

DECEMBER 8, 1998

The Board of County Commissioners, Manatee County, Florida, met in SPECIAL SESSION in the Administrative Center, 1112 Manatee Avenue West, Bradenton, Florida, Tuesday, December 8, 1998, at 5:05 p.m.

Present were Commissioners:

Patricia M. Glass, Chairman  
 Gwendolyn Y. Brown, First Vice-Chairman (entered during meeting)  
 Joe McClash, Second Vice-Chairman  
 Jonathan Bruce, Third Vice-Chairman  
 Lari Ann Harris  
 Amy Stein

Absent was: Stan Stephens (prior commitment)

Also present were:

Ernie Padgett, County Administrator  
 Mark P. Barnebey, Chief Assistant County Attorney  
 Susan G. Romine, Board Records Supervisor,  
 representing R. B. Shore, Clerk of Circuit Court

ZONING

Public hearing (continued from 11/17/98) was opened to consider

PDR-98-19(Z) (P) ERNEST S. MARSHALL/RIVER'S EDGE

ZONING ORDINANCE OF THE COUNTY OF MANATEE, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF MANATEE COUNTY ORDINANCE 90-01, THE MANATEE COUNTY LAND DEVELOPMENT CODE, RELATING TO ZONING WITHIN THE UNINCORPORATED AREA OF MANATEE COUNTY; PROVIDING FOR THE REZONING OF CERTAIN LAND FROM RDD-4.5/WP-E/ST TO **PDR/WP-E/ST**; PROVIDING AN EFFECTIVE DATE; AND PRELIMINARY SITE PLAN TO ALLOW A 122-LOT RESIDENTIAL SUBDIVISION AT A GROSS DENSITY OF 3.1 DWELLING UNITS PER ACRE ON 38.97 ACRES LOCATED AT THE SOUTHWEST CORNER OF LINGER LODGE ROAD AND 65TH AVENUE EAST (BRADEN ROAD).

Planning Commission recommended APPROVAL;  
 GRANTING Special Approval for a project located in the Watershed Overlay;

ADOPTION of the Finding for Specific Approval; and  
 GRANTING Specific Approval of an alternative to Section 604.1.2.13 of the Land Development Code.

(Advertised as 124 lots, Plan revised to 122 lots)

Misty Servia, Planning Department, outlined the location and zoning of the property and surrounding area. She referred to a zoning map and site plan. She stated the development will provide a good transition from the adjacent Marineland Subdivision with lots averaging 75 feet wide to the smaller lots and multi-family development in Tara.

(Enter Ms. Brown)

She spoke regarding access to the property; the recreation area; and the agricultural operations north and southeast of the site, which are buffered by streets. The homeowner's documents will include language to inform residents of the agricultural operations and pesticide use, etc. She advised that the concerns raised from two neighborhood meetings were drainage, traffic, Tara Elementary School capacity, the access tying into Pine Road, and the location of the recreational area.

Discussion: Current zoning uses; historic flooding and impact of development on residents.

Jerome Gostowski, Planning Department, advised that a portion of the property lies within the 100-year floodplain. He advised that development will require reducing the current discharge rate by 50 percent, and providing 150 percent of treatment volumes required. He noted maintenance needs, including pipes downstream, that have been discovered in reviewing this project and will be corrected.

Mr. Gostkowski reviewed the level of service for Linger Lodge and Braden River Roads, and the future extension of Tara Boulevard.

Discussion: Section 717 of the Land Development Code; density of surrounding areas; distance to school from 65th Avenue; route school children will walk from site to school.

Ms. Servia stated that there are no recommended stipulations, as all the standard stipulations are on the notes page of site plan.

William Merrill, representing the applicant, requested a continuance for a full Board.

James Holmes, representing the Marineland Homeowners Save the River Group, submitted an area map and a map of the agricultural lands. He also submitted a packet containing 47 photographs, an address report to accompany the area map, a list of names and addresses of affected residents, and three letters of opposition.

Patricia Petruff, representing Manasota-Sarasota Fish & Game, Inc., noted drainage problems at Quonset Road, which they are trying to resolve with the applicant. She outlined specific flooding concerns.

Ken Kinzie, area resident, stated he would wait to make his comments.

A request was made that staff be prepared to discuss providing a sidewalk along Linger Lodge Road or another means to the school, and be prepared to discuss rights-of-way, or land available for a sidewalk; also to discuss drainage issues.

Motion was made by Mr. McClash to continue PDR-98-19(Z) (P) Ernest S. Marshall/River's Edge to January 26, 1999, at 5:00 p.m., or as soon thereafter as same may be heard. Motion was seconded by Mr. Bruce and carried 6 to 0.

**COMMISSIONERS' COMMENTS**

**Airboat Noise and Boating Problems**

Mr. McClash requested concerns of airboat noise be on a future agenda.

Mrs. Stein noted that erosion from boating should be included. She advised that the Tampa Bay Estuary Program is bringing forward a manatee protection plan and suggested combining all these issues.

**Waterskiing**

Mr. McClash advised that someone is waterskiing on a retention pond, and the issue should be addressed.

**Lakewood Ranch Boulevard/S.R. 70 and S.R. 64 Signalization**

Mr. Bruce advised that a warrant study will be conducted within the next two to three months with respect to the Lakewood Ranch Boulevard and S.R. 70 intersection. Regarding the intersection at S.R. 64, he reported there should be full signalization in two to three months.

**Piping Residential Ditches**

Ms. Brown relayed concerns that the County is no longer piping residential ditches and requested this issue be restudied.

**Four Way Stops/Southeast County**

Mrs. Harris advised of a request for two, four-way stops on 5th Street East at the intersections of 61st and 59th Avenues for crime prevention and child safety.

**Hand Gun Sales**

Mrs. Harris requested a local hand gun ordinance, and was informed that it is due to come back to the Board.

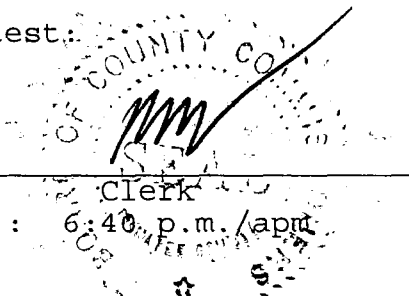
**Sidewalks at 15th Street East/Johnson Middle School**

Ms. Brown requested information on the sidewalk installation at 15th Street East to Johnson Middle School.

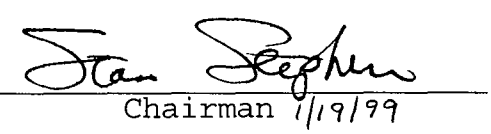
**MEETING ADJOURNED**

There being no further business, the meeting was adjourned.

Attest:

  
Clerk  
Adj: 6:40 p.m./apmt

APPROVED:

  
Chairman 1/19/99