

T-1-86(F)

CASA ONECO MOBILE HOME SUBDIVISION

Sec. 12  
Twp. 35-S  
Rge. 17-E

FINAL PLAT RESOLUTION

WHEREAS, the Manatee County Planning Commission at a Public Meeting on the 4th Day of November 1974, for the purpose of considering the approval of Final Subdivision Plat for ( T-1-86(F) - of the following described property in Manatee County, Florida; and

WHEREAS, on the 4th Day of November 1974, said Planning Commission has determined that said plat should be recommended to be APPROVED; and

WHEREAS, the recommendation of the Planning Commission has been submitted to the Board of County Commissioners of Manatee County, Florida;

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS IN PUBLIC MEETING ASSEMBLED THAT THE FINAL PLAT FOR ( T-1-86(F) CASA ONECO MOBILE HOME SUBDIVISION BE APPROVED WITH THE STIPULATION THAT NO SEPTIC TANKS BE PERMITTED.

The legal description being: Begin at the SW corner of Sec. 12; Twp. 35-S; Rge. 17-E; thence N. 00°03'01" W., alg. the W. ln. of sd. sec. 12, 44.73 ft. to the intersection of sd. ln. & the N. R/W of 53rd Ave. E. (Oneco Rd.) as described & recorded in OR Bk. 498, Pg. 600 & 601, Public Records of Manatee County, Fla.; thence S. 89°45'05" E. alg. sd. N. R/W 100.00 ft. to the intersection of sd. N. R/W & the E. R/W of First Street for a POB; thence continue S. 89°45'05" E., alg. sd. N. R/W 782.28 ft. to the intersection of sd. N. R/W & the W. R/W of 4th St. E.; thence N. 00°03'01" W., alg. the W. R/W of sd. 4th St. E. 248.53 ft. to the SE corner of Blk. 'A', Casa Loma Mobilehome Subdivision as recorded in Plat Bk. 15, Pg. 58, 59, 60, Public Records of Manatee County, Fla.; thence N. 89°45'48" W. alg. the S. ln. of sd. Blk. 'A' 782.28 ft. to the SW corner of sd. Blk. 'A' sd. pt. also being on the E. R/W of sd. First St.; thence S. 00°03'01" E. alg. E. R/W 248.37 ft. to the POB, being & lying in Sec. 12; Twp. 35-S; Rge. 17-E, Manatee County, Fla.

PASSED AND DULY ADOPTED THIS 10th DAY OF December A.D., 1974.

BOARD OF COUNTY COMMISSIONERS  
OF MANATEE COUNTY, FLORIDA

By:   
Its Chairman

ATTEST:

M. T. McInnis  
Clerk Circuit Court

By: 

Deputy Clerk

Commission MB \_\_\_\_\_, Page \_\_\_\_\_.

Governing Body MB \_\_\_\_\_, Page \_\_\_\_\_.