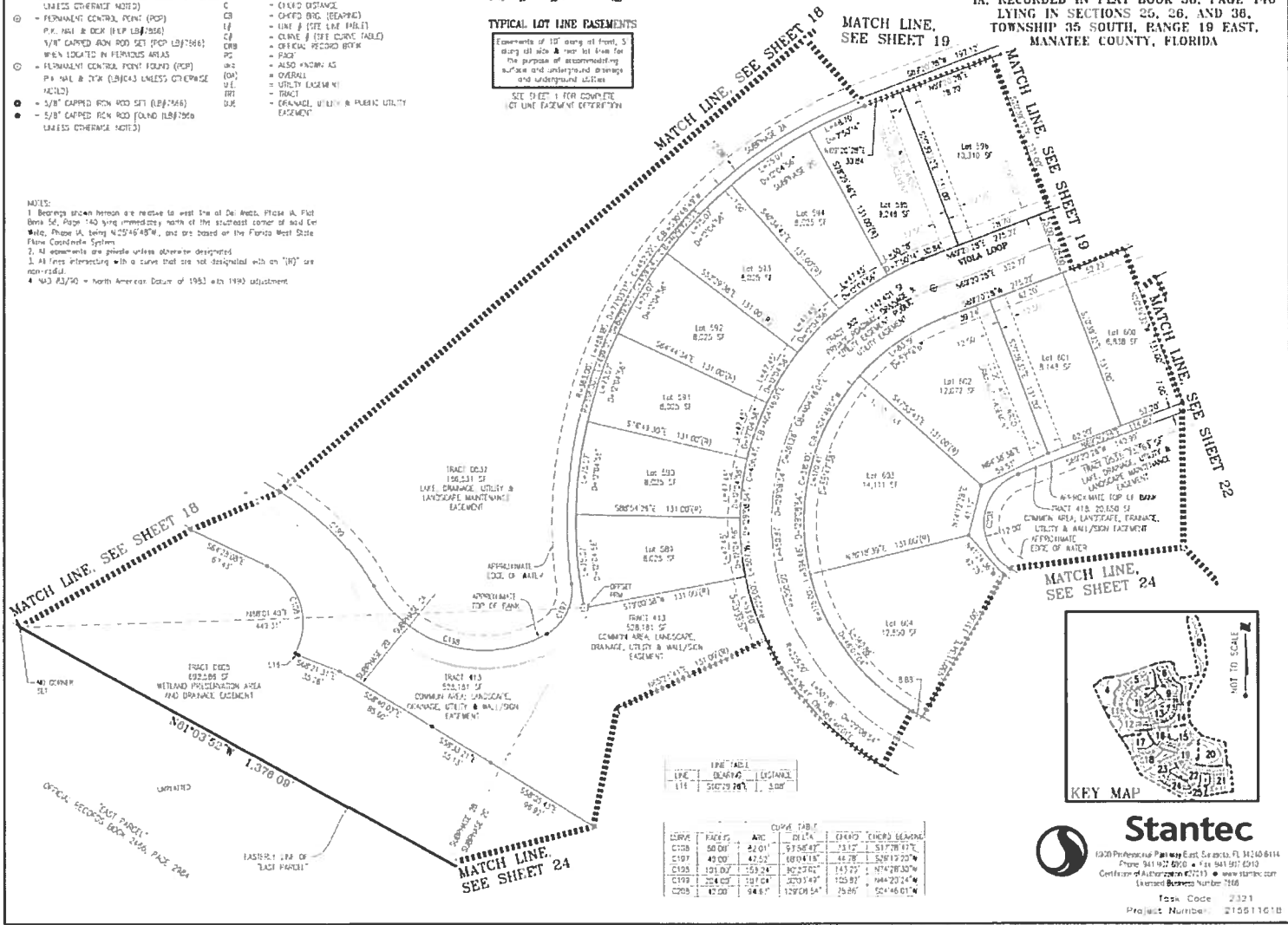
Task Code: 2321
Project Number: 215611618

**DEL WEBB, PHASE II,
SUBPHASES 2A, 2B & 2C**
A SUBDIVISION WHICH INCLUDES A REPLAT
OF A PORTION OF TRACT 800, DEL WEBB, PHASE
IA, RECORDED IN PLAT BOOK 58, PAGE 140
LYING IN SECTIONS 25, 26, AND 38,
TOWNSHIP 35 SOUTH, RANGE 19 EAST,
MANATEE COUNTY, FLORIDA

- LEGEND**
- 1/4" IRON PIN
 - 1/4" IRON PIN
 - PERMANENT REFERENCE MONUMENT, 5/8" IRON ROD SET ON PHASE LINC. ON 1 (P.M. 1887/2663)
 - PERMANENT REFERENCE MONUMENT (P.M.) 4"x4" CONCRETE MONUMENT SET (P.M. 1887/2663)
 - 1/4" PERMANENT REFERENCE MONUMENT (P.M.) CONCRETE MONUMENT FOUND (L.B. 1888/2664) UNLESS OTHERWISE NOTED
 - PERMANENT CONTROL POINT (PCP) P.K. 141 & 142 (L.P. 1887/2663)
 - PERMANENT CONTROL POINT FOUND (PCP) P.K. 141 & 142 (L.P. 1887/2663) UNLESS OTHERWISE NOTED
 - 5/8" CAPPED IRON ROD SET (L.P. 1887/2663) UNLESS OTHERWISE NOTED
 - 5/8" CAPPED IRON ROD SET (L.P. 1887/2663) UNLESS OTHERWISE NOTED
- DNR 000 - DEPARTMENT OF NATURAL RESOURCES DOCUMENT
NAD83/00 - NORTH AMERICAN DATUM OF 1983-1989 ADJUSTMENT
1887/2663 - RECORDED BUSINESS NUMBER
1887/2663 - AREA OF LOT IN SQUARE FEET
(R) - RADIAL ERF
— LINE BEING TO CURVE IN DIRECTION OF CURVE
— CURVE # (SEE CURVE TABLE)
— ARC LENGTH OF CURVE
— RADIUS
— CHORD DISTANCE
— CHORD BEG. (BEARING)
— LINE # (SEE LINE TABLE)
— CURVE # (SEE CURVE TABLE)
— OFFICIAL RECORD BOOK
— PAGE
— ALSO KNOWN AS
— OVERALL
— UTILITY EASEMENT
— TRACT
— EASEMENT, UTILITY & PUBLIC UTILITY EASEMENT



NOTES:
1. Bearings shown herein are relative to west line of Del Webb, Phase IA, Plat Book 58, Page 140 lying immediately north of the southeast corner of said lot 1416, Phase IA, being N45°46'48"W, and are based on the Florida State Plane Coordinate System.
2. All easements are private unless otherwise designated.
3. All lines intersecting with a curve that are not designated with an "(R)" are non-radial.
4. NAD 83/00 = North American Datum of 1983 with 1989 adjustment



LINE	BEARING	DISTANCE
114	S89°19'28"E	3.00'

LINE	BEARING	ARC	CURVE TABLE	CHORD	CHORD BEARING
C118	50.00'	42.01°	S134E47'	73.17'	S17°28'17"E
C107	43.00'	42.52°	S89°18'18"	46.78'	S28°12'20"W
C103	101.00'	153.24°	S82°23'04"	143.77'	N74°28'33"W
C100	254.00'	101.04°	S23°34'49"	128.91'	N44°23'24"W
C200	82.00'	94.87°	S29°04'54"	75.86'	S24°46'01"W



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Task Code 2121
Project Number 21551161B

**DEL WEBB, PHASE II,
SUBPHASES 2A, 2B & 2C**
A SUBDIVISION WHICH INCLUDES A REPLAT OF
PORTION OF TRACT 800, DEL WEBB, PHASE IA,
RECORDED IN PLAT BOOK 58, PAGE 140
LYING IN SECTIONS 25, 28, AND 36,
TOWNSHIP 35 SOUTH, RANGE 19 EAST,
MANATEE COUNTY, FLORIDA

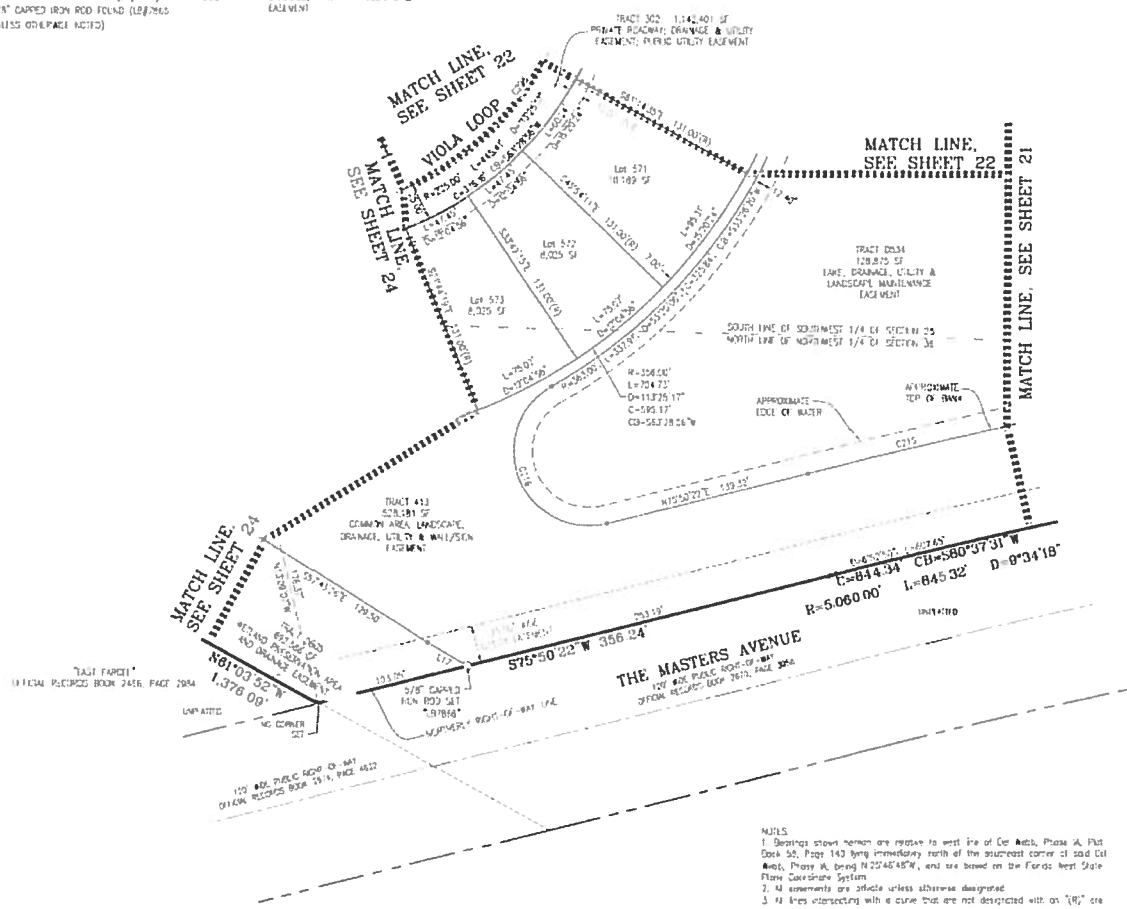
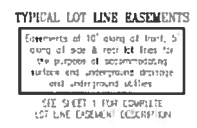
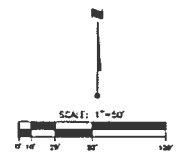
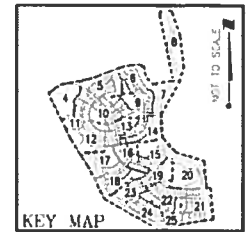
- LEGEND
- ✓ ANGLE POINT
 - BENCHMARK
 - PERMANENT REFERENCE MONUMENT, 5/8" IRON ROD SET ON FACE LINE ONLY (FORM LB#7866)
 - PERMANENT REFERENCE MONUMENT (PMM) 4"x4" CONCRETE MONUMENT SET (FORM LB#7866)
 - 4"x4" PERMANENT REFERENCE MONUMENT (PMM) CONCRETE MONUMENT FOUND (LB#7866 UNLESS OTHERWISE NOTED)
 - PERMANENT CONTROL POINT (PCP) P.N. NAIL & DICK (FORM LB#7866)
 - 5/8" CAPPED IRON ROD SET (FORM LB#7866) WHEN LOCATED IN PROXIMOUS AREAS
 - PERMANENT CONTROL POINT FOUND (PCPF) P.N. NAIL & DICK (LB#7866) UNLESS OTHERWISE NOTED
 - 5/8" CAPPED IRON ROD SET (LB#7866)
 - 5/8" CAPPED IRON ROD FOUND (LB#7866) UNLESS OTHERWISE NOTED
 - DNV DUC. = DEPARTMENT OF NATURAL RESOURCES DOCUMENT
 - N.A.D. 83 = NORTH AMERICAN DATUM OF 1983-1984 ADJUSTMENT
 - LB# = LICENSED BUSINESS NUMBER
 - AREA OF LOT IN SQUARE FEET
 - ORAL USE
 - LINE RADIAL TO CURVE & DIRECTION OF CENTRAL ANGLE
 - ARC LENGTH OF CURVE
 - CHORD DISTANCE
 - CHORD BEARS (E-BEARING)
 - LINE # (SEE LINE TABLE)
 - CURVE # (SEE CURVE TABLE)
 - OFFICIA. RECORDED DEED
 - ALSO KNOWN AS
 - OVERALL
 - UTILITY EASEMENT
 - TRACT
 - DRAINAGE, UTILITY & PUBLIC UTILITY EASEMENT

LINE TABLE

LINE	BEARING	DISTANCE
L1	S19°22'21"E	30.57'

CURVE TABLE

CL. NO.	RADIUS	ARC	BEGIN. DELTA	END DELTA	CHORD BEARS
C213	5,130.00'	137.62'	0°37'13"	137.61'	3070.35297'
C218	92.07'	141.33'	164°16'00"	99.06'	52201.351'



FILED AND RECORDED
11/29/2017 @ 1:32 PM
ANGELINA COLONNOSO
CLERK OF CIRCUIT COURT
MANATEE COUNTY, FLA

Stantec

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Task Code: 2221
Project Number: 210611618

- NOTES
1. Bearings shown herein are relative to west line of Del Webb, Phase IA, Plat Book 58, Page 140 lying immediately north of the southeast corner of said Del Webb, Phase IA, being N 22°45'48"W, and are based on the Florida West State Plane Coordinate System.
 2. All easements are official unless otherwise designated.
 3. All lines intersecting with a curve that are not depicted with an "R" are non-noted.
 4. NAD 83/90 = North American Datum of 1983 with 1990 adjustment.