

CITIZENS' COMMENTS

(Agenda Items)

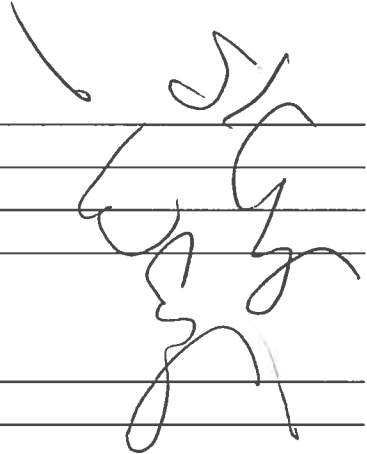
Item #: <u>07</u>	CONSENT: <input type="checkbox"/> NO <input type="checkbox"/> YES
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The Board of County Commissioners welcomes your comments. Your presentation must be limited to three (3) minutes per item or matter, with a total limit of ten (10) minutes. If appropriate, the matter(s) you present will be placed on a future commission agenda.

It is requested that you complete this form and return it to the receptionist prior to the beginning of the Citizens' Comments portion of the agenda.

Name: _____
Address: _____
Phone: (Home) _____ (Work) _____
Email: _____

Brief description of problem or concern:
BLEAK OF CAR

A large, stylized handwritten signature or set of initials is written on the right side of the form, overlapping the signature and address lines.

EXPENDITURES

General Government		
Audit	\$ 7,000.00	
Conference / Continuing Education	20,000.00	
Financial Advisor	20,000.00	
Legal / Administrative	48,000.00	
Membership Fees	4,000.00	
Sadowski Education Fund	20,000.00	
FLALFHA	5,000.00	
Advertising	1,000.00	
Trustee fees	7,000.00	
Web-site Maintenance	5,000.00	
Contingency	5,000.00	
Total		\$142,000.00
Housing and Urban Development		\$200,000.00
Special Programs		\$100,000.00
Transfer to Net Position		\$ 59,849.00
Total Expenditures		<u>\$501,849.00</u>

2. A copy hereof shall be furnished to the Office of Financial Management of the County of Manatee, Florida and to the Clerk of the Circuit Court of Manatee County, Florida.

ADOPTED with a quorum present and voting this the 10th day of August, 2021.

ATTEST:

HOUSING FINANCE AUTHORITY OF
MANATEE COUNTY, FLORIDA

By: 
Secretary

By: 
First Vice Chairman

