

**RESOLUTION R-03-206**

**RESOLUTION TO ADOPT THE COMMUNITY DEVELOPMENT  
2003 ONE YEAR ACTION PLAN.**

**WHEREAS**, Manatee County has qualified as an entitlement community and is eligible to receive federal funds through the Community Development Block Grant (CDBG) and HOME affordable housing program by the Department of Housing & Urban Development(HUD); and

**WHEREAS**, the Manatee County Board of County Commissioners approved the Citizen Participation Plan on February 19, 2002 and the planning process has been consistent with the Plan; and

**WHEREAS**, public meetings were held in the community at different stages of Plan development on May 1, 2003, July 10, 2003, and July 29, 2003; and

**WHEREAS**, the required 30 day public comment period on the draft Action Plan was held between June 17, 2003 and July 16, 2003; and

**WHEREAS**, the Plan was developed with public input from all concerned citizens and organizations on housing and community development needs, which were considered by staff as appropriate; and

**WHEREAS**, the goals of these programs are to provide decent housing, a suitable living environment, and expand economic opportunities, and are consistent with the goals of the 2020 Manatee County Comprehensive Plan; and

**WHEREAS**, the Board of County Commissioners recognizes that successful community development programs focus on Livable Communities, Self-Sufficiency, and Affordable Housing; and

**WHEREAS**, the 2003 Annual Action Plan is required for receiving funds under HUD's program, and;

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF  
MANATEE COUNTY, FLORIDA, THAT:**


1. The 2003 Annual Action Plan attached hereto as Exhibit A is hereby adopted.
2. Submission of this resolution along with Exhibit A to the U.S. Department of Housing and Urban Development is hereby authorized.

ADOPTED, with a quorum present and voting this 5<sup>th</sup> day of August, 2003.

ATTEST: R. B. SHORE  
Clerk of the Circuit Court

BOARD OF COUNTY COMMISSIONERS  
OF MANATEE COUNTY, FLORIDA

By:   
Deputy Clerk

By:   
Chairman



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