

RESOLUTION R-21-174

RESOLUTION APPOINTING A MEMBER OF THE HOUSING FINANCE AUTHORITY OF MANATEE COUNTY, FLORIDA

WHEREAS, pursuant to the provisions of Part IV of Chapter 159 of the Florida Statutes cited as the "Florida Housing Finance Authority Law" and other applicable provisions of law, Manatee County Ordinance 79-6 and 91-40 and a Resolution Declaring the Need for the Housing Finance Authority of Manatee County, Florida, To Function and Appointing the Members Thereof adopted October 30, 1979, by the Board of County Commissioners of Manatee County, Florida, was created providing for the appointment of the membership thereof by the Board of County Commissioners, and

WHEREAS, a Resolution Appointing a Member of the Housing Finance Authority of Manatee County, Florida, (R-17-115) was adopted October 10, 2017, by the Board of County Commissioners of Manatee County, Florida, appointing James J. Heagerty, Jr. as a member of said Housing Finance Authority for a term of four years and said term expires October 31, 2021; and

WHEREAS, it is necessary, expedient and to the best interests of the County of Manatee, Florida, this Board of County Commissioners and the Housing Finance Authority of Manatee County, Florida, to appoint a member of said Housing Finance Authority.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Manatee County, Florida, that:

1. James J. Heagerty, Jr., whose address is 3777 Rainforest Court, Bradenton, Florida, 34209, is hereby appointed and designated as a member of the Housing Finance Authority of Manatee County, Florida, for a term of four years commencing as of the date hereof and terminating October 31, 2025, or as soon thereafter as his successor in office has been duly appointed, designated and qualified.
2. It is hereby determined that at least three (3) members of said Housing Finance Authority as presently constituted as of the date hereof are knowledgeable at one of the following fields: labor, finance or commerce.
3. The Chairman of the Board of County Commissioners is hereby authorized to sign on behalf of said Board of County Commissioners Certificate in duplicate of the appointment and designation of the person named in paragraph 1 hereof and to cause one copy of said Certificate to be filed with the Clerk of the Circuit Court and one copy of said Certificate to be furnished to the particular person designated therein.
5. The Clerk of the Circuit Court as Clerk of this Board of County Commissioners is hereby authorized and directed to cause a true and correct copy of this Resolution and the foregoing mentioned Certificate to be furnished to the Housing Finance Authority of Manatee County, 435 12th Street West, Suite 117, Bradenton, Florida 34205.

ADOPTED, with a quorum present and voting this 26th day of October 2021.



BY: BOARD OF COUNTY
COMMISSIONERS MANATEE
COUNTY, FLORIDA

By: _____

Vanessa Baugh, Chairperson

ATTEST: Angelina "Angel" Colonnese
Manatee County Clerk of the Circuit Court and Comptroller

By: _____

Viola Jensen

Deputy Clerk

CERTIFICATE OF MEMBERSHIP TO THE HOUSING
FINANCE AUTHORITY OF MANATEE COUNTY, FLORIDA

It is hereby certified that pursuant to the provisions of Part IV of Chapter 159 of the Florida Statutes cited as the "Florida Housing Finance Authority Law" and Manatee County Ordinances No. 79-6 and 91-40 and other applicable provisions of law, the Board of County Commissioners of Manatee County, Florida, duly adopted this date a Resolution Appointing A Member of the Housing Finance Authority of Manatee County, Florida, wherein James J. Heagerty, Jr., whose address is 3777 Rainforest Court, Bradenton, Florida, 34209, was duly appointed effective as of this date as a member of said Housing Finance Authority for a term commencing as of this date and terminating October 31, 2025, or as soon thereafter as his successor in office has been duly appointed, designated and qualified.

DATED this 20th day of October, 2021.

ATTEST: Angelina Coloneso
Clerk of Circuit Court

By: Victoria Lesmer

BOARD OF COUNTY COMMISSIONER
OF MANATEE COUNTY, FLORIDA

By: [Signature]

Chairperson

